



Queen Anne's County  
 Department of Planning & Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617

Building Permit No: B16-0684  
 Date of Application: 06/15/2016

**Building Permit**

<b>Building Location:</b> 1826 ST MARYS RD CHESTER  <b>Tax Account:</b> 1804039467 <b>Sewer Account:</b> <b>Subdivision</b> MARLING FARMS <b>Critical Area</b> YES/LDA <b>Acreage</b> 19,185 SF <b>Section</b> 4 <b>Block</b> <b>Lot</b> 28 <b>Tax Map</b> 0064 <b>Grid</b> 0016 <b>Parcel</b> 0209 <b>Zoned</b> NC-20 <b>Frontage</b> 0 <b>Depth</b>		<b>Property Owners Name and Address</b> SWONGER TRAVIS L SWONGER MEGAN 1826 ST MARYS RD CHESTER, MD 21619  <b>Home Phone</b> 4109247613 <b>Work Phone</b> <b>Owner of Record Name</b>	
<b>Existing Use</b> VACANT LOT  <b>Proposed Use</b> SFD		<b>Construction Value</b> \$325,000 <b>Park Fee</b> SEE NOTE <b>Fire Marshal Fee</b> \$150.00 <b>Zoning Fee</b> \$55.00 <b>Building Fee</b> \$440.68 <b>School Fee</b> SEE NOTE <b>Fire Fee</b> SEE NOTE	
<b>Builder</b> CREEK POINT BUILDERS <b>Address</b> PO BOX 251 CHESTER, MD 21619  <b>Plumber</b> TIM THE PLUMBER INC <b>Electrician</b> R J BEASLEY ELECTRIC LLC <b>Mechanical</b> STEELE'S REF HTG & A/C <b>Sprinkler</b> LIVINGSTON FIRE PROTECTION		<b>License No:</b> MHL#1276 <b>Phone:</b> 4107586907  <b>PR#371</b> 4107584399 <b>E-#900</b> 4106043950 <b>HM#052</b> 4106430005 <b>MSC-#1</b> 3017994466	
<b>DESCRIPTION OF WORK</b>		<b>STAKED?</b> YES	
CONSTRUCT 2-STORY SFD WITH ATTACHED GARAGE. 1ST FLOOR 60' X 53'8" OVERALL INCLUDING 23'6" X 30' GARAGE, 18' X 14' SCREENED PORCH, AND 4' X 20'8" PORCH. 2ND FLOOR 55' X 31' WITH 9'7" X 14'4" DECK.			
<b>BUILDING DESCRIPTION DIMENSIONS (SQUARE FEET)</b>		<b>CONSTRUCTION TYPE</b> WOODFRAME	
<b>Unfinished Basement</b> 0 <b>First Floor</b> 1283 <b>Garage</b> 720 <b>Deck</b> 214 <b>Other</b> 0 <b>Third Floor</b> 0	<b>Finished Basement</b> 0 <b>Second Floor</b> 508 <b>Carport</b> 0 <b>Porch</b> 388 <b>Fireplace</b> GAS <b>Total Floor Area</b> 4113	<b>IMPROVEMENTS</b> <b>No. Bedrooms</b> 4 <b>No. Bathrooms</b> 4 <b>No. Road Ent.</b> 1 <b>Width</b> 12 <b>Road Type</b> <b>Water Type</b> WELL WATER <b>Sewer Type</b> SEPTIC <b>Heat System</b> HEAT PUMP <b>Central Air</b> YES <b>Sprinkler System</b> YES	
The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.			
<b>NOTE:</b>		Separate electrical, mechanical and plumbing permits are required! Electricians, Plumbers and HVAC Contractors must have Queen Anne's County licenses. A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.	
QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS & COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT 1144. THE SCHOOL, FIRE & PARK LAND IMPACT FEES OF \$13,993.36 HAVE BEEN DEFERRED. NO TEMPORARY OR FINAL OCCUPANCY CERTIFICATE WILL BE ISSUED UNTIL FEES HAVE BEEN PAID. LOCATION SURVEY REQUIRED AT TIME OF FOUNDATION INSPECTION. STORMWATER MANAGEMENT REQUIRES INSPECTION, SEE APPROVED PLAN.			

**MINIMUM YARD REQUIREMENTS**

**OFFICE USE ONLY**

Accessory Structure		Principal Structure	
Front	Ft	Front	Ft 35
Side	Ft	Side	Ft 8/18
Rear	Ft	Rear	Ft 50
Side St	Ft	Side St	Ft --
Max Hgt	Ft	Max Hgt	Ft 40

**APPROVALS**

<b>Building</b>	RAC 6/23/16	<b>Floodplain Zone</b>	JK 10/26/16
<b>Zoning</b>	HLV 6/24/16	<b>Plumbing</b>	P46816 7/7/16
<b>Sediment</b>	DS 6/24/16	<b>Sanitation</b>	S7116 7/5/16
<b>Public Sewer</b>	N/A	<b>SHA</b>	N/A
<b>SWM</b>	TP 10/24/16	<b>Mechanical</b>	H44416 7/7/16
<b>Entrance</b>	BL 6/28/16	<b>Electrical</b>	E164566 6/17/16
<b>Fire Marshal</b>	RWN 7/26/16	<b>Food Service</b>	N/A
		<b>Backflow No.</b>	BF46916 7/7/16

DATE APPROVED

10-31-16

ADMINISTRATOR

James H. Barton III

ORIGINAL