

Queen Anne's County
 160 Coursevall Drive
 Centreville, MD 21617

PERMIT# B15-0249

DATE OF APPLICATION 03/31/2015

BUILDING PERMIT

BUILDING LOCATION 156 CLAIBORNE ST CHESTER				PROPERTY OWNERS NAME & ADDRESS WHITE'S HERITAGE PARTNERS LLC			
TAX ACCOUNT # 1804121236		SEWER ACCOUNT #		C/O ELMS STREET DEVELOPMENT MC LEAN, VA 22101-3649			
SUBDIVISION GIBSON'S GRANT		CRITICAL AREA YES/IDA		HOME PHONE 4105735720			
SECTION		BLOCK		LOT 220		WORK PHONE	
TAX MAP 0057		GRID 0004		PARCEL 0045		ACREAGE 3630 SF	
ZONED CMPD		FRONTAGE		DEPTH		OWNER ON RECORD NAME	
EXISTING USE VACANT LOT				CONSTRUCTION VALUE \$120,000			
PROPOSED USE SFD/DUPLEX				PARK FEE SEE NOTE		FIRE MARSHAL FEE \$150.00	
				ZONING FEE \$55.00		BUILDING FEE \$264.24	
				SCHOOL FEE SEE NOTE		FIRE FEE SEE NOTE	
BUILDER ADDRESS KHI GIBSON'S GRANT LLC 2661 RIVA RD, STE 220				LICENSE # MHL#6450		TELEPHONE # 4105735720	
PLUMBER MAHON PLUMBING INC				ANNAPOLIS, MD 21401			
ELECTRICIAN BRAMBLES ELECTRIC INC				PN#368		4106337944	
MECHANICAL WILLIAM H METCALFE & SONS				E-#857		4107705522	
SPRINKLER ABSOLUTE FIRE PROTECTION				HM#105		3018686330	
				N/A		N/A	
DESCRIPTION OF WORK				STAKED? WILL CALL			
CONSTRUCT 2-STORY SFD (DUPLEX) WITH ATTACHED GARAGE. 1ST FLOOR 23' X 76' OVERALL INCLUDING 24'4 X 21'5 GARAGE, 23' X 8' FRONT PORCH. 2ND FLOOR 23' X 32' OVERALL. LANGLEY MODEL							
BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)				CONSTRUCTION TYPE WOODFRAME			
UNFIN. BASEMENT 0		FIN. BASEMENT 0		IMPROVEMENTS			
FIRST FLOOR 792		SECOND FLOOR 764		#BEDROOMS 3		#BATHROOMS 3	
GARAGE 462		CARPORT 0		#ROAD ENTRANCES 1		WIDTH 12	
DECK 0		PORCH 184		ROAD TYPE COUNTY		SEWER TYPE PUBLIC	
OTHER 0		FIREPLACE NO		HEATING SYSTEM HEAT PUMP		CENTRAL AIR YES	
THIRD FLOOR 0		TOTAL FLOOR AREA 2202		SPRINKLER SYSTEM YES			
<small>THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF QUEEN ANNE'S COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANT'S COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.</small>							
NOTE: Separate electrical, mechanical and plumbing permits are required! Electricians, Plumbers and HVAC Contractors must have Queen Anne's County Licenses. A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.							

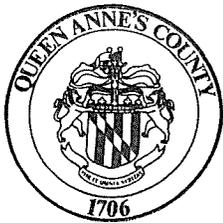
MINIMUM YARD REQUIREMENTS

OFFICE USE ONLY APPROVALS

ACCESSORY STRUCTURE	PRINCIPLE STRUCTURE	BUILDING	OFFICE USE ONLY APPROVALS
FRONT FT	FRONT FT	ZONING RAC 04/02/15	FLD. PL. ZN. JK 04/15/15
SIDE FT	SIDE FT	SEDIMENT HLV 04/13/15	PLUMBING P283-15 4/10/15
REAR FT	REAR FT	PUB. SEW. JH 04/09/15	SANITATION CMC 04/06/15
SIDE ST. FT	SIDE ST. FT	S.W. MGT. JK 04/15/15	SHA N/A
MAX. HGHT. FT	MAX. HGHT. FT	ENTRANCE BL 04/09/15	MECHANICAL H293-15 4/10/15
		FIRE MARSHAL <i>DN 4-20-15</i>	ELECTRICAL E15195 4/13/15
			FOOD SERVICE N/A
			BACKFLOW# DF291-15 4/10/15

COMMENTS:
 THE SCHOOL, FIRE & PARK LAND IMPACT FEES OF \$7,531.04 HAVE BEEN DEFERRED. NO TEMPORARY OR FINAL OCCUPANCY CERTIFICATE WILL BE ISSUED UNTIL FEES HAVE BEEN PAID.
 QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS & COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT 1144.
 ASSOCIATION REVIEW APPROVAL 03/30/15 MB

DATE APPROVED 4-24-15 **ADMINISTRATOR** James H. Barton, III



Queen Anne's County

160 Coursevall Drive
Centreville, MD 21617

PERMIT# B15-0128

DATE OF APPLICATION 02/23/2015

BUILDING PERMIT

BUILDING LOCATION 154 SEA EAGLE DRIVE GRASONVILLE				PROPERTY OWNERS NAME & ADDRESS OSPREY POINTE LLC			
TAX ACCOUNT # 1805125148		SEWER ACCOUNT #		222 SCHULZ LANE CHESTER, MD 21619-0000			
SUBDIVISION OSPREY POINTE		CRITICAL AREA YES/IDA		HOME PHONE 4103101002 WORK PHONE 4103101002			
SECTION		BLOCK		LOT 4			
TAX MAP 058D		GRID 0014		PARCEL 0816		ACREAGE 12.426	
ZONED VC		FRONTAGE 88		DEPTH 140		OWNER ON RECORD NAME SF	
EXISTING USE VACANT LOT				CONSTRUCTION VALUE \$180,000			
PROPOSED USE SFD				PARK FEE SEE NOTE		FIRE MARSHAL FEE \$150.00	
				ZONING FEE \$55.00		BUILDING FEE \$503.04	
				SCHOOL FEE SEE NOTE		FIRE FEE SEE NOTE	
BUILDER CARUSO OSPREY LLC				LICENSE # MHLB 6941		TELEPHONE # 3012610277	
ADDRESS 1655 CROFTON BLVD #200				CROFTON, MD 21114			
PLUMBER J.W. SHEPHERD, INC				PR# 044		4108276778	
ELECTRICIAN C & R ELECTRIC, INC.				E-# 732		4107604224	
MECHANICAL WILLIAM H METCALFE & SONS				HM# 105		3018686330	
SPRINKLER MILLER FIRE PROTECTION				MSC# 173		3017363000	
DESCRIPTION OF WORK				STAKED? YES			
<p>CONSTRUCT 3-STORY SFD WITH ATTACHED GARAGE. 1ST FLOOR 42' X 58' OVERALL INCLUDING 20' X 20' GARAGE, 10' X 30' DECK, 10' X 13' 4-SEASON SUNROOM AND 22' X 8' PORCH. 2ND FLOOR 42' X 48' OVERALL INCLUDING 10' X 18' DECK. 3RD FLOOR LOFT 16' X 30' OVERALL WITH 10' X 18' DECK.</p>							
BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)				CONSTRUCTION TYPE WOODFRAME			
UNFIN. BASEMENT 0		FIN. BASEMENT 0		IMPROVEMENTS			
FIRST FLOOR 1495		SECOND FLOOR 1390		#BEDROOMS 4		#BATHROOMS 5	
GARAGE 400		CARPOR 0		#ROAD ENTRANCES 1		WIDTH 20	
DECK 660		PORCH 176		WATER TYPE WELL WATER		ROAD TYPE PRIVATE	
OTHER 128		FIN STORAGE FIREPLACE GAS		HEATING SYSTEM GAS		SEWER TYPE PUBLIC	
THIRD FLOOR 355		TOTAL FLOOR AREA 4604		SPRINKLER SYSTEM YES		CENTRAL AIR YES	

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MINIMUM YARD REQUIREMENTS

ACCESSORY STRUCTURE	PRINCIPLE STRUCTURE	FRONT FT	SIDE FT	REAR FT	SIDE ST. FT	MAX. HGHT. FT
	FRONT	35	8	50	--	40

OFFICE USE ONLY APPROVALS

BUILDING	RAC 02/29/15	FLD. PL. ZN.	JK 03/25/15
ZONING	HLV 06/26/15	PLUMBING	P224-15 3/25/15
SEDIMENT	AH 09/13/13	SANITATION	CMC 02/26/15
PUB. SEW.	JH 03/25/15	SHA	N/A
S.W. MGT.	JK 03/25/15	MECHANICAL	H231-15 3/26/15
ENTRANCE	BL 03/09/15	ELECTRICAL	E15141 3/24/15
FIRE MARSHAL	RN 04/24/15	FOOD SERVICE	N/A
		BACKFLOW#	BF225-15 3/25/15

COMMENTS:

THE SCHOOL, FIRE & PARK LAND IMPACT FEES OF \$16,451.12 HAVE BEEN DEFERRED. NO TEMPORARY OR FINAL OCCUPANCY CERTIFICATE WILL BE ISSUED UNTIL FEES HAVE BEEN PAID. QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS & COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT 1144

LOCATION SURVEY REQUIRED AT TIME OF FOUNDATION INSPECTION.

DATE APPROVED 4-24-15 **ADMINISTRATOR** James A. Barton