



Queen Anne's County
 160 Coursevall Drive
 Centreville, MD 21617

PERMIT#

B15-0223

DATE OF APPLICATION

03/24/2015

BUILDING PERMIT

| | | | | | | | |
|--|--|----------------------------|--|---|--|----------------------------------|--|
| BUILDING LOCATION 00124 MARYLAND RD STEVENSVILLE | | | | PROPERTY OWNERS NAME & ADDRESS CHANEY WILLIAM A & JANEY M | | | |
| TAX ACCOUNT # 1804057031 | | SEWER ACCOUNT # | | 124 MARYLAND RD STEVENSVILLE, MD 21666-3400 | | | |
| SUBDIVISION KENT ISLAND ESTATES | | CRITICAL AREA NO | | HOME PHONE 4437864200 | | | |
| SECTION BLOCK | | LOT/ETC B | | WORK PHONE | | | |
| MAP 0070 | | GRID 0000 | | OWNER ON RECORD NAME | | | |
| NEED NC-20 | | FRONTAGE | | ACREAGE 0077 1.10 | | | |
| EXISTING USE RESIDENCE | | | | CONSTRUCTION VALUE \$25,584 | | FIRE MARSHAL FEE \$0 | |
| PROPOSED USE SOLAR PANELS | | | | PARK FEE \$0 | | BUILDING FEE \$250.00 | |
| OWNER SOLAR CITY CORPORATION | | | | LICENSE # MHIC128948 | | TELEPHONE # 4438592229 | |
| ADDRESS 178 VENTURE DRIVE | | | | SEAFOORD, DE 19973 | | | |
| ELECTRICIAN N/A | | | | N/A | | N/A | |
| MCHANICAL SOLARCITY CORPORATION | | | | E-#1347 | | 4439340185 | |
| RINKLER N/A | | | | N/A | | N/A | |
| DESCRIPTION OF WORK | | | | STAKED? | | | |
| INSTALL (48) 260 WATT SOLAR PANELS MOUNTED FLUSH ON ROOF OF EXISTING SFD. | | | | | | | |
| BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET) | | | | CONSTRUCTION TYPE OTHER | | | |
| FIN. BASEMENT | | FIN. BASEMENT | | IMPROVEMENTS | | | |
| FIRST FLOOR | | SECOND FLOOR | | #BEDROOMS | | #BATHROOMS | |
| RANGE | | CARPORT | | #ROAD ENTRANCES | | WIDTH ROAD TYPE | |
| CK | | PORCH | | WATER TYPE WELL WATER | | SEWER TYPE SEPTIC | |
| HER | | FIREPLACE NO | | HEATING SYSTEM N/A | | CENTRAL AIR N/A | |
| RD FLOOR | | TOTAL FLOOR AREA | | SPRINKLER SYSTEM NO | | | |
| <small>UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF QUEEN ANNE'S COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANT'S COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.</small> | | | | | | | |
| NOTE: Separate electrical, mechanical and plumbing permits are required! Electricians, Plumbers and HVAC Contractors must have Queen Anne's County Licenses. A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous. | | | | | | | |

MINIMUM YARD REQUIREMENTS

OFFICE USE ONLY APPROVALS

| | | | | | |
|--------------------------|----------------------------|---------------------|---------------------|---------------------|-----------------|
| CESSORY STRUCTURE | PRINCIPLE STRUCTURE | BUILDING | RAC 03/26/15 | FLD. PL. ZN. | N/A |
| FRONT FT | FRONT FT | ZONING | HV 03/26/15 | PLUMBING | N/A |
| SIDE FT | SIDE FT | SEDIMENT | N/A | SANITATION | N/A |
| REAR FT | REAR FT | PUB. SEW. | N/A | SHA | N/A |
| SIDE ST. FT | SIDE ST. FT | S.W. MGT. | N/A | MECHANICAL | N/A |
| MAX. HGHT. FT | MAX. HGHT. FT | ENTRANCE | N/A | ELECTRICAL | N/A |
| | | FIRE MARSHAL | N/A | FOOD SERVICE | E15145 03/24/15 |
| | | | | BACKFLOW# | N/A |

COMMENTS:
 XXXXXXXXXXXX ANY RESIDENTIAL OCCUPANCY WITH SOLAR PANELS MOUNTED ONTO ANY PORTION OF THE DWELLING SHALL BE PROVIDED WITH AN EXTERIOR EMERGENCY POWER SHUT-OFF. THIS SHUT-OFF SHALL BE CLEARLY IDENTIFIED AND NOT BLOCKED WITH ANY FURNITURE, FIXTURES, BRUSH AND/OR LANDSCAPING.

DATE APPROVED 3/30/15 **ADMINISTRATOR**



Queen Anne's County
 160 Coursevall Drive
 Centreville, MD 21617

PERMIT#

B15-0205

DATE OF APPLICATION

03/19/2015

BUILDING PERMIT

| | | | | | | | |
|---|-----------------|------------------------------|-----------------------|--|--|-------------------------------|--|
| BUILDING LOCATION 00315 BLUNT MARSH LN STEVENSVILLE | | | | PROPERTY OWNERS NAME & ADDRESS CUTRONEO JOSEPH | | | |
| TAX ACCOUNT # 1804020030 | | SEWER ACCOUNT # | | 15005 SCOTTSWOOD CT WOODBINE, MD 21797 | | | |
| SUBDIVISION BLUNT MARSH FARM | | CRITICAL AREA YES/RCA | | HOME PHONE 4436042545 | | WORK PHONE 4436042547 | |
| SECTION | | BLOCK | | LOT 1 | | OWNER ON RECORD NAME | |
| TAX MAP 0056 | GRID | PARCEL 0023 | ACREAGE 42.649 | | | | |
| ZONED AG | FRONTAGE | | DEPTH | | | | |
| EXISTING USE RESIDENCE | | | | CONSTRUCTION VALUE \$250,000 | | | |
| PROPOSED USE ADD/RENOVATION | | | | PARK FEE \$0 | | FIRE MARSHAL FEE \$0 | |
| | | | | ZONING FEE \$55.00 | | BUILDING FEE \$230.92 | |
| | | | | SCHOOL FEE \$0 | | FIRE FEE \$0 | |
| BUILDER D'AMORE CONSTRUCTION CO INC | | | | LICENSE # MHIC 90505 | | TELEPHONE # 2406266145 | |
| ADDRESS 12329 SHERWOOD FOREST DRIVE | | | | MT AIRY, MD 21771 | | | |
| PLUMBER ALL AROUND PLUMBING INC | | | | PN# 628 | | 3016981028 | |
| ELECTRICIAN BRAMBLES ELECTRIC INC | | | | E-# 857 | | 4434961959 | |
| MECHANICAL PROFICIENT AIR | | | | HM# 426 | | 3019884367 | |
| SPRINKLER N/A | | | | N/A | | N/A | |
| DESCRIPTION OF WORK | | | | STAKED? YES | | | |
| REMOVE EXISTING MUDROOM AND SUNROOM, CONVERT EXISTING KITCHEN TO MUDROOM. CONSTRUCT 52' X 29' ADDITION TO INCLUDE KITCHEN, FAMILY ROOM, AND BATHROOM. REPLACE HVAC. 13' X 8' PATIO OFF NEW KITCHEN, 15' X 10' PATIO UNDER SPIRAL STAIRCASE, 2ND FLOOR DECK 17' X 30' & 28' X 5'. | | | | | | | |
| BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET) | | | | CONSTRUCTION TYPE WOODFRAME | | | |
| UNFIN. BASEMENT 0 | | FIN. BASEMENT 0 | | IMPROVEMENTS | | | |
| FIRST FLOOR 1080 | | SECOND FLOOR 0 | | #BEDROOMS | | #BATHROOMS 1 | |
| GARAGE 0 | | CARPORT 0 | | #ROAD ENTRANCES | | WIDTH | |
| DECK 569 | | PORCH 0 | | WATER TYPE WELL WATER | | ROAD TYPE | |
| OTHER 0 | | FIREPLACE NO | | HEATING SYSTEM GAS | | SEWER TYPE SEPTIC | |
| THIRD FLOOR 0 | | TOTAL FLOOR AREA 1648 | | SPRINKLER SYSTEM NO | | CENTRAL AIR YES | |
| THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF QUEEN ANNE'S COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANT'S COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES. | | | | | | | |
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| | | | | | | | |
|----------------------------------|--|----------------------------|----|-------------------------------------|-------------|-------------------------|-----------------|
| MINIMUM YARD REQUIREMENTS | | | | OFFICE USE ONLY APPROVALS | | | |
| ACCESSORY STRUCTURE | | PRINCIPLE STRUCTURE | | BUILDING ZONING RAC 03/23/15 | | FLD. PL. ZN. N/A | |
| FRONT FT | | FRONT FT | 50 | ZONING | LU 03/23/15 | PLUMBING | P22215 03/24/15 |
| SIDE FT | | SIDE FT | 50 | SEDIMENT | N/A | SANITATION | CME 03/24/15 |
| REAR FT | | REAR FT | 50 | PUB. SEW. | N/A | SHA | N/A |
| SIDE ST. FT | | SIDE ST. FT | -- | S.W. MGT. | N/A | MECHANICAL | H22715 03/24/15 |
| MAX. HGHT. FT | | MAX. HGHT. FT | 40 | ENTRANCE | N/A | ELECTRICAL | E15137 03/23/15 |
| | | | | FIRE MARSHAL | N/A | FOOD SERVICE | N/A |
| | | | | | | BACKFLOW# | N/A |

COMMENTS: * NO NOTES *

DATE APPROVED 3/25/15 **ADMINISTRATOR** [Signature]