



**Queen Anne's County**  
 160 Coursevall Drive  
 Centreville, MD 21617

**PERMIT#** B15-0132

**DATE OF APPLICATION** 02/24/2015

## BUILDING PERMIT

|   |  |                                 |  |   |  |   |  |
|---|--|---------------------------------|--|---|--|---|--|
| <b>BUILDING LOCATION</b> 00705 GREENWOOD CREEK CT<br>GRASONVILLE  |  |                                 |  | <b>PROPERTY OWNERS NAME &amp; ADDRESS</b><br>BUCKLEY ROBERT L & MARY ANN T/<br><br>705 GREENWOOD CREEK CT<br>GRASONVILLE, MD 21638-1120 |  |   |  |
| <b>TAX ACCOUNT #</b><br>1805022347  |  | <b>SEWER ACCOUNT #</b>          |  | <b>HOME PHONE</b><br>4108274576   |  | <b>WORK PHONE</b>   |  |
| <b>SUBDIVISION</b>  |  | <b>CRITICAL AREA</b><br>YES/LDA |  | <b>OWNER ON RECORD NAME</b>   |  |   |  |
| <b>SECTION</b>  |  | <b>BLOCK</b>                    |  | <b>LOT</b> 28   |  |   |  |
| <b>GRID</b>   |  | <b>PARCEL</b>                   |  | <b>ACREAGE</b>  |  |   |  |
| 0065  |  | 0024                            |  | 0055  |  | 5.01  |  |
| <b>DEED</b> NC-5  |  | <b>FRONTAGE</b>                 |  | <b>DEPTH</b>  |  |   |  |
| <b>EXISTING USE</b><br>RESIDENCE  |  |                                 |  | <b>CONSTRUCTION VALUE</b> \$41,721  |  |   |  |
| <b>PROPOSED USE</b><br>SOLAR PANELS   |  |                                 |  | <b>PARK FEE</b> \$0   |  | <b>FIRE MARSHAL FEE</b> \$0   |  |
|   |  |                                 |  | <b>ZONING FEE</b> \$55.00   |  | <b>BUILDING FEE</b> \$250.00  |  |
|   |  |                                 |  | <b>SCHOOL FEE</b> \$0   |  | <b>FIRE FEE</b> \$0   |  |
| <b>INSTALLER</b><br>DRESS RENEWABLE ENERGY CORP<br>NUMBER 7 WEST AYLESBURY RD STE H<br>ELECTRICIAN N/A<br>MECHANICAL ROCKY RIDGE ELECTRIC<br>PLUMBER N/A<br>RINKLER N/A   |  |                                 |  | <b>LICENSE #</b><br>MHIC#89303<br>LUTHERVILLE, MD 21093<br>N/A<br>E-#1428<br>N/A<br>N/A   |  | <b>TELEPHONE #</b><br>4105609032<br>N/A<br>4104593144<br>N/A<br>N/A |  |
| <b>DESCRIPTION OF WORK</b>  |  |                                 |  | <b>STAKED?</b>  |  |   |  |
| STALL (20) 250 WATT SOLAR PANELS ON ROOF OF EXISTING SFD  |  |                                 |  |   |  |   |  |
| <b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>   |  |                                 |  | <b>CONSTRUCTION TYPE</b> OTHER  |  |   |  |
| <b>FIN. BASEMENT</b>  |  | <b>FIN. BASEMENT</b>            |  | <b>IMPROVEMENTS</b>   |  |   |  |
| <b>1ST FLOOR</b>  |  | <b>2ND FLOOR</b>                |  | <b>#BEDROOMS</b>  |  | <b>#BATHROOMS</b>   |  |
| <b>RANGE</b>  |  | <b>CARPORT</b>                  |  | <b>#ROAD ENTRANCES</b>  |  | <b>WIDTH</b>  |  |
| <b>DECK</b>   |  | <b>PORCH</b>                    |  | <b>WATER TYPE</b> WELL WATER  |  | <b>ROAD TYPE</b>  |  |
| <b>SEWER</b>  |  | <b>FIREPLACE</b> NO             |  | <b>HEATING SYSTEM</b> N/A   |  | <b>SEWER TYPE</b> SEPTIC  |  |
| <b>1ST FLOOR</b>  |  | <b>TOTAL FLOOR AREA</b> 0       |  | <b>SPRINKLER SYSTEM</b> N/A   |  | <b>CENTRAL AIR</b> N/A  |  |
| <small>UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF QUEEN ANNE'S COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.</small> |  |                                 |  |   |  |   |  |
| <b>NOTE:</b> Separate electrical, mechanical and plumbing permits are required! Electricians, Plumbers and HVAC Contractors must have Queen Anne's County Licenses. A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.  |  |                                 |  |   |  |   |  |

| MINIMUM YARD REQUIREMENTS |    |                     |    | OFFICE USE ONLY APPROVALS |              |              |     |
|---------------------------|----|---------------------|----|---------------------------|--------------|--------------|-----|
| NECESSARY STRUCTURE       |    | PRINCIPLE STRUCTURE |    | BUILDING                  |              | FLD. PL. ZN. |     |
| FRONT                     | FT | FRONT               | FT | ZONING                    | RAC 02/26/15 | PLUMBING     | N/A |
| SIDE                      | FT | SIDE                | FT | SEDIMENT                  | HV 02/26/15  | SANITATION   | N/A |
| REAR                      | FT | REAR                | FT | PUB. SEW.                 | N/A          | SHA          | N/A |
| SIDE ST.                  | FT | SIDE ST.            | FT | S.W. MGT.                 | N/A          | MECHANICAL   | N/A |
| MAX. HGHT.                | FT | MAX. HGHT.          | FT | ENTRANCE                  | N/A          | ELECTRICAL   | N/A |
|                           |    |                     |    | FIRE MARSHAL              | N/A          | FOOD SERVICE | N/A |
|                           |    |                     |    |                           |              | BACKFLOW#    | N/A |

**COMMENTS:**  
 ANY RESIDENTIAL OCCUPANCY THAT IS EQUIPPED WITH SOLAR PANELS MOUNTED ON TO ANY PORTION OF THE DWELLING, SHALL BE PROVIDED WITH AN EXTERIOR EMERGENCY POWER SHUT OFF. THIS SHUT OFF SHALL BE CLEARLY IDENTIFIED AND NOT BLOCKED WITH ANY FIXTURES, FURNITURE, BRUSH AND/OR LANDSCAPING.

**APPROVED** 3-17-15 **ADMINISTRATOR** James H. Bortney



**Queen Anne's County**  
160 Coursevall Drive  
Centreville, MD 21617

**PERMIT#** E15-0111

**DATE OF APPLICATION** 02/13/2015

## BUILDING PERMIT

|  |  |                                 |  |   |  |                               |  |
|--|--|---------------------------------|--|---|--|-------------------------------|--|
| <b>BUILDING LOCATION</b> 130 ELINOR ST<br>CHESTER  |  |                                 |  | <b>PROPERTY OWNERS NAME &amp; ADDRESS</b><br>WHITE'S HERITAGE PARTNERS LLC  |  |                               |  |
| <b>TAX ACCOUNT #</b><br>1804119304   |  | <b>SEWER ACCOUNT #</b><br>KX-85 |  | C/O ELMS STREET DEVELOPMENT<br>MC LEAN, VA 22101-3649   |  |                               |  |
| <b>SUBDIVISION</b><br>GIBSON'S GRANT   |  | <b>CRITICAL AREA</b><br>YES/IDA |  | HOME PHONE 4105735720<br>WORK PHONE   |  |                               |  |
| <b>SECTION</b>   |  | <b>BLOCK</b>                    |  | <b>LOT</b> 85   |  | <b>OWNER ON RECORD NAME</b>   |  |
| <b>TAX MAP</b> 0057  |  | <b>GRID</b> 0004                |  | <b>PARCEL</b> 0045  |  | <b>ACREAGE</b> 4742 SF        |  |
| <b>DESIGNATED CMPD</b>   |  | <b>FRONTAGE</b>                 |  | <b>DEPTH</b>  |  |                               |  |
| <b>EXISTING USE</b> VACANT LOT   |  |                                 |  | <b>CONSTRUCTION VALUE</b> \$150,000   |  |                               |  |
| <b>PROPOSED USE</b> SFD  |  |                                 |  | <b>PARK FEE</b> SEE NOTE<br><b>ZONING FEE</b> \$55.00<br><b>SCHOOL FEE</b> SEE NOTE<br><b>FIRE MARSHAL FEE</b> \$150.00<br><b>BUILDING FEE</b> \$388.16<br><b>FIRE FEE</b> SEE NOTE |  |                               |  |
| <b>BUILDER ADDRESS</b><br>KHI GIBSON'S GRANT LLC<br>2661 RIVA RD, STE 220  |  |                                 |  | <b>LICENSE #</b> MHL#6450   |  | <b>TELEPHONE #</b> 4105735720 |  |
| <b>PLUMBER</b><br>MAHON PLUMBING INC   |  |                                 |  | ANNAPOLIS, MD 21401   |  |                               |  |
| <b>ELECTRICIAN</b><br>BRAMBLES ELECTRIC INC  |  |                                 |  | FN#368  |  | 4106367944                    |  |
| <b>MECHANICAL</b><br>WILLIAM H METCALFE & SONS   |  |                                 |  | E-#857  |  | 4107785522                    |  |
| <b>SPRINKLER</b><br>ABSOLUTE FIRE PROTECTION   |  |                                 |  | HM#105  |  | 4109698300                    |  |
|  |  |                                 |  | MSC-#4  |  | 4105447771                    |  |
| <b>DESCRIPTION OF WORK</b>   |  |                                 |  | <b>STAKED?</b> WILL CALL  |  |                               |  |
| CONSTRUCT 2-STORY SFD WITH ATTACHED GARAGE AND FINISHED BONUS ROOM OVER GARAGE. 1ST FLOOR 32' X 52' OVERALL INCLUDING 22' X 23' GARAGE & 8' X 20' PORCH. 2ND FLOOR 32' X 37' WITH 8' X 20' PORCH. BONUS ROOM 15' X 22'.<br>HARTLEY MODEL - ELEVATION 2   |  |                                 |  |   |  |                               |  |
| <b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>  |  |                                 |  | <b>CONSTRUCTION TYPE</b> WOODFRAME  |  |                               |  |
| <b>UNFIN. BASEMENT</b> 0   |  | <b>FIN. BASEMENT</b> 0          |  | <b>IMPROVEMENTS</b>   |  |                               |  |
| <b>FIRST FLOOR</b> 1334  |  | <b>SECOND FLOOR</b> 1020        |  | <b>#BEDROOMS</b> 4  |  | <b>#BATHROOMS</b> 3           |  |
| <b>GARAGE</b> 506  |  | <b>CARPORT</b> 0                |  | <b>#ROAD ENTRANCES</b> WIDTH  |  | <b>ROAD TYPE</b>              |  |
| <b>DECK</b> 0  |  | <b>PORCH</b> 320                |  | <b>WATER TYPE</b> PUBLIC  |  | <b>SEWER TYPE</b> PUBLIC      |  |
| <b>OTHER</b> 330 BONUS   |  | <b>FIREPLACE</b> NO             |  | <b>HEATING SYSTEM</b> HEAT PUMP   |  | <b>CENTRAL AIR</b> YES        |  |
| <b>THIRD FLOOR</b> 0   |  | <b>TOTAL FLOOR AREA</b> 3510    |  | <b>SPRINKLER SYSTEM</b> YES   |  |                               |  |
| <small>THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF QUEEN ANNE'S COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANT'S COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.</small> |  |                                 |  |   |  |                               |  |
| <b>NOTE:</b> Separate electrical, mechanical and plumbing permits are required! Electricians, Plumbers and HVAC Contractors must have Queen Anne's County Licenses. A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.   |  |                                 |  |   |  |                               |  |

**MINIMUM YARD REQUIREMENTS**

**OFFICE USE ONLY APPROVALS**

| ACCESSORY STRUCTURE |    | PRINCIPLE STRUCTURE |    | BUILDING     |              | FLD. PL. ZN. |                  |
|---------------------|----|---------------------|----|--------------|--------------|--------------|------------------|
| FRONT               | FT | FRONT               | FT | ZONING       | RAC 02/19/15 | PLUMBING     | JK 02/27/15      |
| SIDE                | FT | SIDE                | FT | SEDIMENT     | HY 03/13/15  | SANITATION   | PI4815 02/20/15  |
| REAR                | FT | REAR                | FT | PUB. SEW.    | RW 07/10/14  | SHA          | N/A              |
| SIDE ST.            | FT | SIDE ST.            | FT | S.W. MGT.    | JH 02/20/15  | MECHANICAL   | H14915 02/20/15  |
| MAX. HGHT.          | FT | MAX. HGHT.          | FT | ENTRANCE     | JK 02/27/15  | ELECTRICAL   | E15085 02/25/15  |
|                     |    |                     |    | FIRE MARSHAL | BL 02/20/15  | FOOD SERVICE | N/A              |
|                     |    |                     |    |              | RWN 03/03/15 | BACKFLOW#    | BF15015 02/20/15 |

**COMMENTS:** ~~XXXXXXXXXXXX~~ QUEEN ANNES COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT 1144. THE SCHOOL, FIRE, AND PARK LAND IMPACT FEES OF \$12,989.60 HAVE BEEN DEFERRED. NO TEMPORARY OR FINAL OCCUPANCY CERTIFICATE WILL BE ISSUED UNTIL FEES HAVE BEEN PAID. BUILDER MUST PROVIDE DRAINAGE WITHIN AND BETWEEN LOTS. PIPE, IF NECESSARY FROM EDGE OF ALLEY TO CURB AND DOWNFLOW OVERFLOW DIVERTER MUST BE INSTALLED. LOCATION SURVEY REQUIRED AT TIME OF FOUNDATION INSPECTION.

**DATE APPROVED** 3/17/15 **ADMINISTRATOR**



**Queen Anne's County**  
 160 Coursevall Drive  
 Centreville, MD 21617

**PERMIT#** B15-0180

**DATE OF APPLICATION** 03/11/2015

## BUILDING PERMIT

|  |  |                                 |  |   |  |                                  |  |
|--|--|---------------------------------|--|---|--|----------------------------------|--|
| <b>BUILDING LOCATION</b> 00213 RIVERSIDE DR<br>CHESTER   |  |                                 |  | <b>PROPERTY OWNERS NAME &amp; ADDRESS</b><br>WALTERS RUPERT E |  |                                  |  |
| <b>TAX ACCOUNT #</b><br>1804022432   |  | <b>SEWER ACCOUNT #</b>          |  | 213 RIVERSIDE DR<br>CHESTER, MD 21619-2319                    |  |                                  |  |
| <b>SUBDIVISION</b>   |  | <b>CRITICAL AREA</b><br>YES/LDA |  | HOME PHONE<br>4104907775                                      |  |                                  |  |
| <b>SECTION</b>   |  | <b>BLOCK</b>                    |  | <b>LOT</b>  |  | <b>WORK PHONE</b>                |  |
| <b>PLAT MAP</b> 0057   |  | <b>GRID</b> 0020                |  | <b>PARCEL</b> 0128  |  | <b>ACREAGE</b> 12,285 SF         |  |
| <b>ZONED</b> NC-20   |  | <b>FRONTAGE</b>                 |  | <b>DEPTH</b>  |  | <b>OWNER ON RECORD NAME</b>      |  |
| <b>EXISTING USE</b> RESIDENCE  |  |                                 |  | <b>CONSTRUCTION VALUE</b> \$12,023                            |  |                                  |  |
| <b>PROPOSED USE</b> SOLAR PANELS   |  |                                 |  | <b>PARK FEE</b> \$0   |  | <b>FIRE MARSHAL FEE</b> \$0      |  |
|  |  |                                 |  | <b>ZONING FEE</b> \$55.00                                     |  | <b>BUILDING FEE</b> \$250.00     |  |
|  |  |                                 |  | <b>SCHOOL FEE</b> \$0   |  | <b>FIRE FEE</b> \$0              |  |
| <b>BUILDER ADDRESS</b><br>SOLAR CITY CORPORATION<br>178 VENTURE DRIVE  |  |                                 |  | <b>LICENSE #</b><br>MHIC128948                                |  | <b>TELEPHONE #</b><br>4438592229 |  |
| <b>NUMBER</b><br>N/A   |  |                                 |  | <b>SEAFORD, DE</b> 19973                                      |  |                                  |  |
| <b>ELECTRICIAN</b><br>SOLARCITY CORPORATION  |  |                                 |  | N/A   |  | N/A                              |  |
| <b>MECHANICAL</b><br>N/A   |  |                                 |  | E-#1347   |  | 4439340185                       |  |
| <b>SPRINKLER</b><br>N/A  |  |                                 |  | N/A   |  | N/A                              |  |
| <b>DESCRIPTION OF WORK</b>   |  |                                 |  | <b>STAKED?</b>  |  |                                  |  |
| INSTALL (23) 255 WATT SOLAR PANELS MOUNTED FLUSH ON ROOF OF EXISTING SFD.  |  |                                 |  |   |  |                                  |  |
| <b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>  |  |                                 |  | <b>CONSTRUCTION TYPE</b> OTHER                                |  |                                  |  |
| <b>FIN. BASEMENT</b>   |  | <b>FIN. BASEMENT</b>            |  | <b>IMPROVEMENTS</b>   |  |                                  |  |
| <b>FIRST FLOOR</b>   |  | <b>SECOND FLOOR</b>             |  | <b>#BEDROOMS</b>  |  | <b>#BATHROOMS</b>                |  |
| <b>DORAGE</b>  |  | <b>CARPORIT</b>                 |  | <b>#ROAD ENTRANCES</b>  |  | <b>WIDTH</b>                     |  |
| <b>DECK</b>  |  | <b>PORCH</b>                    |  | <b>WATER TYPE</b> WELL WATER                                  |  | <b>ROAD TYPE</b>                 |  |
| <b>OTHER</b>   |  | <b>FIREPLACE</b> NO             |  | <b>HEATING SYSTEM</b> N/A                                     |  | <b>SEWER TYPE</b> SEPTIC         |  |
| <b>THIRD FLOOR</b>   |  | <b>TOTAL FLOOR AREA</b> 0       |  | <b>SPRINKLER SYSTEM</b> NO                                    |  | <b>CENTRAL AIR</b> N/A           |  |
| <small>UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF QUEEN ANNE'S COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANT'S COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.</small> |  |                                 |  |   |  |                                  |  |
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| MINIMUM YARD REQUIREMENTS |    |                     |    | OFFICE USE ONLY APPROVALS |              |              |                 |
|---------------------------|----|---------------------|----|---------------------------|--------------|--------------|-----------------|
| NECESSARY STRUCTURE       |    | PRINCIPLE STRUCTURE |    | BUILDING                  |              | FLD. PL. ZN. |                 |
| FRONT                     | FT | FRONT               | FT | ZONING                    | RAC 03/13/15 | PLUMBING     | N/A             |
| SIDE                      | FT | SIDE                | FT | SEDIMENT                  | HV 03/13/15  | SANITATION   | N/A             |
| REAR                      | FT | REAR                | FT | PUB. SEW.                 | N/A          | SHA          | N/A             |
| SIDE ST.                  | FT | SIDE ST.            | FT | S.W. MGT.                 | N/A          | MECHANICAL   | N/A             |
| MAX. HGHT.                | FT | MAX. HGHT.          | FT | ENTRANCE                  | N/A          | ELECTRICAL   | E15106 03/11/15 |
|                           |    |                     |    | FIRE MARSHAL              | N/A          | FOOD SERVICE | N/A             |
|                           |    |                     |    |                           |              | BACKFLOW#    | N/A             |

**COMMENTS:** ANY RESIDENTIAL OCCUPANCY THAT IS EQUIPPED WITH SOLAR PANELS MOUNTED ON TO ANY PORTION OF THE DWELLING, SHALL BE PROVIDED WITH AN EXTERIOR EMERGENCY POWER SHUT OFF. THIS SHUT OFF SHALL BE CLEARLY IDENTIFIED AND NOT BLOCKED WITH ANY FIXTURES, FURNITURE, BRUSH AND/OR LANDSCAPING.

**DATE APPROVED** 3/11/15 **ADMINISTRATOR** [Signature]



**Queen Anne's County**  
 160 Coursevall Drive  
 Centreville, MD 21617

**PERMIT#** B15-0182

**DATE OF APPLICATION** 03/11/2015

## BUILDING PERMIT

|   |  |                            |  |   |  |                                  |  |
|---|--|----------------------------|--|---|--|----------------------------------|--|
| <b>BUILDING LOCATION</b> 00107 ALLISON JANE DR<br>STEVENSVILLE  |  |                            |  | <b>PROPERTY OWNERS NAME &amp; ADDRESS</b><br>HORNER CHRISTOPHER J |  |                                  |  |
| <b>TAX ACCOUNT #</b><br>1804122151  |  | <b>SEWER ACCOUNT #</b>     |  | 107 ALLISON JANE DR<br>STEVENSVILLE, MD 21666-                    |  |                                  |  |
| <b>SUBDIVISION</b><br>ELLENDALE   |  | <b>CRITICAL AREA</b><br>NO |  | <b>HOME PHONE</b><br>4109809521                                   |  |                                  |  |
| <b>SECTION</b>  |  | <b>BLOCK</b>               |  | <b>LOT</b> 33   |  | <b>WORK PHONE</b>                |  |
| <b>AX MAP</b> 0056  |  | <b>GRID</b>                |  | <b>PARCEL</b> 0011  |  | <b>ACREAGE</b> 6,500 SF          |  |
| <b>ONED</b> SMPD  |  | <b>FRONTAGE</b>            |  | <b>DEPTH</b>  |  | <b>OWNER ON RECORD NAME</b>      |  |
| <b>EXISTING USE</b> RESIDENCE   |  |                            |  | <b>CONSTRUCTION VALUE</b> \$21,320                                |  |                                  |  |
| <b>PROPOSED USE</b> SOLAR PANELS  |  |                            |  | <b>PARK FEE</b> \$0   |  | <b>FIRE MARSHAL FEE</b> \$0      |  |
|   |  |                            |  | <b>ZONING FEE</b> \$55.00   |  | <b>BUILDING FEE</b> \$250.00     |  |
|   |  |                            |  | <b>SCHOOL FEE</b> \$0   |  | <b>FIRE FEE</b> \$0              |  |
| <b>BUILDER ADDRESS</b><br>SOLAR CITY CORPORATION<br>178 VENTURE DRIVE   |  |                            |  | <b>LICENSE #</b><br>MHIC128948                                    |  | <b>TELEPHONE #</b><br>4438592229 |  |
| <b>LUMBER</b><br>N/A  |  |                            |  | <b>SEAFORD, DE</b> 19973  |  |                                  |  |
| <b>ELECTRICIAN</b><br>SOLARCITY CORPORATION   |  |                            |  | N/A   |  | N/A                              |  |
| <b>MECHANICAL</b><br>N/A  |  |                            |  | E-#1347   |  | 4439340185                       |  |
| <b>SPRINKLER</b><br>N/A   |  |                            |  | N/A   |  | N/A                              |  |
| <b>DESCRIPTION OF WORK</b>  |  |                            |  | <b>STAKED?</b>  |  |                                  |  |
| INSTALL (40) 260 WATT SOLAR PANELS MOUNTED FLUSH TO ROOF OF EXISTING SFD.   |  |                            |  |   |  |                                  |  |
| <b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>   |  |                            |  | <b>CONSTRUCTION TYPE</b> OTHER                                    |  |                                  |  |
| <b>FIN. BASEMENT</b>  |  | <b>FIN. BASEMENT</b>       |  | <b>IMPROVEMENTS</b>   |  |                                  |  |
| <b>FIRST FLOOR</b>  |  | <b>SECOND FLOOR</b>        |  | <b>#BEDROOMS</b>  |  | <b>#BATHROOMS</b>                |  |
| <b>ORAGE</b>  |  | <b>CARPOR</b>              |  | <b>#ROAD ENTRANCES</b>  |  | <b>WIDTH</b>                     |  |
| <b>DECK</b>   |  | <b>PORCH</b>               |  | <b>WATER TYPE</b> PUBLIC  |  | <b>ROAD TYPE</b>                 |  |
| <b>OTHER</b>  |  | <b>FIREPLACE</b> NO        |  | <b>HEATING SYSTEM</b> N/A   |  | <b>SEWER TYPE</b> PUBLIC         |  |
| <b>THIRD FLOOR</b>  |  | <b>TOTAL FLOOR AREA</b> 0  |  | <b>SPRINKLER SYSTEM</b> NO  |  | <b>CENTRAL AIR</b> N/A           |  |
| <small>I, THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF QUEEN ANNE'S COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANT'S COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.</small> |  |                            |  |   |  |                                  |  |
| <b>NOTE:</b> Separate electrical, mechanical and plumbing permits are required! Electricians, Plumbers and HVAC Contractors must have Queen Anne's County Licenses. A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.  |  |                            |  |   |  |                                  |  |

| MINIMUM YARD REQUIREMENTS |    |                     |    | OFFICE USE ONLY APPROVALS |              |              |                 |
|---------------------------|----|---------------------|----|---------------------------|--------------|--------------|-----------------|
| NECESSARY STRUCTURE       |    | PRINCIPLE STRUCTURE |    | BUILDING                  |              | FLD. PL. ZN. |                 |
| FRONT                     | FT | FRONT               | FT | ZONING                    | RAC 03/13/15 | PLUMBING     | N/A             |
| REAR                      | FT | SIDE                | FT | SEDIMENT                  | HW 03/13/15  | SANITATION   | N/A             |
| DE ST.                    | FT | REAR                | FT | PUB. SEW.                 | N/A          | SHA          | N/A             |
| MAX. HGHT.                | FT | SIDE ST.            | FT | S.W. MGT.                 | N/A          | MECHANICAL   | N/A             |
|                           |    | MAX. HGHT.          | FT | ENTRANCE                  | N/A          | ELECTRICAL   | E15108 03/11/15 |
|                           |    |                     |    | FIRE MARSHAL              | N/A          | FOOD SERVICE | N/A             |
|                           |    |                     |    |                           |              | BACKFLOW#    | N/A             |

**COMMENTS:** ANY RESIDENTIAL OCCUPANCY THAT IS EQUIPPED WITH SOLAR PANELS MOUNTED ON TO ANY PORTION OF THE DWELLING, SHALL BE PROVIDED WITH AN EXTERIOR EMERGENCY POWER SHUT OFF. THIS SHUT OFF SHALL BE CLEARLY IDENTIFIED AND NOT BLOCKED WITH ANY FIXTURES, FURNITURE, BRUSH AND/OR LANDSCAPING.

**DATE APPROVED** 3/11/15 **ADMINISTRATOR** [Signature]



**Queen Anne's County**  
160 Coursevall Drive  
Centreville, MD 21617

**PERMIT#**

B14-1272

DATE OF APPLICATION

12/29/2014

**BUILDING PERMIT**

|  |   |
|--|---|
| <b>BUILDING LOCATION</b><br>00252 BISHOPS GRANT DR<br>SUDLERSVILLE | <b>PROPERTY OWNERS NAME &amp; ADDRESS</b><br>PRICE JOHN H<br><br>NALLS MARGARET M<br>208 HOPE ROAD<br>CENTREVILLE, MD 21617 |
| <b>TAX ACCOUNT #</b><br>1802025558                                 | <b>SEWER ACCOUNT #</b>  |
| <b>SUBDIVISION</b><br>BISHOPS GRANT                                | <b>CRITICAL AREA</b><br>NO  |
| <b>SECTION</b>   | <b>BLOCK</b>  |
| <b>LOT</b>   | 3   |
| <b>HOME PHONE</b><br>4107580274                                    | <b>WORK PHONE</b><br>4107789600   |
| <b>OWNER ON RECORD NAME</b>  |   |
| <b>MAP</b><br>0017   | <b>GRID</b><br>0020   |
| <b>PARCEL</b><br>0013  | <b>ACREAGE</b><br>1.00  |
| <b>NEED</b><br>AG  | <b>FRONTAGE</b><br>47   |
| <b>DEPTH</b><br>335  |   |

|                                   |  |
|-----------------------------------|--|
| <b>EXISTING USE</b><br>VACANT LOT | <b>CONSTRUCTION VALUE</b><br>\$275,000 |
| <b>PROPOSED USE</b><br>SFD        | <b>PARK FEE</b> SEE NOTE               |
|                                   | <b>FIRE MARSHAL FEE</b> \$0            |
|                                   | <b>ZONING FEE</b> \$55.00              |
|                                   | <b>BUILDING FEE</b> \$617.12           |
|                                   | <b>SCHOOL FEE</b> SEE NOTE             |
|                                   | <b>FIRE FEE</b> SEE NOTE               |

|   |                           |                    |
|---|---------------------------|--------------------|
| <b>BUILDER</b><br>PRICE JOHN H                  | <b>LICENSE #</b><br>OWNER | <b>TELEPHONE #</b> |
| <b>ADDRESS</b><br>208 HOPE ROAD                 | CENTREVILLE, MD 21617     |                    |
| <b>ELECTRICIAN</b><br>PINDER SERVICE            | FN#353                    | 4107780799         |
| <b>MCHANICAL</b><br>PINDER SERVICE COMPANY, INC | E-#1276                   | 4107780799         |
| <b>RINKLER</b><br>PINDER SERVICE CO., INC.      | HM#024                    | 4107780799         |
|   | N/A                       | N/A                |

|                            |                          |
|----------------------------|--------------------------|
| <b>DESCRIPTION OF WORK</b> | <b>STAKED?</b> WILL CALL |
|----------------------------|--------------------------|

CONSTRUCT 2-STORY SFD WITH UNFINISHED BASEMENT AND ATTACHED GARAGE. BASEMENT LEVEL 82' X 48' OVERALL INCLUDING 33' X 26' GARAGE. 1ST FLOOR 84' X 48' OVERALL INCLUDING 13' X 19' SCREENED PORCH, 15'10' 14'8 DECK, AND 7' X 11' FRONT PORCH. 2ND FLOOR 11'3 X 48' WITH 14' X 33' UNFINISHED STORAGE OVER GARAGE.

|   |                                    |
|---|------------------------------------|
| <b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b> | <b>CONSTRUCTION TYPE</b> WOODFRAME |
| <b>FIN. BASEMENT</b> 1860                               | <b>FIN. BASEMENT</b> 0             |
| <b>1ST FLOOR</b> 1898                                   | <b>SECOND FLOOR</b> 932            |
| <b>RAGE</b> 817   | <b>CARPORT</b> 0                   |
| <b>CK</b> 304   | <b>PORCH</b> 488                   |
| <b>HER</b> 0  | <b>FIREPLACE</b> GAS               |
| <b>RD FLOOR</b> 0                                       | <b>TOTAL FLOOR AREA</b> 6299       |
| <b>IMPROVEMENTS</b>                                     |                                    |
| <b>#BEDROOMS</b> 3                                      | <b>#BATHROOMS</b> 3                |
| <b>#ROAD ENTRANCES</b> 1                                | <b>WIDTH</b>                       |
| <b>WATER TYPE</b> WELL WATER                            | <b>SEWER TYPE</b> SEPTIC           |
| <b>HEATING SYSTEM</b> GEO-THERM                         | <b>CENTRAL AIR</b> YES             |
| <b>SPRINKLER SYSTEM</b>                                 | NO                                 |

UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF QUEEN ANNE'S COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

**NOTE:** Separate electrical, mechanical and plumbing permits are required! Electricians, Plumbers and HVAC Contractors must have Queen Anne's County Licenses. A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

|                                  |                            |                                  |                                   |
|----------------------------------|----------------------------|----------------------------------|-----------------------------------|
| <b>MINIMUM YARD REQUIREMENTS</b> |                            | <b>OFFICE USE ONLY APPROVALS</b> |                                   |
| <b>CESSARY STRUCTURE</b>         | <b>PRINCIPLE STRUCTURE</b> | <b>BUILDING</b> RAC 01/02/15     | <b>FLD. PL. ZN.</b> JK 01/28/15   |
| <b>INT</b> FT                    | <b>FRONT</b> FT 50         | <b>ZONING</b> GAP 02/27/15       | <b>PLUMBING</b> P9515 03/16/15    |
| <b>E</b> FT                      | <b>SIDE</b> FT 50          | <b>SEDIMENT</b> AR 04/02/15      | <b>SANITATION</b> JEN 03/04/15    |
| <b>R</b> FT                      | <b>REAR</b> FT 50          | <b>PUB. SEW.</b> N/A             | <b>SHA</b> N/A                    |
| <b>E ST.</b> FT                  | <b>SIDE ST.</b> FT --      | <b>S.W. MGT.</b> JK 01/28/15     | <b>MECHANICAL</b> H20415 03/16/15 |
| <b>C. HGHT.</b> FT               | <b>MAX. HGHT.</b> FT 40    | <b>ENTRANCE</b> BL 01/05/15      | <b>ELECTRICAL</b> E15084 02/25/15 |
|                                  |                            | <b>FIRE MARSHAL</b> N/A          | <b>FOOD SERVICE</b> N/A           |
|                                  |                            |                                  | <b>BACKFLOW#</b> N/A              |

**COMMENTS:**  
THE SCHOOL, FIRE & PARK LAND IMPACT FEES OF \$13,697.20 HAVE BEEN DEFERRED. NO TEMPORARY OR FINAL OCCUPANCY CERTIFICATE WILL BE ISSUED UNTIL FEES HAVE BEEN PAID.  
\*OWNER/BUILDER OR SELLER SIGNED OPTION NOT TO INSTALL SPRINKLER SYSTEM.

**DATE APPROVED** 3/17/15 **ADMINISTRATOR** [Signature]



**Queen Anne's County**  
 160 Coursevall Drive  
 Centreville, MD 21617

**PERMIT#** B14-1236  
**DATE OF APPLICATION** 12/30/2014

## BUILDING PERMIT

|  |   |
|--|---|
| <b>BUILDING LOCATION</b> 02626 PETERS CORNER RD<br>MARYDEL<br><b>TAX ACCOUNT #</b> 1801017020 <b>SEWER ACCOUNT #</b><br><b>SUBDIVISION</b> <b>CRITICAL AREA</b><br>NO<br><b>SECTION</b> <b>BLOCK</b> <b>LOT</b> 4<br><b>TAX MAP</b> 0020 <b>GRID</b> <b>PARCEL</b> 0007 <b>ACREAGE</b> 20.00<br><b>ZONED</b> AG <b>FRONTAGE</b> <b>DEPTH</b> | <b>PROPERTY OWNERS NAME &amp; ADDRESS</b><br>WELTNER ROBERT E & DONNA J T/E<br><br>2626 PETERS CORNER RD<br>MARYDEL, MD 21649<br><br><b>HOME PHONE</b> <b>WORK PHONE</b><br>4104383229<br><b>OWNER ON RECORD NAME</b> |
|--|---|

|   |  |
|---|--|
| <b>EXISTING USE</b> VACANT LOT<br><b>PROPOSED USE</b> SFD | <b>CONSTRUCTION VALUE</b> \$260,000<br><b>PARK FEE</b> SEE NOTE <b>FIRE MARSHAL FEE</b> \$0<br><b>ZONING FEE</b> \$55.00 <b>BUILDING FEE</b> \$365.56<br><b>SCHOOL FEE</b> SEE NOTE <b>FIRE FEE</b> SEE NOTE |
|---|--|

|   |  |
|---|--|
| <b>BUILDER</b><br><b>ADDRESS</b> WELTNER ROBERT E & DONNA J T/E<br><b>PLUMBER</b> 2626 PETERS CORNER RD<br><b>ELECTRICIAN</b> ANYTIME PLUMBING LLC<br><b>MECHANICAL</b> F&M ELECTRIC, INC<br><b>SPRINKLER</b> SHORE HVAC INC<br>N/A | <b>LICENSE #</b> <b>TELEPHONE #</b><br>OWNER<br>MARYDEL, MD 21649<br>PR#022      4107089995<br>E-#1196      3024923900<br>HM#358      4107084919<br>N/A      N/A |
|---|--|

|   |                    |
|---|--------------------|
| <b>DESCRIPTION OF WORK</b><br>CONSTRUCT SINGLE STORY DWELLING, 94' X 52' OVERALL<br>INCLUDING 24' X 28' GARAGE, 8' X 25' FRONT PORCH &<br>16' X 16' REAR 4 SEASON SUN ROOM. | <b>STAKED?</b> YES |
|---|--------------------|

|   |   |
|---|---|
| <b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b><br>FIN. BASEMENT 0      FIN. BASEMENT 0<br>FIRST FLOOR 2465      SECOND FLOOR 0<br>GARAGE 672      CARPORT 0<br>DECK 0      PORCH 200<br>OTHER 0      FIREPLACE<br>THIRD FLOOR 0      TOTAL FLOOR AREA 3337 | <b>CONSTRUCTION TYPE</b> WOODFRAME<br><b>IMPROVEMENTS</b><br>#BEDROOMS 3      #BATHROOMS 3<br>#ROAD ENTRANCES 1      WIDTH 12      ROAD TYPE COUNTY<br>WATER TYPE WELL WATER      SEWER TYPE SEPTIC<br>HEATING SYSTEM HEAT PUMP      CENTRAL AIR YES<br>SPRINKLER SYSTEM NO |
|---|---|

I, THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF QUEEN ANNE'S COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANT'S COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

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| MINIMUM YARD REQUIREMENTS |    |                     |    | OFFICE USE ONLY APPROVALS |              |              |                  |
|---------------------------|----|---------------------|----|---------------------------|--------------|--------------|------------------|
| ACCESSORY STRUCTURE       |    | PRINCIPLE STRUCTURE |    | BUILDING                  |              | FLD. PL. ZN. |                  |
| FRONT                     | FT | FRONT               | FT | ZONING                    | RAC 01/26/15 | PLUMBING     | JK 02/25/15      |
| SIDE                      | FT | SIDE                | FT | SEDIMENT                  | JR 01/28/15  | SANITATION   | PIA 815 03/12/15 |
| REAR                      | FT | REAR                | FT | PUB. SEW.                 | DS 01/29/15  | SHA          | SS 915 01/27/15  |
| SIDE ST.                  | FT | SIDE ST.            | FT | S.W. MGT.                 | N/A          | MECHANICAL   | N/A              |
| MAX. HGHT.                | FT | MAX. HGHT.          | FT | ENTRANCE                  | JK 02/25/15  | ELECTRICAL   | Hails 03/12/15   |
|                           |    |                     |    | FIRE MARSHAL              | BL 02/02/15  | FOOD SERVICE | E15019 01/22/15  |
|                           |    |                     |    |                           | N/A          | BACKFLOW#    | N/A              |

**COMMENTS:**  
 THE SCHOOL, FIRE & PARK LAND IMPACT FEES OF \$11,930.60 HAVE BEEN DEFERRED. NO TEMPORARY OR FINAL OCCUPANCY CERTIFICATE WILL BE ISSUED UNTIL FEES HAVE BEEN PAID.  
 \*OWNER/BUILDER OR SELLER SIGNED OPTION NOT TO INSTALL SPRINKLER SYSTEM.

**DATE APPROVED** 3/17/15      **ADMINISTRATOR**



**Queen Anne's County**  
 160 Coursevall Drive  
 Centreville, MD 21617

**PERMIT#** B15-0159

**DATE OF APPLICATION** 03/09/2015

## BUILDING PERMIT

|   |  |                                 |  |   |  |                                   |  |
|---|--|---------------------------------|--|---|--|-----------------------------------|--|
| <b>BUILDING LOCATION</b> 01331 QUEEN ANNE DR<br>CHESTER |  |                                 |  | <b>PROPERTY OWNERS NAME &amp; ADDRESS</b><br>NASH DARLENE KAY |  |                                   |  |
| <b>TAX ACCOUNT #</b><br>1804039882                      |  | <b>SEWER ACCOUNT #</b>          |  | 1331 QUEEN ANNE DR<br>CHESTER, MD 21619-2834                  |  |                                   |  |
| <b>SUBDIVISION</b><br>MARLING FARMS                     |  | <b>CRITICAL AREA</b><br>YES/LDA |  | <b>HOME PHONE</b> 4106436045<br><b>WORK PHONE</b>             |  |                                   |  |
| <b>SECTION</b>  |  | <b>BLOCK</b>                    |  | <b>LOT</b> 40   |  | <b>OWNER ON RECORD NAME</b><br>SF |  |
| <b>TAX MAP</b> 0064                                     |  | <b>GRID</b> 0016                |  | <b>PARCEL</b> 0209  |  | <b>ACREAGE</b> 15,458             |  |
| <b>ZONED</b> NC-20                                      |  | <b>FRONTAGE</b>                 |  | <b>DEPTH</b>  |  |                                   |  |
| <b>EXISTING USE</b><br>RESIDENCE                        |  |                                 |  | <b>CONSTRUCTION VALUE</b> \$10,900                            |  | <b>PARK FEE</b> \$0               |  |
| <b>PROPOSED USE</b><br>SOLAR PANELS                     |  |                                 |  | <b>ZONING FEE</b> \$55.00                                     |  | <b>FIRE MARSHAL FEE</b> \$0       |  |
|   |  |                                 |  | <b>SCHOOL FEE</b> \$0   |  | <b>BUILDING FEE</b> \$250.00      |  |
|   |  |                                 |  | <b>LICENSE #</b> MHIC108431                                   |  | <b>TELEPHONE #</b> 4106436043     |  |
| <b>BUILDER</b> POWER FACTOR LLC                         |  |                                 |  | <b>ESSEX, MD</b> 21221  |  |                                   |  |
| <b>ADDRESS</b> 1 MACE AVENUE                            |  |                                 |  |   |  |                                   |  |
| <b>PLUMBER</b> N/A                                      |  |                                 |  |   |  |                                   |  |
| <b>ELECTRICIAN</b> POWER FACTOR LLC                     |  |                                 |  |   |  |                                   |  |
| <b>MECHANICAL</b> N/A                                   |  |                                 |  |   |  |                                   |  |
| <b>SPRINKLER</b> N/A                                    |  |                                 |  |   |  |                                   |  |

**DESCRIPTION OF WORK** **STAKED?**

INSTALL (10) 280 WATT SOLAR PANELS ON ROOF OF EXISTING SFD.

|   |  |                           |  |                                |  |                          |  |
|---|--|---------------------------|--|--------------------------------|--|--------------------------|--|
| <b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b> |  |                           |  | <b>CONSTRUCTION TYPE</b> OTHER |  |                          |  |
| <b>UNFIN. BASEMENT</b>                                  |  | <b>FIN. BASEMENT</b>      |  | <b>IMPROVEMENTS</b>            |  |                          |  |
| <b>FIRST FLOOR</b>                                      |  | <b>SECOND FLOOR</b>       |  | <b>#BEDROOMS</b>               |  | <b>#BATHROOMS</b>        |  |
| <b>GARAGE</b>   |  | <b>CARPORT</b>            |  | <b>#ROAD ENTRANCES</b>         |  | <b>WIDTH</b>             |  |
| <b>DECK</b>   |  | <b>PORCH</b>              |  | <b>WATER TYPE</b> WELL WATER   |  | <b>ROAD TYPE</b>         |  |
| <b>OTHER</b>  |  | <b>FIREPLACE</b> NO       |  | <b>HEATING SYSTEM</b> N/A      |  | <b>SEWER TYPE</b> SEPTIC |  |
| <b>THIRD FLOOR</b>                                      |  | <b>TOTAL FLOOR AREA</b> 0 |  | <b>SPRINKLER SYSTEM</b> NO     |  | <b>CENTRAL AIR</b> N/A   |  |

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF QUEEN ANNE'S COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN HIS APPLICATION; (5) THAT HE/SHE GRANT'S COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

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|                                  |           |                            |           |                                  |  |                                   |  |
|----------------------------------|-----------|----------------------------|-----------|----------------------------------|--|-----------------------------------|--|
| <b>MINIMUM YARD REQUIREMENTS</b> |           |                            |           | <b>OFFICE USE ONLY APPROVALS</b> |  |                                   |  |
| <b>CESSORY STRUCTURE</b>         |           | <b>PRINCIPLE STRUCTURE</b> |           | <b>BUILDING</b> CB 03/12/15      |  | <b>FLD. PL. ZN.</b> N/A           |  |
| <b>FRONT</b> FT                  | <b>FT</b> | <b>FRONT</b> FT            | <b>FT</b> | <b>ZONING</b> HV 03/11/15        |  | <b>PLUMBING</b> N/A               |  |
| <b>SIDE</b> FT                   | <b>FT</b> | <b>SIDE</b> FT             | <b>FT</b> | <b>SEDIMENT</b> N/A              |  | <b>SANITATION</b> N/A             |  |
| <b>REAR</b> FT                   | <b>FT</b> | <b>REAR</b> FT             | <b>FT</b> | <b>PUB. SEW.</b> N/A             |  | <b>SHA</b> N/A                    |  |
| <b>SIDE ST.</b> FT               | <b>FT</b> | <b>SIDE ST.</b> FT         | <b>FT</b> | <b>S.W. MGT.</b> N/A             |  | <b>MECHANICAL</b> N/A             |  |
| <b>MAX. HGHT.</b> FT             | <b>FT</b> | <b>MAX. HGHT.</b> FT       | <b>FT</b> | <b>ENTRANCE</b> N/A              |  | <b>ELECTRICAL</b> E15100 03/09/15 |  |
|                                  |           |                            |           | <b>FIRE MARSHAL</b> N/A          |  | <b>FOOD SERVICE</b> N/A           |  |
|                                  |           |                            |           |                                  |  | <b>BACKFLOW#</b> N/A              |  |

**COMMENTS:**  
 ANY RESIDENTIAL OCCUPANCY THAT IS EQUIPPED WITH SOLAR PANELS MOUNTED ON TO ANY PORTION OF THE DWELLING, SHALL BE PROVIDED WITH AN EXTERIOR EMERGENCY POWER SHUT OFF. THIS SHUT OFF SHALL BE CLEARLY IDENTIFIED AND NOT BLOCKED WITH ANY FIXTURES, FURNITURE, BRUSH AND/OR LANDSCAPING.

**DATE APPROVED** 3/11/15 **ADMINISTRATOR**



**Queen Anne's County**  
 160 Coursevall Drive  
 Centreville, MD 21617

**PERMIT#** B15-0161

**DATE OF APPLICATION** 03/10/2015

## BUILDING PERMIT

|  |  |
|--|--|
| <b>BUILDING LOCATION</b> 01515 MERRICK CORNER RD<br>BARCLAY<br><b>TAX ACCOUNT #</b> 1801015044<br><b>SEWER ACCOUNT #</b><br><b>SUBDIVISION</b><br><b>CRITICAL AREA NO</b><br><b>SECTION</b> <b>BLOCK</b> <b>LOT</b><br><b>MAP</b> <b>GRID</b> <b>PARCEL</b> <b>ACREAGE</b><br>0032                      0002                      0028                      1.25<br><b>NEED</b> <b>AG</b> <b>FRONTAGE</b> <b>DEPTH</b> | <b>PROPERTY OWNERS NAME &amp; ADDRESS</b><br>KLINE JOYCE ANN & JAMES C T/E<br><br>1515 MERRICK CORNER RD<br>BARCLAY, MD 21607-1233<br><br><b>HOME PHONE</b> <b>WORK PHONE</b><br>4432622413                      4432622413<br><b>OWNER ON RECORD NAME</b> |
|--|--|

|  |   |
|--|---|
| <b>EXISTING USE</b> RESIDENCE<br><b>PROPOSED USE</b> DECK ADDITION | <b>CONSTRUCTION VALUE</b> \$2500<br><b>PARK FEE</b> \$0 <b>FIRE MARSHAL FEE</b> \$0<br><b>ZONING FEE</b> \$55.00 <b>BUILDING FEE</b> \$35.00<br><b>SCHOOL FEE</b> \$0 <b>FIRE FEE</b> \$0 |
|--|---|

|   |  |
|---|--|
| <b>CONTRACTOR</b> TIDEWATER CONSTRUCTION LLC<br><b>ADDRESS</b> 221 LAYSAN TEAL COURT<br><b>NUMBER</b><br><b>ELECTRICIAN</b> N/A<br><b>MCHANICAL</b> N/A<br><b>RINKLER</b> N/A | <b>LICENSE #</b> MHIC129217 <b>TELEPHONE #</b> 4438010519<br>CHURCH HILL, MD 21623<br>N/A                      N/A<br>N/A                      N/A<br>N/A                      N/A<br>N/A                      N/A |
|---|--|

|  |                    |
|--|--------------------|
| <b>DESCRIPTION OF WORK</b>                             | <b>STAKED?</b> YES |
| ADDITION OF 8' X 8' 2ND FLOOR DECK OFF MASTER BEDROOM. |                    |

|   |                                    |                  |               |   |             |   |              |   |       |   |         |   |      |    |       |   |     |   |           |    |             |   |                  |    |  |           |  |            |  |                 |       |           |  |            |            |            |        |                |     |             |     |                  |    |  |  |
|---|------------------------------------|------------------|---------------|---|-------------|---|--------------|---|-------|---|---------|---|------|----|-------|---|-----|---|-----------|----|-------------|---|------------------|----|--|-----------|--|------------|--|-----------------|-------|-----------|--|------------|------------|------------|--------|----------------|-----|-------------|-----|------------------|----|--|--|
| <b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>   | <b>CONSTRUCTION TYPE</b> WOODFRAME |                  |               |   |             |   |              |   |       |   |         |   |      |    |       |   |     |   |           |    |             |   |                  |    |  |           |  |            |  |                 |       |           |  |            |            |            |        |                |     |             |     |                  |    |  |  |
| <table style="width: 100%;"> <tr> <td>FIN. BASEMENT</td><td>0</td> <td>FIN. BASEMENT</td><td>0</td> </tr> <tr> <td>FIRST FLOOR</td><td>0</td> <td>SECOND FLOOR</td><td>0</td> </tr> <tr> <td>RANGE</td><td>0</td> <td>CARPORT</td><td>0</td> </tr> <tr> <td>DECK</td><td>64</td> <td>PORCH</td><td>0</td> </tr> <tr> <td>HER</td><td>0</td> <td>FIREPLACE</td><td>NO</td> </tr> <tr> <td>THIRD FLOOR</td><td>0</td> <td>TOTAL FLOOR AREA</td><td>64</td> </tr> </table> | FIN. BASEMENT                      | 0                | FIN. BASEMENT | 0 | FIRST FLOOR | 0 | SECOND FLOOR | 0 | RANGE | 0 | CARPORT | 0 | DECK | 64 | PORCH | 0 | HER | 0 | FIREPLACE | NO | THIRD FLOOR | 0 | TOTAL FLOOR AREA | 64 | <b>IMPROVEMENTS</b><br><table style="width: 100%;"> <tr> <td>#BEDROOMS</td><td></td> <td>#BATHROOMS</td><td></td> </tr> <tr> <td>#ROAD ENTRANCES</td><td>WIDTH</td> <td>ROAD TYPE</td><td></td> </tr> <tr> <td>WATER TYPE</td><td>WELL WATER</td> <td>SEWER TYPE</td><td>SEPTIC</td> </tr> <tr> <td>HEATING SYSTEM</td><td>N/A</td> <td>CENTRAL AIR</td><td>N/A</td> </tr> <tr> <td>SPRINKLER SYSTEM</td><td>NO</td> <td></td><td></td> </tr> </table> | #BEDROOMS |  | #BATHROOMS |  | #ROAD ENTRANCES | WIDTH | ROAD TYPE |  | WATER TYPE | WELL WATER | SEWER TYPE | SEPTIC | HEATING SYSTEM | N/A | CENTRAL AIR | N/A | SPRINKLER SYSTEM | NO |  |  |
| FIN. BASEMENT   | 0                                  | FIN. BASEMENT    | 0             |   |             |   |              |   |       |   |         |   |      |    |       |   |     |   |           |    |             |   |                  |    |  |           |  |            |  |                 |       |           |  |            |            |            |        |                |     |             |     |                  |    |  |  |
| FIRST FLOOR   | 0                                  | SECOND FLOOR     | 0             |   |             |   |              |   |       |   |         |   |      |    |       |   |     |   |           |    |             |   |                  |    |  |           |  |            |  |                 |       |           |  |            |            |            |        |                |     |             |     |                  |    |  |  |
| RANGE   | 0                                  | CARPORT          | 0             |   |             |   |              |   |       |   |         |   |      |    |       |   |     |   |           |    |             |   |                  |    |  |           |  |            |  |                 |       |           |  |            |            |            |        |                |     |             |     |                  |    |  |  |
| DECK  | 64                                 | PORCH            | 0             |   |             |   |              |   |       |   |         |   |      |    |       |   |     |   |           |    |             |   |                  |    |  |           |  |            |  |                 |       |           |  |            |            |            |        |                |     |             |     |                  |    |  |  |
| HER   | 0                                  | FIREPLACE        | NO            |   |             |   |              |   |       |   |         |   |      |    |       |   |     |   |           |    |             |   |                  |    |  |           |  |            |  |                 |       |           |  |            |            |            |        |                |     |             |     |                  |    |  |  |
| THIRD FLOOR   | 0                                  | TOTAL FLOOR AREA | 64            |   |             |   |              |   |       |   |         |   |      |    |       |   |     |   |           |    |             |   |                  |    |  |           |  |            |  |                 |       |           |  |            |            |            |        |                |     |             |     |                  |    |  |  |
| #BEDROOMS   |                                    | #BATHROOMS       |               |   |             |   |              |   |       |   |         |   |      |    |       |   |     |   |           |    |             |   |                  |    |  |           |  |            |  |                 |       |           |  |            |            |            |        |                |     |             |     |                  |    |  |  |
| #ROAD ENTRANCES   | WIDTH                              | ROAD TYPE        |               |   |             |   |              |   |       |   |         |   |      |    |       |   |     |   |           |    |             |   |                  |    |  |           |  |            |  |                 |       |           |  |            |            |            |        |                |     |             |     |                  |    |  |  |
| WATER TYPE  | WELL WATER                         | SEWER TYPE       | SEPTIC        |   |             |   |              |   |       |   |         |   |      |    |       |   |     |   |           |    |             |   |                  |    |  |           |  |            |  |                 |       |           |  |            |            |            |        |                |     |             |     |                  |    |  |  |
| HEATING SYSTEM  | N/A                                | CENTRAL AIR      | N/A           |   |             |   |              |   |       |   |         |   |      |    |       |   |     |   |           |    |             |   |                  |    |  |           |  |            |  |                 |       |           |  |            |            |            |        |                |     |             |     |                  |    |  |  |
| SPRINKLER SYSTEM  | NO                                 |                  |               |   |             |   |              |   |       |   |         |   |      |    |       |   |     |   |           |    |             |   |                  |    |  |           |  |            |  |                 |       |           |  |            |            |            |        |                |     |             |     |                  |    |  |  |

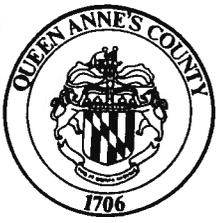
UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF QUEEN ANNE'S COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

**NOTE:** Separate electrical, mechanical and plumbing permits are required! Electricians, Plumbers and HVAC Contractors must have Queen Anne's County Licenses. A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

| MINIMUM YARD REQUIREMENTS   | OFFICE USE ONLY APPROVALS |                     |              |          |          |    |         |         |    |         |         |    |             |             |    |               |               |    |   |          |             |              |     |        |             |          |     |          |     |            |              |           |     |     |     |           |     |            |     |          |     |            |     |              |     |              |     |  |  |           |     |
|---|---------------------------|---------------------|--------------|----------|----------|----|---------|---------|----|---------|---------|----|-------------|-------------|----|---------------|---------------|----|---|----------|-------------|--------------|-----|--------|-------------|----------|-----|----------|-----|------------|--------------|-----------|-----|-----|-----|-----------|-----|------------|-----|----------|-----|------------|-----|--------------|-----|--------------|-----|--|--|-----------|-----|
| <table style="width: 100%;"> <tr> <th>CESSORY STRUCTURE</th> <th>PRINCIPLE STRUCTURE</th> <th></th> </tr> <tr> <td>FRONT FT</td> <td>FRONT FT</td> <td>40</td> </tr> <tr> <td>SIDE FT</td> <td>SIDE FT</td> <td>20</td> </tr> <tr> <td>REAR FT</td> <td>REAR FT</td> <td>50</td> </tr> <tr> <td>SIDE ST. FT</td> <td>SIDE ST. FT</td> <td>--</td> </tr> <tr> <td>MAX. HGHT. FT</td> <td>MAX. HGHT. FT</td> <td>40</td> </tr> </table> | CESSORY STRUCTURE         | PRINCIPLE STRUCTURE |              | FRONT FT | FRONT FT | 40 | SIDE FT | SIDE FT | 20 | REAR FT | REAR FT | 50 | SIDE ST. FT | SIDE ST. FT | -- | MAX. HGHT. FT | MAX. HGHT. FT | 40 | <table style="width: 100%;"> <tr> <td>BUILDING</td> <td>CB 03/12/15</td> <td>FLD. PL. ZN.</td> <td>N/A</td> </tr> <tr> <td>ZONING</td> <td>GA 03/12/15</td> <td>PLUMBING</td> <td>N/A</td> </tr> <tr> <td>SEDIMENT</td> <td>N/A</td> <td>SANITATION</td> <td>JEN 03/12/15</td> </tr> <tr> <td>PUB. SEW.</td> <td>N/A</td> <td>SHA</td> <td>N/A</td> </tr> <tr> <td>S.W. MGT.</td> <td>N/A</td> <td>MECHANICAL</td> <td>N/A</td> </tr> <tr> <td>ENTRANCE</td> <td>N/A</td> <td>ELECTRICAL</td> <td>N/A</td> </tr> <tr> <td>FIRE MARSHAL</td> <td>N/A</td> <td>FOOD SERVICE</td> <td>N/A</td> </tr> <tr> <td></td> <td></td> <td>BACKFLOW#</td> <td>N/A</td> </tr> </table> | BUILDING | CB 03/12/15 | FLD. PL. ZN. | N/A | ZONING | GA 03/12/15 | PLUMBING | N/A | SEDIMENT | N/A | SANITATION | JEN 03/12/15 | PUB. SEW. | N/A | SHA | N/A | S.W. MGT. | N/A | MECHANICAL | N/A | ENTRANCE | N/A | ELECTRICAL | N/A | FIRE MARSHAL | N/A | FOOD SERVICE | N/A |  |  | BACKFLOW# | N/A |
| CESSORY STRUCTURE   | PRINCIPLE STRUCTURE       |                     |              |          |          |    |         |         |    |         |         |    |             |             |    |               |               |    |   |          |             |              |     |        |             |          |     |          |     |            |              |           |     |     |     |           |     |            |     |          |     |            |     |              |     |              |     |  |  |           |     |
| FRONT FT  | FRONT FT                  | 40                  |              |          |          |    |         |         |    |         |         |    |             |             |    |               |               |    |   |          |             |              |     |        |             |          |     |          |     |            |              |           |     |     |     |           |     |            |     |          |     |            |     |              |     |              |     |  |  |           |     |
| SIDE FT   | SIDE FT                   | 20                  |              |          |          |    |         |         |    |         |         |    |             |             |    |               |               |    |   |          |             |              |     |        |             |          |     |          |     |            |              |           |     |     |     |           |     |            |     |          |     |            |     |              |     |              |     |  |  |           |     |
| REAR FT   | REAR FT                   | 50                  |              |          |          |    |         |         |    |         |         |    |             |             |    |               |               |    |   |          |             |              |     |        |             |          |     |          |     |            |              |           |     |     |     |           |     |            |     |          |     |            |     |              |     |              |     |  |  |           |     |
| SIDE ST. FT   | SIDE ST. FT               | --                  |              |          |          |    |         |         |    |         |         |    |             |             |    |               |               |    |   |          |             |              |     |        |             |          |     |          |     |            |              |           |     |     |     |           |     |            |     |          |     |            |     |              |     |              |     |  |  |           |     |
| MAX. HGHT. FT   | MAX. HGHT. FT             | 40                  |              |          |          |    |         |         |    |         |         |    |             |             |    |               |               |    |   |          |             |              |     |        |             |          |     |          |     |            |              |           |     |     |     |           |     |            |     |          |     |            |     |              |     |              |     |  |  |           |     |
| BUILDING  | CB 03/12/15               | FLD. PL. ZN.        | N/A          |          |          |    |         |         |    |         |         |    |             |             |    |               |               |    |   |          |             |              |     |        |             |          |     |          |     |            |              |           |     |     |     |           |     |            |     |          |     |            |     |              |     |              |     |  |  |           |     |
| ZONING  | GA 03/12/15               | PLUMBING            | N/A          |          |          |    |         |         |    |         |         |    |             |             |    |               |               |    |   |          |             |              |     |        |             |          |     |          |     |            |              |           |     |     |     |           |     |            |     |          |     |            |     |              |     |              |     |  |  |           |     |
| SEDIMENT  | N/A                       | SANITATION          | JEN 03/12/15 |          |          |    |         |         |    |         |         |    |             |             |    |               |               |    |   |          |             |              |     |        |             |          |     |          |     |            |              |           |     |     |     |           |     |            |     |          |     |            |     |              |     |              |     |  |  |           |     |
| PUB. SEW.   | N/A                       | SHA                 | N/A          |          |          |    |         |         |    |         |         |    |             |             |    |               |               |    |   |          |             |              |     |        |             |          |     |          |     |            |              |           |     |     |     |           |     |            |     |          |     |            |     |              |     |              |     |  |  |           |     |
| S.W. MGT.   | N/A                       | MECHANICAL          | N/A          |          |          |    |         |         |    |         |         |    |             |             |    |               |               |    |   |          |             |              |     |        |             |          |     |          |     |            |              |           |     |     |     |           |     |            |     |          |     |            |     |              |     |              |     |  |  |           |     |
| ENTRANCE  | N/A                       | ELECTRICAL          | N/A          |          |          |    |         |         |    |         |         |    |             |             |    |               |               |    |   |          |             |              |     |        |             |          |     |          |     |            |              |           |     |     |     |           |     |            |     |          |     |            |     |              |     |              |     |  |  |           |     |
| FIRE MARSHAL  | N/A                       | FOOD SERVICE        | N/A          |          |          |    |         |         |    |         |         |    |             |             |    |               |               |    |   |          |             |              |     |        |             |          |     |          |     |            |              |           |     |     |     |           |     |            |     |          |     |            |     |              |     |              |     |  |  |           |     |
|   |                           | BACKFLOW#           | N/A          |          |          |    |         |         |    |         |         |    |             |             |    |               |               |    |   |          |             |              |     |        |             |          |     |          |     |            |              |           |     |     |     |           |     |            |     |          |     |            |     |              |     |              |     |  |  |           |     |

**COMMENTS:** \* NO NOTES \*

**DATE APPROVED** 3/17/15                      **ADMINISTRATOR**



**Queen Anne's County**

160 Coursevall Drive  
 Centreville, MD 21617

**Zoning Certificate#**

Z15-0166

**Date**

03/11/2015

**ZONING CERTIFICATE**

|                           |                    |                       |                 |                                |
|---------------------------|--------------------|-----------------------|-----------------|--------------------------------|
| <b>Building Location:</b> |                    | 00305                 | NOTTINGHAM LN   | QUEENSTOWN                     |
| <b>Tax Acct#:</b>         | 1805051215         | <b>Sewer Acct. #:</b> |                 | <b>Acreage:</b> 1.006          |
| <b>Subdiv:</b>            | BISHOP'S MEADOW    | <b>Lot#:</b>          | 10              | <b>Block:</b> <b>Sect:</b>     |
| <b>Tax Map#:</b> 0051     | <b>Block:</b> 0023 | <b>Parcel#:</b> 0064  | <b>Zone:</b> SR | <b>Frontage:</b> <b>Depth:</b> |

**Owner's Name:** BOULAY RICHARD C JR  
 PLAILE JENNIFER L

**Home:** 4107390565  
**Work:** 4108278080

**Mailing Address:** 305 NOTTINGHAM LN  
**City, State, Zip Code:** QUEENSTOWN, MD 21658

|  |   |
|--|---|
| <b>Existing Use:</b> RESIDENCE                         | <b>Proposed Use:</b> SHED               |
| <b>Building Value:</b> \$7500                          | <b>Application Fee:</b> \$55.00         |
| <b>Fire Marshal Fee:</b>                               |   |
| <b>Type of Sewage Disposal:</b> SEPTIC                 | <b>Type of Water Supply:</b> WELL WATER |
| <b>Use Permit:</b> NO                                  | <b>Critical Area:</b> NO                |
| <b>Staked:</b> YES                                     |   |
| <b>Proposed Work:</b><br>INSTALL 10' X 19' PREFAB SHED |   |
| <b>Minimum Yard Requirements:</b>                      |   |
| <b>Front:</b> N/A                                      | <b>Rear:</b> 3                          |
| <b>Side:</b> 3   | <b>Side ST:</b> --                      |
| <b>Height:</b> 20                                      |   |

|                    |                         |             |
|--------------------|-------------------------|-------------|
| <b>Approvals:</b>  | SHA N/A                 | DPW N/A     |
| ZONING HV 03/13/15 | ENV. HEALTH GH 03/12/15 | ELEC. # N/A |

**Applicants Name:** BOULAY RICHARD C JR      **Phone:**

**Address:** 305 NOTTINGHAM LN      QUEENSTOWN, MD 21658

**Comments:**

ANY ELECTRICAL WORK ADDED TO THIS STRUCTURE WILL REQUIRE AN APPROVED QUEEN ANNE'S COUNTY ELECTRICAL PERMIT AND AN INSPECTION BY THE MIDDLE DEPARTMENT INSPECTION AGENCY. ALL BUILDINGS OTHER THAN THE PRINCIPLE BUILDING SHALL NOT COVER AN AREA OF THE LOT GREATER THAN 60% OF THAT COVERED BY THE EXISTING PRINCIPLE BUILDING.

NOTE: Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

This is to certify that this Zoning Certificate is granted this date: 3/17/15 Administrator [Signature]



**Queen Anne's County**

160 Coursevall Drive  
Centreville, MD 21617

**Zoning Certificate#** Z15-0162

**Date** 03/10/2015

**ZONING CERTIFICATE**

|                    |            |                   |                  |
|--------------------|------------|-------------------|------------------|
| Building Location: | 01000      | COLLEGE CIRCLE DR | WYE MILLS        |
| Tax Acct#:         | 1805022606 | Sewer Acct. #:    | Acreage: 170     |
| Subdiv:            |            | Lot#:             | Block: Sect:     |
| Tax Map#:          | 0060       | Block: 0022       | Parcel#: 0066    |
|                    |            | Zone: AG          | Frontage: Depth: |

Owner's Name: CHESAPEAKE COLLEGE Home: Work: 4108275870

Mailing Address: PO BOX 8  
City, State, Zip Code: WYE MILLS, MD 21679-0008

|                            |  |                       |                        |
|----------------------------|--|-----------------------|------------------------|
| Existing Use:              | COLLEGE  | Proposed Use:         | SIGN                   |
| Building Value:            | \$1500   | Application Fee:      | \$55.00                |
| Type of Sewage Disposal:   | SEPTIC   | Type of Water Supply: | WELL WATER             |
| Use Permit:                | NO   | Critical Area:        | NO                     |
|                            |  | Staked:               | YES                    |
| Proposed Work:             | CONSTRUCT 8' X 4' "V" SHAPED FREESTANDING SIGN AT THE RT 50 & RT 213 ENTRANCE TO CHESAPEAKE COLLEGE.<br>SIGN MESSAGE: "CHESAPEAKE COLLEGE"<br>TOTAL AREA: 32 SQ FT<br>SIGN HEIGHT: 8FT |                       |                        |
| Minimum Yard Requirements: | Front:   | Rear:                 | Side: Side ST: Height: |

|                               |                 |                       |
|-------------------------------|-----------------|-----------------------|
| Approvals:                    | SHA N/A         | DPW N/A               |
| ZONING<br><i>GAP 03/12/15</i> | ENV. HEALTH N/A | ELEC. #<br><i>N/A</i> |

Applicants Name: CHESAPEAKE COLLEGE Phone:  
Address: PO BOX 8 WYE MILLS, MD 21679-0008

|           |  |
|-----------|--|
| Comments: | <p>ALL FREESTANDING SIGNS SHALL HAVE AN ARCHITECTURAL BASE OR A LANDSCAPED AREA CONSISTING OF LOW SHRUBS, ORNAMENTAL GRASSES OR SIMILAR VEGETATION AT THE BASE OF THE SIGN AT LEAST AS LONG AS THE SIGN FACE AREA &amp; A MINIMUM OF 4FT IN WIDTH. A FREESTANDING SIGN MAY NOT CONSIST OF BARE POLES OR POST ENTERING THE GROUND. SECTION 18-1-81 (c)[4]</p> <p><b>ANY ELECTRICAL WORK ADDED TO THIS STRUCTURE WILL REQUIRE AN APPROVED QUEEN ANNES COUNTY ELECTRIC PERMIT AND AN INSPECTION BY THE MIDDLE DEPARTMENT INSPECTION AGENCY.</b></p> |
|-----------|--|

NOTE: Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

This is to certify that this Zoning Certificate is granted this date: 3/10/15 Administrator [Signature]



**Queen Anne's County**

160 Coursevall Drive  
Centreville, MD 21617

**Zoning Certificate#** Z15-0006

**Date** 01/05/2015

**ZONING CERTIFICATE**

|                           |                 |                       |                       |
|---------------------------|-----------------|-----------------------|-----------------------|
| <b>Building Location:</b> | 00101           | LITTLE NECK RD        | STEVENSVILLE          |
| <b>Tax Acct#:</b>         | 1804068203      | <b>Sewer Acct. #:</b> | <b>Acreage:</b> 5.601 |
| <b>Subdiv:</b>            | BALDWIN ESTATES | <b>Lot#:</b>          | 15                    |
| <b>Tax Map#:</b>          | 0056            | <b>Block:</b>         | 0015                  |
|                           |                 | <b>Parcel#:</b>       | 0195                  |
|                           |                 | <b>Zone:</b>          | NC-2                  |
|                           |                 | <b>Block:</b>         |                       |
|                           |                 | <b>Sect:</b>          |                       |
|                           |                 | <b>Frontage:</b>      |                       |
|                           |                 | <b>Depth:</b>         |                       |

**Owner's Name:** WHITE ERIC M & TINA L T/E  
**Home:** 4106273630  
**Work:** 4437864448

**Mailing Address:** 101 LITTLE NECK RD  
**City, State, Zip Code:** STEVENSVILLE, MD 21666-2801

|                                   |   |                              |            |
|-----------------------------------|---|------------------------------|------------|
| <b>Existing Use:</b>              | RESIDENCE   | <b>Proposed Use:</b>         | POOL       |
| <b>Building Value:</b>            | \$30000   | <b>Application Fee:</b>      | \$75.00    |
| <b>Type of Sewage Disposal:</b>   | SEPTIC  | <b>Type of Water Supply:</b> | WELL WATER |
| <b>Use Permit:</b>                | NO  | <b>Critical Area:</b>        | NO         |
|                                   |   | <b>Staked:</b>               | YES        |
| <b>Proposed Work:</b>             | INSTALL 20' X 40' VINYL INGROUND POOL WITH 1200 SF CONCRETE DECKING |                              |            |
| <b>Minimum Yard Requirements:</b> |   |                              |            |
| <b>Front:</b>                     | N/A   | <b>Rear:</b>                 | 3          |
|                                   |   | <b>Side:</b>                 | 3          |
|                                   |   | <b>Side ST:</b>              | --         |
|                                   |   | <b>Height:</b>               | --         |

|                    |                          |                        |
|--------------------|--------------------------|------------------------|
| <b>Approvals:</b>  | SHA N/A                  | DPW N/A                |
| ZONING HV 01/08/15 | ENV. HEALTH CMC 01/09/15 | ELEC.# E15105 03/11/15 |

**Applicants Name:** SPARKLE POOLS INC  
**Address:** 10375 RIVER ROAD DENTON, MD 21629  
**Phone:**

**Comments:**  
 \* NO NOTES \*

**NOTE:** Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

This is to certify that this Zoning Certificate is granted this date: 3/17/15 Administrator [Signature]