



**Queen Anne's County**  
 160 Coursevall Drive  
 Centreville, MD 21617

**PERMIT#** B14-0830

**DATE OF APPLICATION** 08/11/2014

## BUILDING PERMIT

<b>BUILDING LOCATION</b> 00705 BAYSIDE DR STEVENSVILLE  <b>TAX ACCOUNT #</b> 1804076389 <b>SEWER ACCOUNT #</b>  <b>SUBDIVISION</b> BAY CITY <b>CRITICAL AREA</b> YES/LDA <b>SECTION</b> <b>BLOCK</b> <b>LOT</b> 2  <b>TAX MAP</b> <b>GRID</b> <b>PARCEL</b> <b>ACREAGE</b> 0056      0000      0404      14,250 SF <b>ZONED</b> NC-20 <b>FRONTAGE</b> <b>DEPTH</b>				<b>PROPERTY OWNERS NAME &amp; ADDRESS</b> SMITH DONALD W  705 BAYSIDE DR STEVENSVILLE, MD 21666-2735  <b>HOME PHONE</b> <b>WORK PHONE</b> 4106434628 <b>OWNER ON RECORD NAME</b> SF			
<b>EXISTING USE</b> RESIDENCE  <b>PROPOSED USE</b> DECK ADDITION				<b>CONSTRUCTION VALUE</b> \$4,000 <b>PARK FEE</b> \$0 <b>FIRE MARSHAL FEE</b> \$0 <b>ZONING FEE</b> \$55.00 <b>BUILDING FEE</b> \$35.00 <b>SCHOOL FEE</b> \$0 <b>FIRE FEE</b> \$0			
<b>BUILDER</b> <b>ADDRESS</b> SMITH DONALD W <b>PLUMBER</b> 705 BAYSIDE DR <b>ELECTRICIAN</b> N/A <b>MECHANICAL</b> N/A <b>SPRINKLER</b> N/A ... N/A				<b>LICENSE #</b> <b>TELEPHONE #</b> OWNER STEVENSVILLE, MD 21666-2735 N/A      N/A N/A      N/A N/A      N/A N/A      N/A			

**DESCRIPTION OF WORK**      **STAKED?** WILL CALL

ADDITION OF 8' X 16' DECK AND 6' X 10' HOT TUB PLATFORM DECK TO EXISTING DECK AT REAR OF RESIDENCE.

<b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>				<b>CONSTRUCTION TYPE</b> WOODFRAME			
UNFIN. BASEMENT	0	FIN. BASEMENT	0	<b>IMPROVEMENTS</b>			
FIRST FLOOR	0	SECOND FLOOR	0	#BEDROOMS		#BATHROOMS	
GARAGE	0	CARPORT	0	#ROAD ENTRANCES		WIDTH	ROAD TYPE
DECK	188	PORCH	0	WATER TYPE	PUBLIC	SEWER TYPE	PUBLIC
OTHER	0	FIREPLACE	NO	HEATING SYSTEM	N/A	CENTRAL AIR	N/A
THIRD FLOOR	0	TOTAL FLOOR AREA	188	SPRINKLER SYSTEM	NO		

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF QUEEN ANNE'S COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANT'S COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

**NOTE:** Separate electrical, mechanical and plumbing permits are required! Electricians, Plumbers and HVAC Contractors must have Queen Anne's County Licenses. A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

MINIMUM YARD REQUIREMENTS				OFFICE USE ONLY APPROVALS			
ACCESSORY STRUCTURE		PRINCIPLE STRUCTURE		BUILDING		FLD. PL. ZN.	
FRONT	FT	FRONT	FT	ZONING		PLUMBING	
SIDE	FT	SIDE	FT	SEDIMENT	N/A	SANITATION	
REAR	FT	REAR	FT	PUB. SEW.	N/A	SHA	
SIDE ST.	FT	SIDE ST.	FT	S.W. MGT.	N/A	MECHANICAL	
MAX. HGHT.	FT	MAX. HGHT.	FT	ENTRANCE	N/A	ELECTRICAL	
				FIRE MARSHAL	N/A	FOOD SERVICE	
						BACKFLOW#	

**COMMENTS:** ~~XXXXXXXXXXXX~~      **ASSOCIATION REVIEW APPROVAL - NO RESPONSE**

**DATE APPROVED** 10/10/14      **ADMINISTRATOR**

REV 1/11



**Queen Anne's County**  
 160 Coursevall Drive  
 Centreville, MD 21617

**PERMIT#** B14-0949

**DATE OF APPLICATION** 09/22/2014

## BUILDING PERMIT

<b>BUILDING LOCATION</b> 01510 BURRISVILLE RD CENTREVILLE				<b>PROPERTY OWNERS NAME &amp; ADDRESS</b> HOLLIS LINDSAY A &  APRIL L HOLLIS T/E 1510 BURRISVILLE ROAD CENTREVILLE, MD 21617-0000			
<b>TAX ACCOUNT #</b> 1803004023		<b>SEWER ACCOUNT #</b>		<b>HOME PHONE</b> 4107582056		<b>WORK PHONE</b> 4107582056	
<b>SUBDIVISION</b>		<b>CRITICAL AREA</b> NO		<b>OWNER ON RECORD NAME</b>			
<b>SECTION</b>	<b>BLOCK</b>	<b>LOT</b>					
<b>TAX MAP</b> 0028	<b>GRID</b>	<b>PARCEL</b> 0010	<b>ACREAGE</b> 0013 4.79				
<b>ZONED</b> NC-2	<b>FRONTAGE</b>	<b>DEPTH</b>					
<b>EXISTING USE</b> RESIDENCE				<b>CONSTRUCTION VALUE</b>			
<b>PROPOSED USE</b> ADD/ACCESS				<b>PARK FEE</b> \$0		<b>FIRE MARSHAL FEE</b> \$0	
				<b>ZONING FEE</b> \$55.00		<b>BUILDING FEE</b> \$38.40	
				<b>SCHOOL FEE</b> \$0		<b>FIRE FEE</b> \$0	
<b>BUILDER</b> SHIRK POLE BUILDINGS				<b>LICENSE #</b> MHIC#92197		<b>TELEPHONE #</b> 8778456886	
<b>ADDRESS</b> 111 EAST BLACK CREEK				<b>EAST EARL, PA 17519</b>			
<b>PLUMBER</b> N/A				<b>N/A</b>		<b>N/A</b>	
<b>ELECTRICIAN</b> N/A				<b>N/A</b>		<b>N/A</b>	
<b>MECHANICAL</b> N/A				<b>N/A</b>		<b>N/A</b>	
<b>SPRINKLER</b> N/A				<b>N/A</b>		<b>N/A</b>	
<b>DESCRIPTION OF WORK</b>				<b>STAKED?</b> YES			

CONSTRUCT 16' X 30' ADDITION TO EXISTING POLE BUILDING.

<b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>				<b>CONSTRUCTION TYPE</b> WOODFRAME			
<b>UNFIN. BASEMENT</b> 0	<b>FIN. BASEMENT</b> 0			<b>IMPROVEMENTS</b>			
<b>FIRST FLOOR</b> 0	<b>SECOND FLOOR</b> 0			<b>#BEDROOMS</b>		<b>#BATHROOMS</b>	
<b>GARAGE</b> 480	<b>CARPORT</b> 0			<b>#ROAD ENTRANCES</b>		<b>WIDTH</b> <b>ROAD TYPE</b>	
<b>DECK</b> 0	<b>PORCH</b> 0			<b>WATER TYPE</b> WELL WATER		<b>SEWER TYPE</b> SEPTIC	
<b>OTHER</b> 0	<b>FIREPLACE</b> NO			<b>HEATING SYSTEM</b> N/A		<b>CENTRAL AIR</b> NO	
<b>THIRD FLOOR</b> 0	<b>TOTAL FLOOR AREA</b> 480			<b>SPRINKLER SYSTEM</b> NO			

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**MINIMUM YARD REQUIREMENTS**

ACCESSORY STRUCTURE		PRINCIPLE STRUCTURE	
FRONT	FT N/A	FRONT	FT
SIDE	FT 3	SIDE	FT
REAR	FT 3	REAR	FT
SIDE ST.	FT --	SIDE ST.	FT
MAX. HGHT.	FT *	MAX. HGHT.	FT

**OFFICE USE ONLY APPROVALS**

<b>BUILDING</b> RAC 09/29/14	<b>FLD. PL. ZN.</b>	N/A
<b>ZONING</b> JR 09/26/14	<b>PLUMBING</b>	N/A
<b>SEDIMENT</b> N/A	<b>SANITATION</b>	GSH 09/25/14
<b>PUB. SEW.</b> N/A	<b>SHA</b>	N/A
<b>S.W. MGT.</b> N/A	<b>MECHANICAL</b>	N/A
<b>ENTRANCE</b> N/A	<b>ELECTRICAL</b>	N/A
<b>FIRE MARSHAL</b> N/A	<b>FOOD SERVICE</b>	N/A
	<b>BACKFLOW#</b>	N/A

**COMMENTS:**

\*AN ACCESSORY BUILDING ON A RESIDENTIAL LOT GREATER THAN 2 ACRES AND LESS THAN 5 ACRES MAY NOT EXCEED THE GREATER OF 20FT IN HEIGHT OR THE HEIGHT OF THE PRINCIPLE STRUCTURE.  
 ANY ELECTRICAL WORK ADDED TO THIS STRUCTURE WILL REQUIRE AN APPROVED QUEEN ANNE'S COUNTY ELECTRICAL PERMIT AND AN INSPECTION BY THE MIDDLE DEPARTMENT INSPECTION AGENCY.

**DATE APPROVED** \_\_\_\_\_

**ADMINISTRATOR** \_\_\_\_\_