



Queen Anne's County

160 Coursevall Drive
Centreville, MD 21617

PERMIT#

B14-1157

DATE OF APPLICATION

12/03/2014

BUILDING PERMIT

| | | | | | | | |
|---|-----------------|----------------------------|---------------------|---|--|------------------------------|--|
| BUILDING LOCATION 00110 BACK STARR RD CENTREVILLE | | | | PROPERTY OWNERS NAME & ADDRESS FACCHINA MATTHEW G | | | |
| TAX ACCOUNT # 1803024792 | | SEWER ACCOUNT # | | 110 BACK STARR ROAD CENTREVILLE, MD 21617-0000 | | | |
| SUBDIVISION | | CRITICAL AREA NO | | HOME PHONE | | WORK PHONE | |
| SECTION | | BLOCK | | LOT RR A | | OWNER ON RECORD NAME | |
| TAX MAP 0061 | GRID | PARCEL 0004 | ACREAGE 0125 | 22.5 | | | |
| ZONED AG | FRONTAGE | | DEPTH | | | | |
| EXISTING USE FARM/RESIDENCE | | | | CONSTRUCTION VALUE \$95,000 | | | |
| PROPOSED USE GARAGE | | | | PARK FEE \$0 | | FIRE MARSHAL FEE \$0 | |
| | | | | ZONING FEE \$55.00 | | BUILDING FEE \$238.00 | |
| | | | | SCHOOL FEE \$0 | | FIRE FEE \$0 | |
| BUILDER MANOR CONSTRUCTION | | | | LICENSE # MHIC 34982 | | TELEPHONE # | |
| ADDRESS 30628 CYPRESS MEADOWS DRIVE | | | | CORDOVA, MD 21625 | | | |
| PLUMBER N/A | | | | N/A | | N/A | |
| ELECTRICIAN COOK ELECTRIC, INC. | | | | N/A | | N/A | |
| MECHANICAL N/A | | | | N/A | | N/A | |
| SPRINKLER N/A | | | | N/A | | N/A | |
| DESCRIPTION OF WORK | | | | STAKED? | | | |

DEMOLISH 60' X 40' GARAGE AND REPLACE WITH NEW 60' X 40' GARAGE WITH 24' X 24' UNFINISHED STORAGE AREA ABOVE.

| | | | | | | | |
|---|------------------------------|--|------------------------------|------------------------------------|--------------------------|--|--|
| BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET) | | | | CONSTRUCTION TYPE WOODFRAME | | | |
| UNFIN. BASEMENT 0 | FIN. BASEMENT 0 | | IMPROVEMENTS | | | | |
| FIRST FLOOR 0 | SECOND FLOOR 576 | | #BEDROOMS | | #BATHROOMS | | |
| GARAGE 2400 | CARPORT 0 | | #ROAD ENTRANCES | | WIDTH ROAD TYPE | | |
| DECK 0 | PORCH 0 | | WATER TYPE WELL WATER | | SEWER TYPE SEPTIC | | |
| OTHER 0 | FIREPLACE NO | | HEATING SYSTEM N/A | | CENTRAL AIR NO | | |
| THIRD FLOOR 0 | TOTAL FLOOR AREA 2976 | | SPRINKLER SYSTEM NO | | | | |

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF QUEEN ANNE'S COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANT'S COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

NOTE: Separate electrical, mechanical and plumbing permits are required! Electricians, Plumbers and HVAC Contractors must have Queen Anne's County Licenses. A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

MINIMUM YARD REQUIREMENTS

| ACCESSORY STRUCTURE | | | PRINCIPLE STRUCTURE | | |
|---------------------|----|-----|---------------------|----|--|
| FRONT | FT | N/A | FRONT | FT | |
| SIDE | FT | 3 | SIDE | FT | |
| REAR | FT | 3 | REAR | FT | |
| SIDE ST. | FT | --- | SIDE ST. | FT | |
| MAX. HGHT. | FT | 40 | MAX. HGHT. | FT | |

OFFICE USE ONLY APPROVALS

| | |
|------------------------------|-----------------------------------|
| BUILDING RAC 12/04/14 | FLD. PL. ZN. N/A |
| ZONING GAP 12/04/14 | PLUMBING N/A |
| SEDIMENT N/A | SANITATION GJH 12/08/14 |
| PUB. SEW. N/A | SHA N/A |
| S.W. MGT. N/A | MECHANICAL N/A |
| ENTRANCE N/A | ELECTRICAL E14894 11/24/14 |
| FIRE MARSHAL N/A | FOOD SERVICE N/A |
| | BACKFLOW# N/A |

COMMENTS:

* NO NOTES *

DATE APPROVED

REV. 1/11

ADMINISTRATOR

[Handwritten signatures]



Queen Anne's County
 160 Coursevall Drive
 Centreville, MD 21617

PERMIT# B14-1055

DATE OF APPLICATION 10/23/2014

BUILDING PERMIT

| | | | | | | | |
|---|-----------------|----------------------------|---------------------|--|--|----------------------------------|--|
| BUILDING LOCATION 00205 PRICES LN CHESTER | | | | PROPERTY OWNERS NAME & ADDRESS PRITCHETT CLARENCE IV | | | |
| TAX ACCOUNT # 1804055780 | | SEWER ACCOUNT # | | 1010 COX NECK RD CHESTER, MD 21619-2238 | | | |
| SUBDIVISION | | CRITICAL AREA NO | | HOME PHONE 4102745162 | | WORK PHONE 4102745160 | |
| SECTION | BLOCK | LOT | | OWNER ON RECORD NAME SF | | | |
| TAX MAP 0057 | GRID | PARCEL 0009 | ACREAGE 0371 | 16,030 SF | | | |
| ZONED NC-8 | FRONTAGE | DEPTH | | | | | |
| EXISTING USE RESIDENCE | | | | CONSTRUCTION VALUE \$5,000 | | | |
| PROPOSED USE SFD | | | | PARK FEE \$0 | | FIRE MARSHAL FEE \$0 | |
| | | | | ZONING FEE \$55.00 | | BUILDING FEE \$50.00 | |
| | | | | SCHOOL FEE \$0 | | FIRE FEE \$0 | |
| BUILDER GREEN DIAMOND BUILDERS, INC. 24 MEMORIAL AVE | | | | LICENSE # MHBL#4056 FELTON, DE 19943 | | TELEPHONE # 3022841177 | |
| PLUMBER N/A | | | | N/A | | N/A | |
| ELECTRICIAN N/A | | | | N/A | | N/A | |
| MECHANICAL N/A | | | | N/A | | N/A | |
| SPRINKLER N/A | | | | N/A | | N/A | |

| | |
|-------------------------------|----------------|
| DESCRIPTION OF WORK | STAKED? |
| DEMOLISH EXISTING 2-STORY SFD | |

| | | | |
|---|---------------------------|-------------------------------|--------------------------|
| BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET) | | CONSTRUCTION TYPE DEMO | |
| UNFIN. BASEMENT | FIN. BASEMENT | IMPROVEMENTS | |
| FIRST FLOOR | SECOND FLOOR | #BEDROOMS | #BATHROOMS |
| GARAGE | CARPORT | #ROAD ENTRANCES | WIDTH |
| DECK | PORCH | WATER TYPE WELL WATER | ROAD TYPE |
| OTHER | FIREPLACE NO | HEATING SYSTEM N/A | SEWER TYPE PUBLIC |
| THIRD FLOOR | TOTAL FLOOR AREA 0 | SPRINKLER SYSTEM NO | CENTRAL AIR N/A |

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| | | | | | | | |
|----------------------------------|-----------|----------------------------|-----------|----------------------------------|--------------------------------|--|--|
| MINIMUM YARD REQUIREMENTS | | | | OFFICE USE ONLY APPROVALS | | | |
| ACCESSORY STRUCTURE | | PRINCIPLE STRUCTURE | | BUILDING RAC 12/11/14 | FLD. PL. ZN. N/A | | |
| FRONT FT | FT | FRONT FT | FT | ZONING HV 10/27/14 | PLUMBING N/A | | |
| SIDE FT | FT | SIDE FT | FT | SEDIMENT N/A | SANITATION CMC 11/10/14 | | |
| REAR FT | FT | REAR FT | FT | PUB. SEW. JH 12/04/14 | SHA N/A | | |
| SIDE ST. FT | FT | SIDE ST. FT | FT | S.W. MGT. N/A | MECHANICAL N/A | | |
| MAX. HGHT. FT | FT | MAX. HGHT. FT | FT | ENTRANCE N/A | ELECTRICAL N/A | | |
| | | | | FIRE MARSHAL N/A | FOOD SERVICE N/A | | |
| | | | | | BACKFLOW# N/A | | |

COMMENTS: HISTORIC REVIEW APPROVAL 12/05/14 N3 IMPACT FEE CREDIT.

DATE APPROVED 12/15/14 **ADMINISTRATOR** [Signature]

REV. 1/11