

**Queen Anne's County**

160 Coursevall Drive  
Centreville, MD 21617

**Zoning Certificate#** Z14-1212

**Date** 12/12/2014

**ZONING CERTIFICATE**

|                    |            |                |            |                  |
|--------------------|------------|----------------|------------|------------------|
| Building Location: |            | 00116          | ASHLAND DR | CENTREVILLE      |
| Tax Acct#:         | 1803044130 | Sewer Acct. #: |            | Acreage: 1.2500  |
| Subdiv:            |            | Lot#:          | 14         | Block: Sect:     |
| Tax Map#:          | 0036       | Block:         | 0010       | Parcel#: 0073    |
|                    |            | Zone:          | AG         | Frontage: Depth: |

Owner's Name: LOPEZ TIMOTHY L Home: Work: 4105077705

Mailing Address: 116 ASHLAND DR  
City, State, Zip Code: CENTREVILLE, MD 21617-

|                          |   |                       |            |
|--------------------------|---|-----------------------|------------|
| Existing Use:            | RESIDENCE                                 | Proposed Use:         | POOL       |
| Building Value:          | \$30000                                   | Application Fee:      | \$75.00    |
| Type of Sewage Disposal: | SEPTIC                                    | Type of Water Supply: | WELL WATER |
| Use Permit:              | NO  | Critical Area:        | NO         |
|                          |   | Staked:               | YES        |
| Proposed Work:           | INSTALL 16' X 32' CONCRETE INGROUND POOL. |                       |            |

**Minimum Yard Requirements:**

|        |     |       |   |       |   |          |    |         |    |
|--------|-----|-------|---|-------|---|----------|----|---------|----|
| Front: | N/A | Rear: | 3 | Side: | 3 | Side ST: | -- | Height: | -- |
|--------|-----|-------|---|-------|---|----------|----|---------|----|

|             |              |        |         |          |
|-------------|--------------|--------|---------|----------|
| Approvals:  | SHA          | N/A    | DPW     | N/A      |
| ZONING      | ENV.         | HEALTH | ELEC. # |          |
| JR 12/17/14 | GJH 12/22/14 |        | E14928  | 12/12/14 |

Applicants Name: SUNRISE PREMIERE POOL BUILDERS Phone:  
Address: 1460 RITCHIE HWY STE 108 ARNOLD, MD 21012

Comments: **WM LAWSON ELECTRIC E-#638**  
\* NO NOTES \*

**NOTE: Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.**

This is to certify that this Zoning Certificate is granted this date: 1-2-15 Administrator James H. Barton, III



**Queen Anne's County**

160 Coursevall Drive  
Centreville, MD 21617

**Zoning Certificate#** Z14-0954

**Date** 09/22/2014

**ZONING CERTIFICATE**

|                    |            |                |              |                           |
|--------------------|------------|----------------|--------------|---------------------------|
| Building Location: |            | 00617          | BIG WOODS RD | CHURCH HILL               |
| Tax Acct#:         | 1801003526 | Sewer Acct. #: |              | Acreage: 43.571           |
| Subdiv:            |            | Lot#:          |              | Block: Sect:              |
| Tax Map#:          | 0024       | Block:         | Parcel#:     | Zone: AG Frontage: Depth: |
|                    | 0015       |                | 0011         |                           |

Owner's Name: SIMPSON CLINTON B JR & JUDITH LYNN T/E Home: Work: 4432509066

Mailing Address: 617 BIG WOODS RD

City, State, Zip Code: CHURCH HILL, MD 21623-1380

|                          |  |                       |                   |
|--------------------------|--|-----------------------|-------------------|
| Existing Use:            | FARM/RESIDENCE   | Proposed Use:         | FARM BLDG         |
| Building Value:          | \$60000  | Application Fee:      | Fire Marshal Fee: |
| Type of Sewage Disposal: | SEPTIC   | Type of Water Supply: | WELL WATER        |
| Use Permit:              | NO   | Critical Area:        | Staked: YES       |
| Proposed Work:           | CONSTRUCT 30' X 60' POLE BUILDING WITH 20' X 60' LEAN-TO OFF REAR. |                       |                   |

**Minimum Yard Requirements:**

Front: 35 Rear: 10 Side: 10 Side ST: -- Height: 135

|                     |                          |                 |
|---------------------|--------------------------|-----------------|
| Approvals:          | SHA N/A                  | DPW JK 12/23/14 |
| ZONING GAP 09/22/14 | ENV. HEALTH JEN 09/26/14 | ELEC. # N/A     |

Applicants Name: SIMPSON CLINTON B JR & Phone: Address: 617 BIG WOODS RD CHURCH HILL, MD 21623-1380

Comments: SCS APPROVAL 12/18/14 DS  
 XXXXXXXXXXXXXXXX ANY ELECTRICAL WORK ADDED TO THIS STRUCTURE WILL REQUIRE AN APPROVED QUEEN ANNES COUNTY ELECTICAL PERMIT AND AN INSPECTION BY THE MIDDLE DEPARTMENT INSPECTION AGENCY.

**NOTE:** Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

This is to certify that this Zoning Certificate is granted this date: 1-2-15 Administrator James H. Barto III



**Queen Anne's County**  
 160 Coursevall Drive  
 Centreville, MD 21617

**PERMIT#** B14-1187

**DATE OF APPLICATION** 12/04/2014

## BUILDING PERMIT

|   |  |                            |  |   |  |                                  |  |
|---|--|----------------------------|--|---|--|----------------------------------|--|
| <b>BUILDING LOCATION</b> 00204 AUSTIN CT<br>CENTREVILLE                     |  |                            |  | <b>PROPERTY OWNERS NAME &amp; ADDRESS</b><br>WEESE RODGER L TRUSTEE |  |                                  |  |
| <b>TAX ACCOUNT #</b><br>1802026074  |  | <b>SEWER ACCOUNT #</b>     |  | 24964 CROOKED STICK WAY<br>LONG NECK, DE 19966-6273                 |  |                                  |  |
| <b>SUBDIVISION</b><br>HAYDEN ESTATES  |  | <b>CRITICAL AREA</b><br>NO |  | <b>HOME PHONE</b><br>4434964040                                     |  |                                  |  |
| <b>ACTION</b>   |  | <b>BLOCK</b>               |  | <b>LOT</b> 15   |  | <b>WORK PHONE</b>                |  |
| <b>AX MAP</b> 0037  |  | <b>GRID</b> 0003           |  | <b>PARCEL</b> 0028  |  | <b>ACREAGE</b> 1.29              |  |
| <b>ONED</b> AG  |  | <b>FRONTAGE</b>            |  | <b>DEPTH</b>  |  | <b>OWNER ON RECORD NAME</b>      |  |
| <b>EXISTING USE</b><br>VACANT LOT   |  |                            |  | <b>CONSTRUCTION VALUE</b> \$200,000                                 |  |                                  |  |
| <b>PROPOSED USE</b><br>SFD  |  |                            |  | <b>PARK FEE</b> SEE NOTE  |  | <b>FIRE MARSHAL FEE</b> \$0      |  |
|   |  |                            |  | <b>ZONING FEE</b> \$55.00   |  | <b>BUILDING FEE</b> \$259.56     |  |
|   |  |                            |  | <b>SCHOOL FEE</b> SEE NOTE  |  | <b>FIRE FEE</b> SEE NOTE         |  |
| <b>BUILDER ADDRESS</b><br>WEESE DEVELOPMENT CORPORATION<br>2201 MAIN STREET |  |                            |  | <b>LICENSE #</b><br>MHBL#314  |  | <b>TELEPHONE #</b><br>4434964040 |  |
| <b>LUMBER</b><br>R H PERKINSON, INC   |  |                            |  | CHESTER, MD 21619   |  |                                  |  |
| <b>ELECTRICIAN</b><br>DIXON ELECTRIC  |  |                            |  | PR#001  |  | 4106437473                       |  |
| <b>MECHANICAL</b><br>CONTROL HEATING & AIR COND                             |  |                            |  | E-#567  |  | 4104900172                       |  |
| <b>SPRINKLER</b><br>N/A   |  |                            |  | HM#205  |  | 4107397910                       |  |
|   |  |                            |  | N/A   |  | N/A                              |  |
| <b>DESCRIPTION OF WORK</b>  |  |                            |  | <b>STAKED?</b> YES  |  |                                  |  |

CONSTRUCT 2-STORY SFD WITH ATTACHED GARAGE. 1ST FLOOR 42' X 42' OVERALL INCLUDING 21' X 20 GARAGE AND 5' X 21' FRONT PORCH. 2ND FLOOR 38' X 42' OVERALL.

|   |  |                              |  |                                    |  |                          |  |
|---|--|------------------------------|--|------------------------------------|--|--------------------------|--|
| <b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b> |  |                              |  | <b>CONSTRUCTION TYPE</b> WOODFRAME |  |                          |  |
| <b>FIN. BASEMENT</b> 0                                  |  | <b>FIN. BASEMENT</b> 0       |  | <b>IMPROVEMENTS</b>                |  |                          |  |
| <b>1ST FLOOR</b> 1001                                   |  | <b>SECOND FLOOR</b> 812      |  | <b>#BEDROOMS</b> 4                 |  | <b>#BATHROOMS</b> 3      |  |
| <b>GARAGE</b> 420                                       |  | <b>CARPORT</b> 0             |  | <b>#ROAD ENTRANCES</b> 1           |  | <b>WIDTH</b> ROAD TYPE   |  |
| <b>DECK</b> 0   |  | <b>PORCH</b> 105             |  | <b>WATER TYPE</b> WELL WATER       |  | <b>SEWER TYPE</b> SEPTIC |  |
| <b>TERR</b> 0   |  | <b>FIREPLACE</b> NO          |  | <b>HEATING SYSTEM</b> HEAT PUMP    |  | <b>CENTRAL AIR</b> YES   |  |
| <b>3RD FLOOR</b> 0                                      |  | <b>TOTAL FLOOR AREA</b> 2338 |  | <b>SPRINKLER SYSTEM</b> NO         |  |                          |  |

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF QUEEN ANNE'S COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

**NOTE:** Separate electrical, mechanical and plumbing permits are required! Electricians, Plumbers and HVAC Contractors must have Queen Anne's County Licenses. A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

**MINIMUM YARD REQUIREMENTS**

| NECESSARY STRUCTURE | PRINCIPLE STRUCTURE | FRONT | FT | 40 |
|---------------------|---------------------|-------|----|----|
| FRONT               | FT                  | 40    |    |    |
| DE                  | FT                  | 20    |    |    |
| REAR                | FT                  | 50    |    |    |
| DE ST.              | FT                  | --    |    |    |
| MAX. HGHT.          | FT                  | 40    |    |    |

**OFFICE USE ONLY APPROVALS**

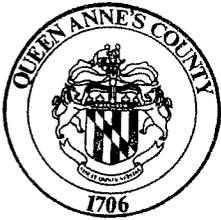
|                     |              |                     |                 |
|---------------------|--------------|---------------------|-----------------|
| <b>BUILDING</b>     | RAC 12/08/14 | <b>FLD. PL. ZN.</b> | JK 12/22/14     |
| <b>ZONING</b>       | JR 12/08/14  | <b>PLUMBING</b>     | PUS014 12/22/14 |
| <b>SEDIMENT</b>     | AR 12/22/14  | <b>SANITATION</b>   | SZ1014 12/09/14 |
| <b>PUB. SEW.</b>    | N/A          | <b>SHA</b>          | N/A             |
| <b>S.W. MGT.</b>    | JK 12/22/14  | <b>MECHANICAL</b>   | H15414 12/22/14 |
| <b>ENTRANCE</b>     | BL 12/08/14  | <b>ELECTRICAL</b>   | E14936 12/16/14 |
| <b>FIRE MARSHAL</b> | N/A          | <b>FOOD SERVICE</b> | N/A             |
|                     |              | <b>BACKFLOW#</b>    | N/A             |

**COMMENTS:**

THE SCHOOL, FIRE & PARK LAND IMPACT FEES OF \$8,774.92 HAVE BEEN DEFERRED. NO TEMPORARY OR FINAL OCCUPANCY CERTIFICATE WILL BE ISSUED UNTIL FEES HAVE BEEN PAID.  
 \*OWNER/BUILDER OR SELLER SIGNED OPTION NOT TO INSTALL SPRINKLER SYSTEM.

**DATE APPROVED** 1-2-15

**ADMINISTRATOR** *James H. Bortner, III*



**Queen Anne's County**  
 160 Coursevall Drive  
 Centreville, MD 21617

**PERMIT#** B14-1201

**DATE OF APPLICATION** 12/10/2014

**BUILDING PERMIT**

|  |   |
|--|---|
| <b>BUILDING LOCATION</b><br>2134-2140 DIDONATO DR<br>CHESTER | <b>PROPERTY OWNERS NAME &amp; ADDRESS</b><br>DIDONATO PASQUALE TRUSTEE<br><br>DIDONATO ANGELINA TRUSTEE<br>PO BOX 142<br>CHESTER, MD 21619-0142 |
| <b>TAX ACCOUNT #</b><br>1804067800                           | <b>SEWER ACCOUNT #</b> KG-112   |
| <b>SUBDIVISION</b>   | <b>CRITICAL AREA NO</b>   |
| <b>SECTION</b>   | <b>BLOCK</b> <b>LOT</b> 1   |
| <b>AX MAP</b><br>0057  | <b>GRID</b> <b>PARCEL</b> <b>ACREAGE</b><br>0010      0349  |
| <b>ONED</b> TC   | <b>FRONTAGE</b> <b>DEPTH</b>  |

|                                     |  |
|-------------------------------------|--|
| <b>EXISTING USE</b><br>VACANT UNIT  | <b>CONSTRUCTION VALUE</b> \$75,000                     |
| <b>PROPOSED USE</b><br>ADVANCE AUTO | <b>PARK FEE</b> \$0 <b>FIRE MARSHAL FEE</b> \$100.00   |
|                                     | <b>ZONING FEE</b> \$55.00 <b>BUILDING FEE</b> \$525.00 |
|                                     | <b>SCHOOL FEE</b> \$0 <b>FIRE FEE</b> \$0              |

|  |                              |                                  |
|--|------------------------------|----------------------------------|
| <b>BUILDER ADDRESS</b><br>MALLARD CONSTRUCTION GROUP<br>116 SOUTH PINEY RD, STE 208<br>CHESTER, MD 21619 | <b>LICENSE #</b><br>MHBL#769 | <b>TELEPHONE #</b><br>4106434131 |
| <b>ELECTRICIAN</b><br>J.W. SHEPHERD, INC   | <b>PR#</b> 044               | 4108276778                       |
| <b>MECHANICAL</b><br>CHUCKS ELECTRIC   | <b>E-#</b> 436               | 4107580808                       |
| <b>SPRINKLER</b><br>OCEANAIR HEATING & COOLIN  | <b>HM#</b> 131               | 4106043362                       |
|  | <b>N/A</b>                   | <b>N/A</b>                       |

|  |                |
|--|----------------|
| <b>DESCRIPTION OF WORK</b>   | <b>STAKED?</b> |
| PERMANENT FITOUT FOR "ADVANCE AUTO PARTS" 8160 SF<br>INCLUDING (2) BATHROOMS, SALES AREA ELECTRICAL,<br>VAC, AND PLUMBING PER PLANS. |                |

|   |  |
|---|--|
| <b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b> | <b>CONSTRUCTION TYPE</b> WOODFRAME                   |
| <b>FIN. BASEMENT</b>                                    | <b>FIN. BASEMENT</b>                                 |
| <b>FIRST FLOOR</b>                                      | <b>SECOND FLOOR</b>                                  |
| <b>ORAGE</b>  | <b>CARPOT</b>  |
| <b>ECK</b>  | <b>PORCH</b>   |
| <b>THER</b>   | <b>FIREPLACE</b> NO                                  |
| <b>THIRD FLOOR</b>                                      | <b>TOTAL FLOOR AREA</b> 8160                         |
|   | <b>IMPROVEMENTS</b>                                  |
|   | <b>#BEDROOMS</b>                                     |
|   | <b>#BATHROOMS</b>                                    |
|   | <b>#ROAD ENTRANCES</b> <b>WIDTH</b> <b>ROAD TYPE</b> |
|   | <b>WATER TYPE</b> PUBLIC <b>SEWER TYPE</b> PUBLIC    |
|   | <b>HEATING SYSTEM</b> <b>CENTRAL AIR</b> YES         |
|   | <b>SPRINKLER SYSTEM</b> NO                           |

I, THE UNDERSIGNED, HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF QUEEN ANNE'S COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

**NOTE:** Separate electrical, mechanical and plumbing permits are required! Electricians, Plumbers and HVAC Contractors must have Queen Anne's County Licenses. A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

| MINIMUM YARD REQUIREMENTS |                            |                     |               | OFFICE USE ONLY APPROVALS |                  |                   |            |
|---------------------------|----------------------------|---------------------|---------------|---------------------------|------------------|-------------------|------------|
| <b>CESSORY STRUCTURE</b>  | <b>PRINCIPLE STRUCTURE</b> | <b>BUILDING</b>     | <b>ZONING</b> | <b>FLD. PL. ZN.</b>       | <b>PLUMBING</b>  | <b>SANITATION</b> | <b>SHA</b> |
| <b>FRONT</b> FT           | <b>FRONT</b> FT            | RAC 12/12/14        | HV 12/15/14   | N/A                       | P113314 12/16/14 | CAC 12/16/14      | N/A        |
| <b>SIDE</b> FT            | <b>SIDE</b> FT             | N/A                 | N/A           | N/A                       | H113714 12/16/14 | E14925 12/11/14   | N/A        |
| <b>REAR</b> FT            | <b>REAR</b> FT             | PUB. SEW.           | JH 12/11/14   | N/A                       | N/A              | N/A               | N/A        |
| <b>SIDE ST.</b> FT        | <b>SIDE ST.</b> FT         | S.W. MGT.           | N/A           | N/A                       | N/A              | N/A               | N/A        |
| <b>MAX. HGHT.</b> FT      | <b>MAX. HGHT.</b> FT       | ENTRANCE            | N/A           | N/A                       | N/A              | N/A               | N/A        |
|                           |                            | <b>FIRE MARSHAL</b> | JTC 12/23/14  | N/A                       | N/A              | N/A               | N/A        |

**COMMENTS:**  
 \*XXXXXXXXXXXXX  
**QUEEN ANNES COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-759-4500 EXT 1144.**

**DATE APPROVED** 1-2-15      **ADMINISTRATOR** James H. Barton, III



**Queen Anne's County**  
 160 Coursevall Drive  
 Centreville, MD 21617

**PERMIT#**

E14-1226

DATE OF APPLICATION

12/16/2014

## BUILDING PERMIT

|   |  |
|---|--|
| <b>BUILDING LOCATION</b><br>00201 GREENWOOD CREEK RD<br>QUEENSTOWN<br><b>TAX ACCOUNT #</b> 1805019826<br><b>SEWER ACCOUNT #</b><br><b>SUBDIVISION</b> QUEEN ANNE ACRES<br><b>CRITICAL AREA</b> YES/LDA<br><b>SECTION</b> <b>BLOCK</b> <b>LOT</b> 2<br><b>TAX MAP</b> <b>GRID</b> <b>PARCEL</b> <b>ACREAGE</b><br>0072            0012            0104            1.01<br><b>UNITED</b> <b>NC-1</b> <b>FRONTAGE</b> <b>DEPTH</b> | <b>PROPERTY OWNERS NAME &amp; ADDRESS</b><br><b>KNOTTS ROBERT AND GLORIA</b><br>201 GREENWOOD CRK<br>QUEENSTOWN, MD 21658-1143<br><b>HOME PHONE</b> <b>WORK PHONE</b><br>4108277871            4432625378<br><b>OWNER ON RECORD NAME</b> |
| <b>EXISTING USE</b><br>RESIDENCE<br><b>PROPOSED USE</b><br>DECK ADDITION  | <b>CONSTRUCTION VALUE</b> \$3,000<br><b>PARK FEE</b> \$0 <b>FIRE MARSHAL FEE</b> \$0<br><b>ZONING FEE</b> \$55.00 <b>BUILDING FEE</b> \$35.00<br><b>SCHOOL FEE</b> \$0 <b>FIRE FEE</b> \$0   |
| <b>BUILDER ADDRESS</b> ANDERSON CARL H & ALICIA B T/E<br><b>ADDRESS</b> 201 GREENWOOD CRK<br><b>ELECTRICIAN</b> N/A<br><b>MECHANICAL</b> N/A<br><b>SPRINKLER</b> N/A  | <b>LICENSE #</b> <b>TELEPHONE #</b><br>OWNER            4108277540<br>QUEENSTOWN, MD 21658-1143<br>N/A            N/A<br>N/A            N/A<br>N/A            N/A<br>N/A            N/A  |
| <b>DESCRIPTION OF WORK</b>  | <b>STAKED?</b> YES   |

CONSTRUCT A 4' X 4' DECK AND EXTEND 2' TO EXISTING 4' X 6' DECK TO MAKE 6' X 8' AND ADD NEW RAILINGS AND FINISHES.

|   |   |
|---|---|
| <b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>   | <b>CONSTRUCTION TYPE</b> WOODFRAME  |
| <b>FIN. BASEMENT</b> 0 <b>FIN. BASEMENT</b> 0<br><b>FIRST FLOOR</b> 0 <b>SECOND FLOOR</b> 0<br><b>DRIVEWAY</b> 0 <b>CARPORT</b> 0<br><b>DECK</b> 16 <b>PORCH</b> 0<br><b>TERRACE</b> 0 <b>FIREPLACE</b> NO<br><b>THIRD FLOOR</b> 0 <b>TOTAL FLOOR AREA</b> 16 | <b>IMPROVEMENTS</b><br><b>#BEDROOMS</b> <b>#BATHROOMS</b><br><b>#ROAD ENTRANCES</b> <b>WIDTH</b> <b>ROAD TYPE</b><br><b>WATER TYPE</b> WELL WATER <b>SEWER TYPE</b> SEPTIC<br><b>HEATING SYSTEM</b> N/A <b>CENTRAL AIR</b> NO<br><b>SPRINKLER SYSTEM</b> NO |

I, THE UNDERSIGNED, HEREBY CERTIFY AND AGREE AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF QUEEN ANNE'S COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

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**MINIMUM YARD REQUIREMENTS**

| CESSORY STRUCTURE | PRINCIPLE STRUCTURE |
|-------------------|---------------------|
| FRONT FT          | FRONT FT 35         |
| SIDE FT           | SIDE FT 20          |
| REAR FT           | REAR FT 50          |
| SIDE ST. FT       | SIDE ST. FT --      |
| MAX. HGHT. FT     | MAX. HGHT. FT 40    |

**OFFICE USE ONLY APPROVALS**

|              |              |              |              |
|--------------|--------------|--------------|--------------|
| BUILDING     | RAC 12/24/14 | FLD. PL. ZN. | N/A          |
| ZONING       | HV 12/24/14  | PLUMBING     | N/A          |
| SEDIMENT     | N/A          | SANITATION   | GJA 12/30/14 |
| PUB. SEW.    | N/A          | SHA          | N/A          |
| S.W. MGT.    | N/A          | MECHANICAL   | N/A          |
| ENTRANCE     | N/A          | ELECTRICAL   | N/A          |
| FIRE MARSHAL | N/A          | FOOD SERVICE | N/A          |
|              |              | BACKFLOW#    | N/A          |

**COMMENTS:**

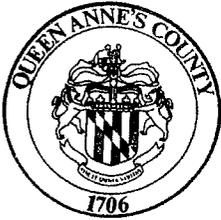
\* NO NOTES \*

DATE APPROVED

1-2-15

ADMINISTRATOR

*James H. Bortney III*



**Queen Anne's County**  
160 Coursevall Drive  
Centreville, MD 21617

**PERMIT#** B14-1169

**DATE OF APPLICATION** 11/26/2014

## BUILDING PERMIT

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| <b>BUILDING LOCATION</b> 00148 KIRWANS LANDING LN<br>CHESTER<br><br><b>TAX ACCOUNT #</b> 1804091922 <b>SEWER ACCOUNT #</b> KF-161<br><br><b>SUBDIVISION</b> KIRWAN'S LANDING <b>CRITICAL AREA</b> YES/LDA<br><br><b>ACTION</b> <b>BLOCK</b> <b>LOT</b> 24<br><br><b>PIX MAP</b> <b>GRID</b> <b>PARCEL</b> <b>ACREAGE</b><br>0057                      0015                      0465                      1.1<br><br><b>ZONED</b> NC-1 <b>FRONTAGE</b> <b>DEPTH</b> | <b>PROPERTY OWNERS NAME &amp; ADDRESS</b><br><br><b>PIKE JEFFREY &amp; LISA</b><br><br><b>12530 PERRYWOOD LANE</b><br><b>DUNKIRK, MD 20754</b><br><br><b>HOME PHONE</b> <b>WORK PHONE</b><br><br><b>OWNER ON RECORD NAME</b> |
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| <b>EXISTING USE</b> RESIDENCE<br><br><b>PROPOSED USE</b> DEMOLITION | <b>CONSTRUCTION VALUE</b> \$10,000<br><b>PARK FEE</b> \$0 <b>FIRE MARSHAL FEE</b> \$0<br><b>ZONING FEE</b> \$55.00 <b>BUILDING FEE</b> \$50.00<br><b>SCHOOL FEE</b> \$0 <b>FIRE FEE</b> \$0 |
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| <b>BUILDER ADDRESS</b> PAQUIN DESIGN<br>116 CHESSIE COURT<br><br><b>ELECTRICIAN</b> N/A<br><b>MECHANICAL</b> N/A<br><b>SPRINKLER</b> N/A | <b>LICENSE #</b> MHIC#90045 <b>TELEPHONE #</b> 4434960693<br>CHESTER, MD 21619<br><br>N/A                      N/A<br>N/A                      N/A<br>N/A                      N/A<br>N/A                      N/A |
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| <b>DESCRIPTION OF WORK</b>   | <b>STAKED?</b> |
| DEMOLISH EXISTING SFD DOWN TO FOUNDATION LEAVING EXISTING REAR DECK. |                |

|   |                               |               |             |              |        |         |      |       |      |              |             |                    |  |           |            |                 |       |           |                   |                       |                 |                    |  |                     |  |
|---|-------------------------------|---------------|-------------|--------------|--------|---------|------|-------|------|--------------|-------------|--------------------|--|-----------|------------|-----------------|-------|-----------|-------------------|-----------------------|-----------------|--------------------|--|---------------------|--|
| <b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>   | <b>CONSTRUCTION TYPE</b> DEMO |               |             |              |        |         |      |       |      |              |             |                    |  |           |            |                 |       |           |                   |                       |                 |                    |  |                     |  |
| <table style="width: 100%;"> <tr> <td>FIN. BASEMENT</td> <td>FIN. BASEMENT</td> </tr> <tr> <td>FIRST FLOOR</td> <td>SECOND FLOOR</td> </tr> <tr> <td>DORAGE</td> <td>CARPORT</td> </tr> <tr> <td>DECK</td> <td>PORCH</td> </tr> <tr> <td>THER</td> <td>FIREPLACE NO</td> </tr> <tr> <td>THIRD FLOOR</td> <td>TOTAL FLOOR AREA 0</td> </tr> </table> | FIN. BASEMENT                 | FIN. BASEMENT | FIRST FLOOR | SECOND FLOOR | DORAGE | CARPORT | DECK | PORCH | THER | FIREPLACE NO | THIRD FLOOR | TOTAL FLOOR AREA 0 | <b>IMPROVEMENTS</b><br><table style="width: 100%;"> <tr> <td>#BEDROOMS</td> <td>#BATHROOMS</td> </tr> <tr> <td>#ROAD ENTRANCES</td> <td>WIDTH</td> </tr> <tr> <td>ROAD TYPE</td> <td>SEWER TYPE PUBLIC</td> </tr> <tr> <td>WATER TYPE WELL WATER</td> <td>CENTRAL AIR N/A</td> </tr> <tr> <td>HEATING SYSTEM N/A</td> <td></td> </tr> <tr> <td>SPRINKLER SYSTEM NO</td> <td></td> </tr> </table> | #BEDROOMS | #BATHROOMS | #ROAD ENTRANCES | WIDTH | ROAD TYPE | SEWER TYPE PUBLIC | WATER TYPE WELL WATER | CENTRAL AIR N/A | HEATING SYSTEM N/A |  | SPRINKLER SYSTEM NO |  |
| FIN. BASEMENT   | FIN. BASEMENT                 |               |             |              |        |         |      |       |      |              |             |                    |  |           |            |                 |       |           |                   |                       |                 |                    |  |                     |  |
| FIRST FLOOR   | SECOND FLOOR                  |               |             |              |        |         |      |       |      |              |             |                    |  |           |            |                 |       |           |                   |                       |                 |                    |  |                     |  |
| DORAGE  | CARPORT                       |               |             |              |        |         |      |       |      |              |             |                    |  |           |            |                 |       |           |                   |                       |                 |                    |  |                     |  |
| DECK  | PORCH                         |               |             |              |        |         |      |       |      |              |             |                    |  |           |            |                 |       |           |                   |                       |                 |                    |  |                     |  |
| THER  | FIREPLACE NO                  |               |             |              |        |         |      |       |      |              |             |                    |  |           |            |                 |       |           |                   |                       |                 |                    |  |                     |  |
| THIRD FLOOR   | TOTAL FLOOR AREA 0            |               |             |              |        |         |      |       |      |              |             |                    |  |           |            |                 |       |           |                   |                       |                 |                    |  |                     |  |
| #BEDROOMS   | #BATHROOMS                    |               |             |              |        |         |      |       |      |              |             |                    |  |           |            |                 |       |           |                   |                       |                 |                    |  |                     |  |
| #ROAD ENTRANCES   | WIDTH                         |               |             |              |        |         |      |       |      |              |             |                    |  |           |            |                 |       |           |                   |                       |                 |                    |  |                     |  |
| ROAD TYPE   | SEWER TYPE PUBLIC             |               |             |              |        |         |      |       |      |              |             |                    |  |           |            |                 |       |           |                   |                       |                 |                    |  |                     |  |
| WATER TYPE WELL WATER   | CENTRAL AIR N/A               |               |             |              |        |         |      |       |      |              |             |                    |  |           |            |                 |       |           |                   |                       |                 |                    |  |                     |  |
| HEATING SYSTEM N/A  |                               |               |             |              |        |         |      |       |      |              |             |                    |  |           |            |                 |       |           |                   |                       |                 |                    |  |                     |  |
| SPRINKLER SYSTEM NO   |                               |               |             |              |        |         |      |       |      |              |             |                    |  |           |            |                 |       |           |                   |                       |                 |                    |  |                     |  |

I, THE UNDERSIGNED, HEREBY CERTIFY AND AGREE AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF QUEEN ANNE'S COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

**NOTE:** Separate electrical, mechanical and plumbing permits are required! Electricians, Plumbers and HVAC Contractors must have Queen Anne's County Licenses. A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

| <b>MINIMUM YARD REQUIREMENTS</b>   | <b>OFFICE USE ONLY APPROVALS</b> |                     |              |         |             |               |               |  |  |  |  |  |  |  |  |          |             |              |             |        |             |          |     |          |     |            |              |           |            |     |     |           |     |            |     |          |     |            |     |              |     |              |     |  |  |           |     |
|--|----------------------------------|---------------------|--------------|---------|-------------|---------------|---------------|--|--|--|--|--|--|--|--|----------|-------------|--------------|-------------|--------|-------------|----------|-----|----------|-----|------------|--------------|-----------|------------|-----|-----|-----------|-----|------------|-----|----------|-----|------------|-----|--------------|-----|--------------|-----|--|--|-----------|-----|
| <table style="width: 100%;"> <tr> <th>NECESSARY STRUCTURE</th> <th>PRINCIPLE STRUCTURE</th> <th>FRONT FT</th> <th>SIDE FT</th> <th>REAR FT</th> <th>SIDE ST. FT</th> <th>MAX. HGHT. FT</th> </tr> <tr> <td> </td> </tr> </table> | NECESSARY STRUCTURE              | PRINCIPLE STRUCTURE | FRONT FT     | SIDE FT | REAR FT     | SIDE ST. FT   | MAX. HGHT. FT |  |  |  |  |  |  |  | <table style="width: 100%;"> <tr> <td>BUILDING</td> <td>RAC 12-8-14</td> <td>FLD. PL. ZN.</td> <td>JK 12/31/14</td> </tr> <tr> <td>ZONING</td> <td>HLV 12-8-14</td> <td>PLUMBING</td> <td>N/A</td> </tr> <tr> <td>SEDIMENT</td> <td>N/A</td> <td>SANITATION</td> <td>CMC 12-10-14</td> </tr> <tr> <td>PUB. SEW.</td> <td>JN 12-9-14</td> <td>SHA</td> <td>N/A</td> </tr> <tr> <td>S.W. MGT.</td> <td>N/A</td> <td>MECHANICAL</td> <td>N/A</td> </tr> <tr> <td>ENTRANCE</td> <td>N/A</td> <td>ELECTRICAL</td> <td>N/A</td> </tr> <tr> <td>FIRE MARSHAL</td> <td>N/A</td> <td>FOOD SERVICE</td> <td>N/A</td> </tr> <tr> <td></td> <td></td> <td>BACKFLOW#</td> <td>N/A</td> </tr> </table> | BUILDING | RAC 12-8-14 | FLD. PL. ZN. | JK 12/31/14 | ZONING | HLV 12-8-14 | PLUMBING | N/A | SEDIMENT | N/A | SANITATION | CMC 12-10-14 | PUB. SEW. | JN 12-9-14 | SHA | N/A | S.W. MGT. | N/A | MECHANICAL | N/A | ENTRANCE | N/A | ELECTRICAL | N/A | FIRE MARSHAL | N/A | FOOD SERVICE | N/A |  |  | BACKFLOW# | N/A |
| NECESSARY STRUCTURE  | PRINCIPLE STRUCTURE              | FRONT FT            | SIDE FT      | REAR FT | SIDE ST. FT | MAX. HGHT. FT |               |  |  |  |  |  |  |  |  |          |             |              |             |        |             |          |     |          |     |            |              |           |            |     |     |           |     |            |     |          |     |            |     |              |     |              |     |  |  |           |     |
|  |                                  |                     |              |         |             |               |               |  |  |  |  |  |  |  |  |          |             |              |             |        |             |          |     |          |     |            |              |           |            |     |     |           |     |            |     |          |     |            |     |              |     |              |     |  |  |           |     |
| BUILDING   | RAC 12-8-14                      | FLD. PL. ZN.        | JK 12/31/14  |         |             |               |               |  |  |  |  |  |  |  |  |          |             |              |             |        |             |          |     |          |     |            |              |           |            |     |     |           |     |            |     |          |     |            |     |              |     |              |     |  |  |           |     |
| ZONING   | HLV 12-8-14                      | PLUMBING            | N/A          |         |             |               |               |  |  |  |  |  |  |  |  |          |             |              |             |        |             |          |     |          |     |            |              |           |            |     |     |           |     |            |     |          |     |            |     |              |     |              |     |  |  |           |     |
| SEDIMENT   | N/A                              | SANITATION          | CMC 12-10-14 |         |             |               |               |  |  |  |  |  |  |  |  |          |             |              |             |        |             |          |     |          |     |            |              |           |            |     |     |           |     |            |     |          |     |            |     |              |     |              |     |  |  |           |     |
| PUB. SEW.  | JN 12-9-14                       | SHA                 | N/A          |         |             |               |               |  |  |  |  |  |  |  |  |          |             |              |             |        |             |          |     |          |     |            |              |           |            |     |     |           |     |            |     |          |     |            |     |              |     |              |     |  |  |           |     |
| S.W. MGT.  | N/A                              | MECHANICAL          | N/A          |         |             |               |               |  |  |  |  |  |  |  |  |          |             |              |             |        |             |          |     |          |     |            |              |           |            |     |     |           |     |            |     |          |     |            |     |              |     |              |     |  |  |           |     |
| ENTRANCE   | N/A                              | ELECTRICAL          | N/A          |         |             |               |               |  |  |  |  |  |  |  |  |          |             |              |             |        |             |          |     |          |     |            |              |           |            |     |     |           |     |            |     |          |     |            |     |              |     |              |     |  |  |           |     |
| FIRE MARSHAL   | N/A                              | FOOD SERVICE        | N/A          |         |             |               |               |  |  |  |  |  |  |  |  |          |             |              |             |        |             |          |     |          |     |            |              |           |            |     |     |           |     |            |     |          |     |            |     |              |     |              |     |  |  |           |     |
|  |                                  | BACKFLOW#           | N/A          |         |             |               |               |  |  |  |  |  |  |  |  |          |             |              |             |        |             |          |     |          |     |            |              |           |            |     |     |           |     |            |     |          |     |            |     |              |     |              |     |  |  |           |     |

**COMMENTS:**  
 XXXXXXXXXXXX SEWER LATERAL MUST BE DISCONNECTED PRIOR TO DEMOLITION. PERMIT REQUIRED, \$50 PERMIT FEE WAIVED.  
 FLOOD ZONE AE, ALL ELECTRICAL/MECHANICAL MUST BE ELEVATED TO FPE.

**DATE APPROVED** 1-2-15      **ADMINISTRATOR** James H. Bentley III