



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR24-10-0839

Date of Application: 10/31/2024

**BUILDING PERMIT**

<b>BUILDING LOCATION</b> 1621 PRICE STATION RD CHURCH HILL  <b>TAX ACCOUNT</b> 1802023822 <b>SUBDIVISION</b> <b>CRITICAL AREA NO</b> <b>ACREAGE</b> 22 <b>TAX MAP</b> 0030 <b>GRID</b> 0017 <b>PARCEL</b> 0132 <b>SECTION</b> <b>BLOCK</b> <b>LOT</b> 3 <b>ZONED AG</b> <b>FRONTAGE</b> <b>DEPTH</b>			<b>PROPERTY OWNERS:</b> FLINTROCK FARMS LLC 16 E BRUBAKER VALLEY RD LITITZ, PA 17543  <b>HOME PHONE:</b> (717) 629-4085 <b>APPLICANT:</b>  <b>STAKED:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL		
<b>EXISTING USE</b> FARM/RESIDENCE  <b>PROPOSED USE</b> MOBILE HOME  <b>REVISED PROPOSED USE</b>  <b>CONSTRUCTION VALUE</b> \$82,160.00			<b>FEES</b> <b>ELECT. PERMIT</b> \$60.00 <b>ELECT. ADMIN.</b> \$10.00 <b>MHB FEE</b> \$50.00 <b>ZONING</b> \$55.00 <b>MODULAR OR MANUFACTURED HOME FEE</b> \$75.00		
<b>CONTRACTORS</b> <b>NAME</b> <b>LICENSE #</b> <b>PHONE#</b> <b>PERMIT#</b> <b>MHBR</b> DRB INC - DBA SUPERIOR HOMES                      MHBR - 338                      (717) 394-0360  <b>PLUMBER</b> GARVEY PLUMBING SERVICES LLC                      PN-801                      (302) 981-0384                      P-1541-24 <b>ELECTRICIAN</b> A&B ELECTRIC INC                      E-1220                      (302) 349-4050                      ER24-10-0839					
<b>DESCRIPTION OF WORK:</b> INSTALL 26'8" X 48' USED DOUBLE WIDE MOBILE HOME WITH 16SQFT LANDING WITH STEPS TO GRADE FOR FARM EMPLOYEE DWELLING. USING EXISTING FOOTINGS (B00-1068)					
<b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>			<b>CONSTRUCTION TYPE:</b> MANUFACTURED (TRAILER OR DOUBLEWIDE)		
<b>UNFIN. BASEMENT:</b> <b>FIRST FLOOR:</b> 1,280 <b>THIRD FLOOR:</b> <b>GARAGE:</b> <b>DECK:</b> 16 <b>OTHER:</b> <b>TOTAL FLOOR AREA:</b> 1,296		<b>FIN BASEMENT:</b> <b>SECOND FLOOR:</b> <b>FOURTH FLOOR:</b> <b>CARPOR:</b> <b>PORCH:</b>		<b># BEDROOMS:</b> 3 <b># BATHROOMS:</b> 2 <b>ROAD TYPE:</b> STATE <b>SPRINKLER:</b> NO <b>WATER TYPE:</b> PRIVATE <b>SEWER TYPE:</b> PRIVATE <b>HEATING SYSTEM:</b> GAS <b>CENTRAL AIR:</b> NO <b>FIREPLACE:</b> NONE	

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE:** Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:** IMPACT FEE CREDIT BR24-09-0684  
 OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. DO NOT INHIBIT EXISTING DRAINAGE PATTERNS. LOCATION SURVEY REQUIRED AT TIME OF THE FOUNDATION INSPECTION. MECHANICAL PERMIT REQUIRED WHEN CONNECTION IS TO BE MADE FOR CENTRAL AIR.

**OFFICE USE ONLY**

MINIMUM YARD REQUIREMENTS		APPROVALS:			
<b>ACCESSORY STRUCTURE</b>	<b>PRINCIPLE STRUCTURE</b>	<b>BUILDING</b>	11/18/2024	<b>FLOODPLAIN ZONE</b>	11/01/2024
<b>FRONT</b> 100 FT	<b>FRONT</b> FT	<b>ZONING</b>	11/18/2024	<b>PLUMBING</b>	12/12/2025
<b>SIDE</b> 100 FT	<b>SIDE</b> FT	<b>SEDIMENT</b>	11/15/2024	<b>ENV. HEALTH</b>	11/19/2024
<b>REAR</b> 100 FT	<b>REAR</b> FT	<b>PUB SEWER</b>	N/A	<b>HISTORIC</b>	N/A
<b>SIDE STREET</b> FT	<b>SIDE STREET</b> FT	<b>S.W. MGT.</b>	11/01/2024	<b>SHA</b>	11/21/2024
<b>MAX. HGHT</b> 40 FT	<b>MAX. HGHT</b> FT	<b>ENTRANCE</b>	11/04/2024	<b>MECHANICAL</b>	N/A
		<b>FIRE MARSHAL</b>	N/A	<b>ELECTRICAL</b>	12/24/2024
		<b>BACKFLOW</b>	N/A	<b>FOOD SERVICE</b>	N/A

DATE APPROVED: 12-30-24                      ADMINISTRATOR APPROVAL: Vian J. Ginnison