



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR24-07-0524

Date of Application: 07/03/2024

**BUILDING PERMIT**

<b>BUILDING LOCATION</b> 300 CRAFFORD FARM LN STEVENSVILLE  <b>TAX ACCOUNT</b> 1804007255  <b>SUBDIVISION</b>  <b>CRITICAL AREA YES</b> <b>ACREAGE</b> 89.2333 <b>TAX MAP</b> 0063 <b>GRID</b> 0019 <b>PARCEL</b> 0041 <b>SECTION</b> <b>BLOCK</b> <b>LOT</b> 001 <b>ZONED CS</b> <b>FRONTAGE</b> <b>DEPTH</b>		<b>PROPERTY OWNERS:</b> KERNER MARK A KERNER, NANCY 130 PLANTATION LN STEVENSVILLE, MD 21666  <b>HOME PHONE:</b> (420) 320-1441  <b>APPLICANT:</b>  <b>STAKED:</b> <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> WILL CALL																															
<b>EXISTING USE</b> AGRICULTURAL/RESIDENCE  <b>PROPOSED USE</b> RENOVATION  <b>REVISED PROPOSED USE</b>  <b>CONSTRUCTION VALUE</b> \$1,000.00		<b>FEEs</b> <b>RENOVATION</b> \$35.00 <b>SPRINKLER</b> \$150.00 <b>PERMIT FEE</b> <b>ZONING</b> \$55.00																															
<table border="1"> <thead> <tr> <th>CONTRACTORS</th> <th>NAME</th> <th>LICENSE #</th> <th>PHONE#</th> <th>PERMIT#</th> </tr> </thead> <tbody> <tr> <td>MHIC</td> <td>JOHN W COURSEY &amp; SON 1460 GRANGE HALL RD, CENTREVILLE, MD 21617</td> <td>MHIC 20935</td> <td>(410) 726-1310</td> <td></td> </tr> <tr> <td>SPRINKLER</td> <td>EASTON FIRE</td> <td>MSC-#386</td> <td>(410) 310-4063</td> <td>BF-1508-21</td> </tr> <tr> <td>ELECTRICIAN</td> <td>R&amp;D ELECTRIC INC</td> <td>E-#606</td> <td>(410) 827-7469</td> <td>ER-29021</td> </tr> <tr> <td>PLUMBER</td> <td>LINDY J JONES &amp; SONS</td> <td>PR-6486</td> <td>(410) 643-5160</td> <td>P-1507-21</td> </tr> <tr> <td>HVAC</td> <td>W. SCOTT JONES MECHANICAL</td> <td>HM-121</td> <td>(410) 643-4555</td> <td>H-1433-21</td> </tr> </tbody> </table>				CONTRACTORS	NAME	LICENSE #	PHONE#	PERMIT#	MHIC	JOHN W COURSEY & SON 1460 GRANGE HALL RD, CENTREVILLE, MD 21617	MHIC 20935	(410) 726-1310		SPRINKLER	EASTON FIRE	MSC-#386	(410) 310-4063	BF-1508-21	ELECTRICIAN	R&D ELECTRIC INC	E-#606	(410) 827-7469	ER-29021	PLUMBER	LINDY J JONES & SONS	PR-6486	(410) 643-5160	P-1507-21	HVAC	W. SCOTT JONES MECHANICAL	HM-121	(410) 643-4555	H-1433-21
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<b>DESCRIPTION OF WORK:</b> RENOVATION TO HOUSE UNDER CONSTRUCTION (BR21-07-0647). RENOVATION TO REMOVE 19' X 51' THIRD FLOOR LOFT AND STAIRS ON SECOND FLOOR.																																	
<b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>		<b>CONSTRUCTION TYPE:</b> WOOD FRAME																															
<b>UNFIN. BASEMENT:</b> <b>FIRST FLOOR:</b> <b>THIRD FLOOR:</b> <b>GARAGE:</b> <b>DECK:</b> <b>OTHER:</b> <b>TOTAL FLOOR AREA:</b>	<b>FIN BASEMENT:</b> <b>SECOND FLOOR:</b> <b>FOURTH FLOOR:</b> <b>CARPOR:</b> <b>PORCH:</b>	<b># BEDROOMS:</b> <b>ROAD TYPE:</b> <b>WATER TYPE PRIVATE</b> <b>HEATING SYSTEM: GAS</b> <b>FIREPLACE:</b>	<b># BATHROOMS:</b> <b>SPRINKLER:</b> <b>SEWER TYPE PRIVATE</b> <b>CENTRAL AIR: YES</b>																														

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE:** Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:**  
 DO NOT INHIBIT EXISTING DRAINAGE PATTERNS. OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144.

**OFFICE USE ONLY**

MINIMUM YARD REQUIREMENTS		APPROVALS:			
ACCESSORY STRUCTURE	PRINCIPLE STRUCTURE	BUILDING	07/05/2024	FLOODPLAIN ZONE	07/08/2024
FRONT FT	FRONT FT	ZONING	07/16/2024	PLUMBING	09/29/2021
SIDE FT	SIDE FT	SEDIMENT	N/A	ENV. HEALTH	07/05/2024
REAR FT	REAR FT	PUB SEWER	N/A	HISTORIC	N/A
SIDE STREET FT	SIDE STREET FT	S.W. MGT.	N/A	SHA	N/A
MAX. HGHT FT	MAX. HGHT FT	ENTRANCE	N/A	MECHANICAL	09/29/2021
		FIRE MARSHAL	08/01/2024	ELECTRICAL	N/A
		BACKFLOW	09/29/2024	FOOD SERVICE	N/A

DATE APPROVED: 8-7-24                      ADMINISTRATOR APPROVAL: Vivian J Swinson