



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

ZONING CERTIFICATE #: Z24-02-0042

Date of Application: 02/06/2024

### ZONING CERTIFICATE

| TAX ACCOUNT # | STREET ADDRESS        | CITY NAME   |
|---------------|-----------------------|-------------|
| 1807003749    | 0 BURCHARD SAWMILL RD | CHESTERTOWN |

| OWNER INFORMATION |  | PROPERTY INFORMATION        |                    |               |
|-------------------|--|-----------------------------|--------------------|---------------|
| OWNER:            | A M JAMES LLC                          | TAX MAP 0005                | BLOCK              | PARCEL 0145   |
| OWNER ADDRESS:    | 200 AMBER WAY<br>CHESTERTOWN, MD 21620 | LOT                         | SECTION            | ZONED AG      |
| HOME PHONE:       | (410) 708-1963                         | CRITICAL AREA NO            |                    | ACREAGE 42.85 |
|                   |  | SUBDIVISION                 |                    |               |
|                   |  | BUILDING VALUE \$126,277.00 |                    |               |
|                   |  | WATER TYPE PRIVATE          | SEWER TYPE PRIVATE |               |

| APPLICANT INFORMATION   | PERMIT FEES  |
|---|--|
| NAME:   | ZONING FEE: \$55.00      FM FEE:   |
| ADDRESS:  | ELECTRICAL PERMIT #: EZ24-02-0042  |
| PHONE:  | PLUMBING PERMIT #:   |
|   | GAS PERMIT #:  |
| EXISTING USE: AGRICULTURE   | STAKED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL |
| MINIMUM YARD REQUIREMENTS:  | PROPOSED USE: FARM BLDG  |
| FRONT: 35 FT      SIDE: 10 FT      REAR: 10 FT      SIDE STREET: FT      HEIGHT: 135 FT |  |
| WORK DESCRIPTION: CONSTRUCT 52' X 52' POLE BUILDING FOR FARM EQUIPMENT STORAGE          |  |

**AGENCY APPROVALS:**

|                                |                           |
|--------------------------------|---------------------------|
| Name                           | Completed Date            |
| ELECTRICAL                     | 02/21/2024 SHEPARD E-1547 |
| ENV. HEALTH                    | 02/20/2024 CS             |
| SOIL CONSERVATION - PERMITTING | 02/15/2024 DS             |
| ZONING                         | 02/16/2024 RO             |

NOTE: Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

Conditions:

ADMINISTRATOR APPROVAL: *Van G. Sunders*      DATE APPROVED: 3-4-24





Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BC24-02-0009  
 Date of Application: 02/12/2024

**BUILDING PERMIT**

|  |  |  |  |
|--|--|--|--|
| <b>BUILDING LOCATION</b> 306 LAKE DR<br>QUEENSTOWN<br><br><b>TAX ACCOUNT</b> 1803005119<br><br><b>SUBDIVISION</b><br><b>CRITICAL AREA NO</b> <b>ACREAGE</b> 22.65<br><b>TAX MAP</b> 0067 <b>GRID</b> 0005 <b>PARCEL</b> 0044<br><b>SECTION</b> <b>BLOCK</b> <b>LOT</b><br><b>ZONED</b> NC-1, SC <b>FRONTAGE</b> <b>DEPTH</b> |  | <b>PROPERTY OWNERS:</b> KAUFMANN CONCEPTS LLC<br>KAUFMANN, DAVID<br>1140 CHESTON LN<br>QUEENSTOWN, MD 21658<br><br><b>HOME PHONE:</b> (443) 223-3026<br><br><b>APPLICANT:</b><br><br><b>STAKED:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL |  |
| <b>EXISTING USE</b> COMMERCIAL<br><br><b>PROPOSED USE</b> ADDITION COMMERCIAL<br><br><b>REVISED PROPOSED USE</b><br><br><b>CONSTRUCTION VALUE</b> \$500.00   |  | <b>FEES</b><br><b>BOCA FEE</b> \$35.00 <b>ZONING</b> \$55.00   |  |
| <b>CONTRACTORS</b> <b>NAME</b> <b>LICENSE #</b> <b>PHONE#</b> <b>PERMIT#</b><br><b>OWNER</b> <b>OWNER</b> QAC1000  |  |  |  |
| <b>DESCRIPTION OF WORK:</b> CONSTRUCT A 16' X 18' PAVILLION ATTACHED TO EXISTING PAVILLIONS (1) AND (2)  |  |  |  |
| <b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>  |  | <b>CONSTRUCTION TYPE:</b> WOOD FRAME   |  |
| <b>UNFIN. BASEMENT:</b><br><b>FIRST FLOOR:</b><br><b>THIRD FLOOR:</b><br><b>GARAGE:</b><br><b>DECK:</b><br><b>OTHER:</b> 288<br><b>TOTAL FLOOR AREA:</b> 288   | <b>FIN BASEMENT:</b><br><b>SECOND FLOOR:</b><br><b>FOURTH FLOOR:</b><br><b>CARPORT:</b><br><b>PORCH:</b> | <b># BEDROOMS:</b><br><b>ROAD TYPE:</b><br><b>WATER TYPE</b> PRIVATE<br><b>HEATING SYSTEM:</b><br><b>FIREPLACE:</b>  | <b># BATHROOMS:</b><br><b>SPRINKLER:</b><br><b>SEWER TYPE</b> PRIVATE<br><b>CENTRAL AIR:</b> |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE:** Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:**  
 QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144. ANY ELECTRICAL WORK ADDED TO THIS STRUCTURE WILL REQUIRE AN APPROVED QUEEN ANNE'S COUNTY ELECTRICAL PERMIT AND AN INSPECTION BY THE MIDDLE DEPARTMENT INSPECTION AGENCY. EXISTING AND PROPOSED PAVILLIONS CANNOT BE ENCLOSED. DO NOT INHIBIT EXISTING DRAINAGE PATTERNS.

**OFFICE USE ONLY**

**MINIMUM YARD REQUIREMENTS**

| ACCESSORY STRUCTURE | PRINCIPLE STRUCTURE |
|---------------------|---------------------|
| FRONT 35 FT         | FRONT FT            |
| SIDE 10 FT          | SIDE FT             |
| REAR 10 FT          | REAR FT             |
| SIDE STREET FT      | SIDE STREET FT      |
| MAX. HGHT 135 FT    | MAX. HGHT FT        |

**APPROVALS:**

|              |    |            |
|--------------|----|------------|
| BUILDING     | HP | 02/20/2024 |
| ZONING       | KO | 02/21/2024 |
| SEDIMENT     |    | N/A        |
| PUB. SEWER   |    | N/A        |
| S.W. MGT.    | KN | 02/20/2024 |
| ENTRANCE     |    | N/A        |
| FIRE MARSHAL | JM | 02/27/2024 |
| BACKFLOW     |    | N/A        |

|                 |     |            |
|-----------------|-----|------------|
| FLOODPLAIN ZONE | KN  | 02/20/2024 |
| PLUMBING        |     | N/A        |
| ENV. HEALTH     | JEN | 02/20/2024 |
| HISTORIC        |     | N/A        |
| SHA             |     | N/A        |
| MECHANICAL      |     | N/A        |
| ELECTRICAL      |     | N/A        |
| FOOD SERVICE    |     | N/A        |

DATE APPROVED:

3-4-24

ADMINISTRATOR APPROVAL:

*Khary Swinson*