



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR23-08-0634

Date of Application: 08/31/2023

**BUILDING PERMIT**

<b>BUILDING LOCATION</b> 208 BURCHARD SAWMILL RD CHESTERTOWN  <b>TAX ACCOUNT</b> 1807010575  <b>SUBDIVISION</b>  <b>CRITICAL AREA NO</b> <b>ACREAGE</b> 1.09 <b>TAX MAP</b> 0005 <b>GRID</b> 0022 <b>PARCEL</b> 0136 <b>SECTION</b> <b>BLOCK</b> <b>LOT</b> 3 <b>ZONED</b> NC-20T <b>FRONTAGE</b> <b>DEPTH</b>		<b>PROPERTY OWNERS:</b> BISHOP, MICHAEL 405 BAYVIEW DR EDGEWATER, MD 21037  <b>HOME PHONE:</b> (410) 693-7161  <b>APPLICANT:</b>  <b>STAKED:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL																															
<b>EXISTING USE</b> VACANT LOT  <b>PROPOSED USE</b> SINGLE FAMILY DWELLING  <b>REVISED PROPOSED USE</b>  <b>CONSTRUCTION VALUE</b> \$125,000.00		<b>FEES</b> <table border="0"> <tr> <td>MHB FEE</td> <td>\$50.00</td> <td>ROADS FEE</td> <td>\$500.00</td> </tr> <tr> <td>ELECT. ADMIN.</td> <td>\$10.00</td> <td>BOCA FEE</td> <td>\$229.88</td> </tr> <tr> <td>ELECT. PERMIT</td> <td>\$135.00</td> <td>SPRINKLER</td> <td>\$150.00</td> </tr> <tr> <td>SINGLE LOT</td> <td>\$55.00</td> <td>ZONING</td> <td>\$55.00</td> </tr> </table>		MHB FEE	\$50.00	ROADS FEE	\$500.00	ELECT. ADMIN.	\$10.00	BOCA FEE	\$229.88	ELECT. PERMIT	\$135.00	SPRINKLER	\$150.00	SINGLE LOT	\$55.00	ZONING	\$55.00														
MHB FEE	\$50.00	ROADS FEE	\$500.00																														
ELECT. ADMIN.	\$10.00	BOCA FEE	\$229.88																														
ELECT. PERMIT	\$135.00	SPRINKLER	\$150.00																														
SINGLE LOT	\$55.00	ZONING	\$55.00																														
<table border="0"> <tr> <td><b>CONTRACTORS</b></td> <td><b>NAME</b></td> <td><b>LICENSE #</b></td> <td><b>PHONE#</b></td> <td><b>PERMIT#</b></td> </tr> <tr> <td>OWNER</td> <td>OWNER</td> <td>QAC1000</td> <td></td> <td></td> </tr> <tr> <td>ELECTRICIAN</td> <td>CONTACT ELECTRIC LLC</td> <td>E-#1538</td> <td>(443) 249-5520</td> <td>ER23-08-0634</td> </tr> <tr> <td>SPRINKLER</td> <td>ANNAPOLIS PLUMBING INC</td> <td>MSC-326</td> <td>(410) 798-4647</td> <td>BF-1171-23</td> </tr> <tr> <td>PLUMBER</td> <td>ANNAPOLIS PLUMBING INC</td> <td>PN-132</td> <td>(410) 798-4647</td> <td>P-1170-23</td> </tr> <tr> <td>HVAC</td> <td>HOMETOWN HEATING AND COOLING</td> <td>HR-350</td> <td>(410) 739-7379</td> <td>H-1179-23</td> </tr> </table>		<b>CONTRACTORS</b>	<b>NAME</b>	<b>LICENSE #</b>	<b>PHONE#</b>	<b>PERMIT#</b>	OWNER	OWNER	QAC1000			ELECTRICIAN	CONTACT ELECTRIC LLC	E-#1538	(443) 249-5520	ER23-08-0634	SPRINKLER	ANNAPOLIS PLUMBING INC	MSC-326	(410) 798-4647	BF-1171-23	PLUMBER	ANNAPOLIS PLUMBING INC	PN-132	(410) 798-4647	P-1170-23	HVAC	HOMETOWN HEATING AND COOLING	HR-350	(410) 739-7379	H-1179-23	<b>DESCRIPTION OF WORK:</b> CONSTRUCT 1-STORY SFD 44' X 46' OVERALL TO INCLUDE 20' X 21'8" GARAGE, 7'4" X 3'8" FRONT PORCH.	
<b>CONTRACTORS</b>	<b>NAME</b>	<b>LICENSE #</b>	<b>PHONE#</b>	<b>PERMIT#</b>																													
OWNER	OWNER	QAC1000																															
ELECTRICIAN	CONTACT ELECTRIC LLC	E-#1538	(443) 249-5520	ER23-08-0634																													
SPRINKLER	ANNAPOLIS PLUMBING INC	MSC-326	(410) 798-4647	BF-1171-23																													
PLUMBER	ANNAPOLIS PLUMBING INC	PN-132	(410) 798-4647	P-1170-23																													
HVAC	HOMETOWN HEATING AND COOLING	HR-350	(410) 739-7379	H-1179-23																													
<b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>		<b>CONSTRUCTION TYPE:</b> WOOD FRAME																															
<table border="0"> <tr> <td><b>UNFIN. BASEMENT:</b></td> <td><b>FIN BASEMENT:</b></td> <td><b># BEDROOMS:</b> 3</td> <td><b># BATHROOMS:</b> 3</td> </tr> <tr> <td><b>FIRST FLOOR:</b> 1,624</td> <td><b>SECOND FLOOR:</b></td> <td><b>ROAD TYPE:</b> COUNTY</td> <td><b>SPRINKLER:</b> YES</td> </tr> <tr> <td><b>THIRD FLOOR:</b></td> <td><b>FOURTH FLOOR:</b></td> <td><b>WATER TYPE:</b> PRIVATE</td> <td><b>SEWER TYPE:</b> PRIVATE</td> </tr> <tr> <td><b>GARAGE:</b> 400</td> <td><b>CARPORT:</b></td> <td><b>HEATING SYSTEM:</b> HEAT PUMP CENTRAL AIR: YES</td> <td><b>FIREPLACE:</b> GAS</td> </tr> <tr> <td><b>DECK:</b></td> <td><b>PORCH:</b> 22</td> <td></td> <td></td> </tr> <tr> <td><b>OTHER:</b></td> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="2"><b>TOTAL FLOOR AREA:</b> 2,046</td> <td></td> <td></td> </tr> </table>		<b>UNFIN. BASEMENT:</b>	<b>FIN BASEMENT:</b>	<b># BEDROOMS:</b> 3	<b># BATHROOMS:</b> 3	<b>FIRST FLOOR:</b> 1,624	<b>SECOND FLOOR:</b>	<b>ROAD TYPE:</b> COUNTY	<b>SPRINKLER:</b> YES	<b>THIRD FLOOR:</b>	<b>FOURTH FLOOR:</b>	<b>WATER TYPE:</b> PRIVATE	<b>SEWER TYPE:</b> PRIVATE	<b>GARAGE:</b> 400	<b>CARPORT:</b>	<b>HEATING SYSTEM:</b> HEAT PUMP CENTRAL AIR: YES	<b>FIREPLACE:</b> GAS	<b>DECK:</b>	<b>PORCH:</b> 22			<b>OTHER:</b>				<b>TOTAL FLOOR AREA:</b> 2,046							
<b>UNFIN. BASEMENT:</b>	<b>FIN BASEMENT:</b>	<b># BEDROOMS:</b> 3	<b># BATHROOMS:</b> 3																														
<b>FIRST FLOOR:</b> 1,624	<b>SECOND FLOOR:</b>	<b>ROAD TYPE:</b> COUNTY	<b>SPRINKLER:</b> YES																														
<b>THIRD FLOOR:</b>	<b>FOURTH FLOOR:</b>	<b>WATER TYPE:</b> PRIVATE	<b>SEWER TYPE:</b> PRIVATE																														
<b>GARAGE:</b> 400	<b>CARPORT:</b>	<b>HEATING SYSTEM:</b> HEAT PUMP CENTRAL AIR: YES	<b>FIREPLACE:</b> GAS																														
<b>DECK:</b>	<b>PORCH:</b> 22																																
<b>OTHER:</b>																																	
<b>TOTAL FLOOR AREA:</b> 2,046																																	

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.**

**Conditions:**  
 QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144. OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. IMPACT FEE CREDIT (BR23-08-0606). SWM - MUST FOLLOW APPROVED STORMWATER MANAGEMENT PLAN LOCATION SURVEY REQUIRED AT TIME OF THE FOUNDATION INSPECTION.

OFFICE USE ONLY

**MINIMUM YARD REQUIREMENTS**

<b>ACCESSORY STRUCTURE</b>	<b>PRINCIPLE STRUCTURE</b>
<b>FRONT</b> FT <b>FRONT</b> 35 FT	
<b>SIDE</b> FT <b>SIDE</b> 15/35 FT	
<b>REAR</b> FT <b>REAR</b> 50 FT	
<b>SIDE STREET</b> FT <b>SIDE STREET</b> FT	
<b>MAX. HGHT</b> FT <b>MAX. HGHT</b> 40 FT	

**APPROVALS:**

BUILDING <i>HD</i>	10/24/2023	FLOODPLAIN ZONE <i>Ag</i>	10/19/2023
ZONING <i>KS</i>	10/06/2023	PLUMBING <i>Ch</i>	10/26/2023
SEDIMENT <i>TR</i>	08/25/2023	ENV. HEALTH <i>CS</i>	10/26/2023
PUB. SEWER	N/A	HISTORIC	N/A
S.W. MGT. <i>KY</i>	09/25/2023	SHA	N/A
ENTRANCE <i>DS</i>	09/20/2023	MECHANICAL <i>Ch</i>	10/26/2023
FIRE MARSHAL <i>JB</i>	11/21/2023	ELECTRICAL	10/13/2023
BACKFLOW <i>Ch</i>	10/26/2023	FOOD SERVICE	N/A

DATE APPROVED: 10-4-23

ADMINISTRATOR APPROVAL: *Kiran J. Guinso*



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR23-10-0745

Date of Application: 10/18/2023

**BUILDING PERMIT**

<b>BUILDING LOCATION</b> 106 WOODFIELD CT CENTREVILLE  <b>TAX ACCOUNT</b> 1803044491 <b>SUBDIVISION</b> WOODS HERITAGE <b>CRITICAL AREA NO</b> <b>ACREAGE</b> 1.32 <b>TAX MAP</b> 0060 <b>GRID</b> 0006 <b>PARCEL</b> 0001 <b>SECTION</b> <b>BLOCK</b> <b>LOT</b> 14 <b>ZONED AG</b> <b>FRONTAGE</b> <b>DEPTH</b>		<b>PROPERTY OWNERS:</b> WOOD'S HERITAGE DEVELOPMENT 1458 HARROW AVE CROFTON, MD 21114  <b>HOME PHONE:</b> (410) 310-7304  <b>APPLICANT:</b>  <b>STAKED:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL																															
<b>EXISTING USE</b> VACANT LOT  <b>PROPOSED USE</b> SINGLE FAMILY DWELLING  <b>REVISED PROPOSED USE</b>  <b>CONSTRUCTION VALUE</b> \$488,525.00		<b>FEES</b> <table border="0"> <tr> <td><b>PARKS &amp; REC</b></td> <td>\$1,145.86</td> <td><b>MHB FEE</b></td> <td>\$50.00</td> </tr> <tr> <td><b>ROADS FEE</b></td> <td>\$500.00</td> <td><b>FIRE DIST 4</b></td> <td>\$1,189.10</td> </tr> <tr> <td><b>SINGLE LOT</b></td> <td>\$55.00</td> <td><b>ELECT. ADMIN.</b></td> <td>\$10.00</td> </tr> <tr> <td><b>BOCA FEE</b></td> <td>\$313.92</td> <td><b>SPRINKLER</b></td> <td>\$150.00</td> </tr> <tr> <td><b>SCHOOLS</b></td> <td>\$10,312.74</td> <td><b>ELECT. PERMIT</b></td> <td>\$95.00</td> </tr> <tr> <td><b>ZONING</b></td> <td>\$55.00</td> <td></td> <td></td> </tr> </table>		<b>PARKS &amp; REC</b>	\$1,145.86	<b>MHB FEE</b>	\$50.00	<b>ROADS FEE</b>	\$500.00	<b>FIRE DIST 4</b>	\$1,189.10	<b>SINGLE LOT</b>	\$55.00	<b>ELECT. ADMIN.</b>	\$10.00	<b>BOCA FEE</b>	\$313.92	<b>SPRINKLER</b>	\$150.00	<b>SCHOOLS</b>	\$10,312.74	<b>ELECT. PERMIT</b>	\$95.00	<b>ZONING</b>	\$55.00								
<b>PARKS &amp; REC</b>	\$1,145.86	<b>MHB FEE</b>	\$50.00																														
<b>ROADS FEE</b>	\$500.00	<b>FIRE DIST 4</b>	\$1,189.10																														
<b>SINGLE LOT</b>	\$55.00	<b>ELECT. ADMIN.</b>	\$10.00																														
<b>BOCA FEE</b>	\$313.92	<b>SPRINKLER</b>	\$150.00																														
<b>SCHOOLS</b>	\$10,312.74	<b>ELECT. PERMIT</b>	\$95.00																														
<b>ZONING</b>	\$55.00																																
<table border="0"> <thead> <tr> <th>CONTRACTORS</th> <th>NAME</th> <th>LICENSE #</th> <th>PHONE#</th> <th>PERMIT#</th> </tr> </thead> <tbody> <tr> <td>MHBR</td> <td>RED OAK PROPERTIES LLC 29349 W MAPLE AVE, TRAPPE, MD 21673</td> <td>MHBL 4723</td> <td>(410) 763-1133</td> <td></td> </tr> <tr> <td>HVAC</td> <td>PUCKETTS HEATING AND AIR CONDITIONING</td> <td>HM-490</td> <td>(443) 239-2129</td> <td>H-1315-23</td> </tr> <tr> <td>ELECTRICIAN</td> <td>GARRETT GERMAN &amp; SONS INC</td> <td>E-#571</td> <td>(410) 758-0225</td> <td>ER23-10-0745</td> </tr> <tr> <td>PLUMBER</td> <td>TIM THE PLUMBER</td> <td>PR-371</td> <td>(410) 758-4399</td> <td>P-1233-23</td> </tr> <tr> <td>SPRINKLER</td> <td>EASTON FIRE</td> <td>MSC-#386</td> <td>(410) 310-4063</td> <td>BF-1234-23</td> </tr> </tbody> </table>				CONTRACTORS	NAME	LICENSE #	PHONE#	PERMIT#	MHBR	RED OAK PROPERTIES LLC 29349 W MAPLE AVE, TRAPPE, MD 21673	MHBL 4723	(410) 763-1133		HVAC	PUCKETTS HEATING AND AIR CONDITIONING	HM-490	(443) 239-2129	H-1315-23	ELECTRICIAN	GARRETT GERMAN & SONS INC	E-#571	(410) 758-0225	ER23-10-0745	PLUMBER	TIM THE PLUMBER	PR-371	(410) 758-4399	P-1233-23	SPRINKLER	EASTON FIRE	MSC-#386	(410) 310-4063	BF-1234-23
CONTRACTORS	NAME	LICENSE #	PHONE#	PERMIT#																													
MHBR	RED OAK PROPERTIES LLC 29349 W MAPLE AVE, TRAPPE, MD 21673	MHBL 4723	(410) 763-1133																														
HVAC	PUCKETTS HEATING AND AIR CONDITIONING	HM-490	(443) 239-2129	H-1315-23																													
ELECTRICIAN	GARRETT GERMAN & SONS INC	E-#571	(410) 758-0225	ER23-10-0745																													
PLUMBER	TIM THE PLUMBER	PR-371	(410) 758-4399	P-1233-23																													
SPRINKLER	EASTON FIRE	MSC-#386	(410) 310-4063	BF-1234-23																													
<b>DESCRIPTION OF WORK:</b> CONSTRUCT 2 STORY SFD. FIRST FLOOR 50' X 63' OVERALL TO INCLUDE 20' X 12' REAR DECK, 6' X 4' FRONT COVERED PORCH, AND 20' X 20'6" GARAGE. SECOND FLOOR 19' X 13' BONUS ROOM.																																	
<b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>		<b>CONSTRUCTION TYPE:</b> WOOD FRAME																															
<table border="0"> <tr> <td><b>UNFIN. BASEMENT:</b></td> <td><b>FIN BASEMENT:</b></td> </tr> <tr> <td><b>FIRST FLOOR:</b> 1,941</td> <td><b>SECOND FLOOR:</b> 221</td> </tr> <tr> <td><b>THIRD FLOOR:</b></td> <td><b>FOURTH FLOOR:</b></td> </tr> <tr> <td><b>GARAGE:</b> 417</td> <td><b>CARPORT:</b></td> </tr> <tr> <td><b>DECK:</b> 240</td> <td><b>PORCH:</b> 24</td> </tr> <tr> <td><b>OTHER:</b></td> <td></td> </tr> <tr> <td><b>TOTAL FLOOR AREA:</b> 2,843</td> <td></td> </tr> </table>		<b>UNFIN. BASEMENT:</b>	<b>FIN BASEMENT:</b>	<b>FIRST FLOOR:</b> 1,941	<b>SECOND FLOOR:</b> 221	<b>THIRD FLOOR:</b>	<b>FOURTH FLOOR:</b>	<b>GARAGE:</b> 417	<b>CARPORT:</b>	<b>DECK:</b> 240	<b>PORCH:</b> 24	<b>OTHER:</b>		<b>TOTAL FLOOR AREA:</b> 2,843		<table border="0"> <tr> <td><b># BEDROOMS:</b> 3</td> <td><b># BATHROOMS:</b> 3</td> </tr> <tr> <td><b>ROAD TYPE:</b> COUNTY</td> <td><b>SPRINKLER:</b> YES</td> </tr> <tr> <td><b>WATER TYPE:</b> PRIVATE</td> <td><b>SEWER TYPE:</b> PRIVATE</td> </tr> <tr> <td><b>HEATING SYSTEM:</b> HEAT PUMP CENTRAL AIR:</td> <td><b>YES</b></td> </tr> <tr> <td><b>FIREPLACE:</b> NONE</td> <td></td> </tr> </table>		<b># BEDROOMS:</b> 3	<b># BATHROOMS:</b> 3	<b>ROAD TYPE:</b> COUNTY	<b>SPRINKLER:</b> YES	<b>WATER TYPE:</b> PRIVATE	<b>SEWER TYPE:</b> PRIVATE	<b>HEATING SYSTEM:</b> HEAT PUMP CENTRAL AIR:	<b>YES</b>	<b>FIREPLACE:</b> NONE							
<b>UNFIN. BASEMENT:</b>	<b>FIN BASEMENT:</b>																																
<b>FIRST FLOOR:</b> 1,941	<b>SECOND FLOOR:</b> 221																																
<b>THIRD FLOOR:</b>	<b>FOURTH FLOOR:</b>																																
<b>GARAGE:</b> 417	<b>CARPORT:</b>																																
<b>DECK:</b> 240	<b>PORCH:</b> 24																																
<b>OTHER:</b>																																	
<b>TOTAL FLOOR AREA:</b> 2,843																																	
<b># BEDROOMS:</b> 3	<b># BATHROOMS:</b> 3																																
<b>ROAD TYPE:</b> COUNTY	<b>SPRINKLER:</b> YES																																
<b>WATER TYPE:</b> PRIVATE	<b>SEWER TYPE:</b> PRIVATE																																
<b>HEATING SYSTEM:</b> HEAT PUMP CENTRAL AIR:	<b>YES</b>																																
<b>FIREPLACE:</b> NONE																																	

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE:** Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:**  
 SWM - MUST FOLLOW APPROVED SUBDIVISION STORMWATER MANAGEMENT PLAN LOCATION SURVEY REQUIRED AT TIME OF THE FOUNDATION INSPECTION. QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144. OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED.

**OFFICE USE ONLY**

**MINIMUM YARD REQUIREMENTS**

ACCESSORY STRUCTURE	PRINCIPLE STRUCTURE
FRONT FT	FRONT 40 FT
SIDE FT	SIDE 20 FT
REAR FT	REAR 50 FT
SIDE STREET FT	SIDE STREET 40 FT
MAX. HGHT FT	MAX. HGHT 40 FT

**APPROVALS:**

BUILDING	HD	10/24/2023
ZONING	KS	10/31/2023
SEDIMENT	AR	09/29/2021
PUB. SEWER		N/A
S.W. MGT.	KL	11/03/2023
ENTRANCE	DB	11/06/2023
FIRE MARSHAL	JB	11/22/2023
BACKFLOW	Ch	11/20/2023

FLOODPLAIN ZONE	AS	11/03/2023
PLUMBING	Ch	11/20/2023
ENV. HEALTH	JEW	10/25/2023
HISTORIC		N/A
SHA		N/A
MECHANICAL	Ch	11/20/2023
ELECTRICAL		10/24/2023
FOOD SERVICE		N/A

DATE APPROVED: 12-5-23

ADMINISTRATOR APPROVAL: Kiran G. Ginnison



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR23-10-0733  
 Date of Application: 10/13/2023

**BUILDING PERMIT**

<b>BUILDING LOCATION</b> 111 WOODFIELD CT CENTREVILLE  <b>TAX ACCOUNT</b> 1803044394 <b>SUBDIVISION</b> WOODS HERITAGE <b>CRITICAL AREA NO</b> <b>ACREAGE</b> 1.34 <b>TAX MAP</b> 0060 <b>GRID</b> 0006 <b>PARCEL</b> 0001 <b>SECTION</b> <b>BLOCK</b> <b>LOT</b> 4 <b>ZONED AG</b> <b>FRONTAGE</b> <b>DEPTH</b>		<b>PROPERTY OWNERS:</b> WOOD'S HERITAGE DEVELOPMENT 1458 HARROW AVE CROFTON, MD 21114  <b>HOME PHONE:</b> (410) 310-7304  <b>APPLICANT:</b>   <b>STAKED:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL																															
<b>EXISTING USE</b> VACANT LOT  <b>PROPOSED USE</b> SINGLE FAMILY DWELLING  <b>REVISED PROPOSED USE</b>  <b>CONSTRUCTION VALUE</b> \$462,820.00		<b>FEES</b> <table border="0"> <tr> <td>MHB FEE</td> <td>\$50.00</td> <td>BOCA FEE</td> <td>\$333.00</td> </tr> <tr> <td>ROADS FEE</td> <td>\$500.00</td> <td>PARKS &amp; REC</td> <td>\$1,131.55</td> </tr> <tr> <td>ELECT. ADMIN.</td> <td>\$10.00</td> <td>ELECT. PERMIT</td> <td>\$95.00</td> </tr> <tr> <td>ZONING</td> <td>\$55.00</td> <td>SCHOOLS</td> <td>\$10,183.95</td> </tr> <tr> <td>SPRINKLER</td> <td>\$150.00</td> <td>FIRE DIST 4</td> <td>\$1,174.25</td> </tr> <tr> <td>SINGLE LOT</td> <td>\$55.00</td> <td></td> <td></td> </tr> </table>		MHB FEE	\$50.00	BOCA FEE	\$333.00	ROADS FEE	\$500.00	PARKS & REC	\$1,131.55	ELECT. ADMIN.	\$10.00	ELECT. PERMIT	\$95.00	ZONING	\$55.00	SCHOOLS	\$10,183.95	SPRINKLER	\$150.00	FIRE DIST 4	\$1,174.25	SINGLE LOT	\$55.00								
MHB FEE	\$50.00	BOCA FEE	\$333.00																														
ROADS FEE	\$500.00	PARKS & REC	\$1,131.55																														
ELECT. ADMIN.	\$10.00	ELECT. PERMIT	\$95.00																														
ZONING	\$55.00	SCHOOLS	\$10,183.95																														
SPRINKLER	\$150.00	FIRE DIST 4	\$1,174.25																														
SINGLE LOT	\$55.00																																
<table border="0"> <thead> <tr> <th>CONTRACTORS</th> <th>NAME</th> <th>LICENSE #</th> <th>PHONE#</th> <th>PERMIT#</th> </tr> </thead> <tbody> <tr> <td>MHBR</td> <td>RED OAK PROPERTIES LLC 29349 W MAPLE AVE, TRAPPE, MD 21673</td> <td>MHBL 4723</td> <td>(410) 763-1133</td> <td></td> </tr> <tr> <td>HVAC</td> <td>PUCKETTS HEATING AND AIR CONDITIONING</td> <td>HM-490</td> <td>(443) 239-2129</td> <td>H-1206-23</td> </tr> <tr> <td>ELECTRICIAN</td> <td>GARRETT GERMAN &amp; SONS INC</td> <td>E-#571</td> <td>(410) 758-0225</td> <td>ER23-10-0733</td> </tr> <tr> <td>PLUMBER</td> <td>TIM THE PLUMBER</td> <td>PR-371</td> <td>(410) 758-4399</td> <td>P-1204-23</td> </tr> <tr> <td>SPRINKLER</td> <td>EASTON FIRE</td> <td>MSC-#386</td> <td>(410) 310-4063</td> <td>BF-1205-23</td> </tr> </tbody> </table>				CONTRACTORS	NAME	LICENSE #	PHONE#	PERMIT#	MHBR	RED OAK PROPERTIES LLC 29349 W MAPLE AVE, TRAPPE, MD 21673	MHBL 4723	(410) 763-1133		HVAC	PUCKETTS HEATING AND AIR CONDITIONING	HM-490	(443) 239-2129	H-1206-23	ELECTRICIAN	GARRETT GERMAN & SONS INC	E-#571	(410) 758-0225	ER23-10-0733	PLUMBER	TIM THE PLUMBER	PR-371	(410) 758-4399	P-1204-23	SPRINKLER	EASTON FIRE	MSC-#386	(410) 310-4063	BF-1205-23
CONTRACTORS	NAME	LICENSE #	PHONE#	PERMIT#																													
MHBR	RED OAK PROPERTIES LLC 29349 W MAPLE AVE, TRAPPE, MD 21673	MHBL 4723	(410) 763-1133																														
HVAC	PUCKETTS HEATING AND AIR CONDITIONING	HM-490	(443) 239-2129	H-1206-23																													
ELECTRICIAN	GARRETT GERMAN & SONS INC	E-#571	(410) 758-0225	ER23-10-0733																													
PLUMBER	TIM THE PLUMBER	PR-371	(410) 758-4399	P-1204-23																													
SPRINKLER	EASTON FIRE	MSC-#386	(410) 310-4063	BF-1205-23																													
<b>DESCRIPTION OF WORK:</b> COSNTRUCT 2 STORY SFD. FIRST FLOOR 50' X 68' OVERALL TO INCLUDE 6' X 4' FRONT PORCH, 20' X 23'8" GARAGE, 14' X 12' REAR PORCH, AND 20' X 14'11" DECK. SECOND FLOOR 19' X 14' OVERALL BONUS ROOM.																																	
<b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>		<b>CONSTRUCTION TYPE:</b> WOOD FRAME																															
<b>UNFIN. BASEMENT:</b> FIRST FLOOR: 1,875 THIRD FLOOR: GARAGE: 476 DECK: 292 OTHER: <b>TOTAL FLOOR AREA:</b> 3,095	<b>FIN BASEMENT:</b> SECOND FLOOR: 260 FOURTH FLOOR: CARPORT: PORCH: 192	<b># BEDROOMS:</b> 3 <b>ROAD TYPE:</b> COUNTY <b>WATER TYPE:</b> PRIVATE <b>HEATING SYSTEM:</b> GAS <b>FIREPLACE:</b> GAS	<b># BATHROOMS:</b> 3 <b>SPRINKLER:</b> YES <b>SEWER TYPE:</b> PRIVATE <b>CENTRAL AIR:</b> YES																														

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.**

**Conditions:**

OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. SWM - MUST FOLLOW APPROVED SUBDIVISION STORMWATER MANAGEMENT PLAN LOCATION SURVEY REQUIRED AT TIME OF THE FOUNDATION INSPECTION. QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144.

**OFFICE USE ONLY**

<b>MINIMUM YARD REQUIREMENTS</b>				<b>APPROVALS:</b>			
<b>ACCESSORY STRUCTURE</b>		<b>PRINCIPLE STRUCTURE</b>		<b>BUILDING</b> <i>HP</i>	10/20/2023	<b>FLOODPLAIN ZONE</b> <i>EN</i>	10/20/2023
<b>FRONT</b>	FT	<b>FRONT</b>	40 FT	<b>ZONING</b> <i>R10</i>	11/30/2023	<b>PLUMBING</b> <i>Ch</i>	10/23/2023
<b>SIDE</b>	FT	<b>SIDE</b>	20 FT	<b>SEDIMENT</b> <i>TR</i>	09/29/2021	<b>ENV. HEALTH</b> <i>JEN</i>	10/23/2023
<b>REAR</b>	FT	<b>REAR</b>	50 FT	<b>PUB. SEWER</b>	N/A	<b>HISTORIC</b>	N/A
<b>SIDE STREET</b>	FT	<b>SIDE STREET</b>	FT	<b>S.W. MGT.</b> <i>KJ</i>	10/20/2023	<b>SHA</b>	N/A
<b>MAX. HGHT</b>	FT	<b>MAX. HGHT</b>	40 FT	<b>ENTRANCE</b> <i>DB</i>	10/23/2023	<b>MECHANICAL</b> <i>Ch</i>	10/23/2023
				<b>FIRE MARSHAL</b> <i>JB</i>	11/20/2023	<b>ELECTRICAL</b>	11/13/2023
				<b>BACKFLOW</b> <i>Ch</i>	10/23/2023	<b>FOOD SERVICE</b>	N/A

DATE APPROVED: 12-5-23 ADMINISTRATOR APPROVAL: Kieran G. Swanson



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

ZONING CERTIFICATE #: Z23-10-0336

Date of Application: 10/12/2023

**ZONING CERTIFICATE**

TAX ACCOUNT #	STREET ADDRESS	CITY NAME
1807004826	2036 POND TOWN RD	CHESTERTOWN

OWNER INFORMATION		PROPERTY INFORMATION		
OWNER:	JAMES, ROBERT	TAX MAP 0012	BLOCK	PARCEL 0209
OWNER ADDRESS:	PO BOX 219 CENTREVILLE, MD 21617	LOT 2	SECTION	ZONED NC-1T
HOME PHONE:	(410) 490-2065	CRITICAL AREA NO		ACREAGE 7.80
		SUBDIVISION		
		BUILDING VALUE \$5,000.00		
		WATER TYPE PRIVATE	SEWER TYPE PRIVATE	

APPLICANT INFORMATION		PERMIT FEES		
NAME:	JOHN CORADO	ZONING FEE: \$55.00	FM FEE:	
ADDRESS:	2036 Pondtown Rd CHESTERTOWN, MD 21620	ELECTRICAL PERMIT #:		
PHONE:	(443) 666-4404	PLUMBING PERMIT #:		
		GAS PERMIT #:		
		STAKED?	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO <input type="checkbox"/> WILL CALL
EXISTING USE:	AGRICULTURE	PROPOSED USE: FARM BLDG		
MINIMUM YARD REQUIREMENTS:				
FRONT:	35 FT	SIDE:	10 FT	REAR: 10 FT
		SIDE STREET:	FT	HEIGHT: 135 FT
WORK DESCRIPTION: INSTALL 85' X 60' GREENHOUSE				

**AGENCY APPROVALS:**

Name	Completed Date
ENV. HEALTH	11/29/2023 CS
SOIL CONSERVATION - PERMITTING	11/30/2023 JP
ZONING	10/31/2023 KS

**NOTE:** Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

**Conditions:**  
 OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED.  
 ANY ELECTRICAL WORK ADDED TO THIS STRUCTURE WILL REQUIRE AN APPROVED QUEEN ANNE'S COUNTY ELECTRICAL PERMIT AND AN INSPECTION BY THE MIDDLE DEPARTMENT INSPECTION AGENCY.

ADMINISTRATOR APPROVAL: Vivian G. Swinson DATE APPROVED: 12-5-23





Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR23-10-0769  
 Date of Application: 10/27/2023

**BUILDING PERMIT**

<b>BUILDING LOCATION</b> 108 BROAD ST CRUMPTON  <b>TAX ACCOUNT</b> 1807009240 <b>SUBDIVISION</b> <b>CRITICAL AREA YES</b> <b>ACREAGE</b> 0.387 <b>TAX MAP</b> 005C <b>GRID</b> 0018 <b>PARCEL</b> 0185 <b>SECTION</b> <b>BLOCK</b> <b>LOT</b> <b>ZONED</b> NC-20 <b>FRONTAGE</b> <b>DEPTH</b>		<b>PROPERTY OWNERS:</b> VANSANT, RICHARD & LINDA 108 BROAD ST CRUMPTON, MD 21628  <b>HOME PHONE:</b> (717) 526-8718 <b>APPLICANT:</b>  <b>STAKED:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL	
<b>EXISTING USE</b> RESIDENCE  <b>PROPOSED USE</b> ADDITION TO RESIDENCE  <b>REVISED PROPOSED USE</b>  <b>CONSTRUCTION VALUE</b> \$8,000.00		<b>FEES</b> <b>BOCA FEE</b> \$35.00 <b>ELECT. ADMIN.</b> \$10.00 <b>ELECT. PERMIT</b> \$60.00 <b>ZONING</b> \$55.00	
<b>CONTRACTORS</b> <b>NAME</b> <b>LICENSE #</b> <b>PHONE#</b> <b>PERMIT#</b> <b>OWNER</b> <b>OWNER</b> QAC1000 <b>ELECTRICIAN</b> DISABATINO CONSTRUCTION            E-000299-2023 (302) 652-3838    ER23-10-0769 <b>PLUMBER</b> JAMES SCALIA PLUMBING & HEATING INC    PN-772                    (302) 234-8020    P-1279-23			
<b>DESCRIPTION OF WORK:</b> DEMO EXISTING 13' X 13' MUDROOM/LAUNDRY ROOM AND RE-BUILD IN-KIND IN SAME FOOTPRINT.			
<b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>		<b>CONSTRUCTION TYPE:</b> WOOD FRAME	
<b>UNFIN. BASEMENT:</b> <b>FIN BASEMENT:</b> <b>FIRST FLOOR:</b> 169 <b>SECOND FLOOR:</b> <b>THIRD FLOOR:</b> <b>FOURTH FLOOR:</b> <b>GARAGE:</b> <b>CARPORT:</b> <b>DECK:</b> <b>PORCH:</b> <b>OTHER:</b> <b>TOTAL FLOOR AREA:</b> 169		<b># BEDROOMS:</b> <b># BATHROOMS:</b> <b>ROAD TYPE:</b> <b>SPRINKLER:</b> <b>WATER TYPE PRIVATE</b> <b>SEWER TYPE PRIVATE</b> <b>HEATING SYSTEM: HOT</b> <b>CENTRAL AIR:</b> <b>FIREPLACE:</b> <b>WATER BASEBOARD</b>	

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE:** Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:**  
 OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED.

OFFICE USE ONLY

**MINIMUM YARD REQUIREMENTS**

ACCESSORY STRUCTURE	PRINCIPLE STRUCTURE
FRONT FT	FRONT 35 FT
SIDE FT	SIDE 15/35 FT
REAR FT	REAR 50 FT
SIDE STREET FT	SIDE STREET FT
MAX. HGHT FT	MAX. HGHT 40 FT

**APPROVALS:**

BUILDING <i>HD</i>	11/06/2023	FLOODPLAIN ZONE	N/A
ZONING <i>KB</i>	11/03/2023	PLUMBING <i>CA</i>	11/08/2023
SEDIMENT	N/A	ENV. HEALTH <i>CS</i>	11/06/2023
PUB. SEWER	N/A	HISTORIC	N/A
S.W. MGT.	N/A	SHA	N/A
ENTRANCE	N/A	MECHANICAL	N/A
FIRE MARSHAL	N/A	ELECTRICAL	11/28/2023
BACKFLOW	N/A	FOOD SERVICE	N/A

DATE APPROVED: 12 4 23

ADMINISTRATOR APPROVAL: *Kieran J Swinson*



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR23-07-0532

Date of Application: 07/25/2023

**BUILDING PERMIT**

<b>BUILDING LOCATION</b> 424 DUHAMEL CORNER RD MARYDEL  <b>TAX ACCOUNT</b> 1801004395 <b>SUBDIVISION</b> <b>CRITICAL AREA NO</b> <b>ACREAGE</b> 48 <b>TAX MAP</b> 0026 <b>GRID</b> 0001 <b>PARCEL</b> 0004 <b>SECTION</b> <b>BLOCK</b> <b>LOT</b> <b>ZONED AG</b> <b>FRONTAGE</b> <b>DEPTH</b>		<b>PROPERTY OWNERS:</b> SLAYMAKER, SANDRA & LORI 420 DUHAMEL CORNER RD MARYDEL, MD 21649  <b>HOME PHONE:</b> (307) 259-1339 <b>APPLICANT:</b> BEN M WELLS MASONRY INC DANIELLE ADAMS 26219 Asury Rd  <b>STAKED:</b> <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> WILL CALL	
<b>EXISTING USE</b> RESIDENCE/AGRICULTURE  <b>PROPOSED USE</b> DEMOLITION  <b>REVISED PROPOSED USE</b>  <b>CONSTRUCTION VALUE</b> \$10,000.00		<b>FEES</b> <b>ZONING</b> \$55.00 <b>DEMOLITION</b> \$50.00 <b>PERMIT FEE</b>	
<b>CONTRACTORS</b> <b>NAME</b> <b>LICENSE #</b> <b>PHONE#</b> <b>PERMIT#</b> <b>OWNER</b> <b>OWNER</b> QAC1000			
<b>DESCRIPTION OF WORK:</b> DEMO EXISTING SINGLE WIDE TRAILER			
<b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>		<b>CONSTRUCTION TYPE:</b> DEMO	
<b>UNFIN. BASEMENT:</b> <b>FIRST FLOOR:</b> <b>THIRD FLOOR:</b> <b>GARAGE:</b> <b>DECK:</b> <b>OTHER:</b> <b>TOTAL FLOOR AREA:</b>	<b>FIN BASEMENT:</b> <b>SECOND FLOOR:</b> <b>FOURTH FLOOR:</b> <b>CARPORY:</b> <b>PORCH:</b>	<b># BEDROOMS:</b> <b>ROAD TYPE:</b> <b>WATER TYPE</b> PRIVATE <b>HEATING SYSTEM:</b> <b>FIREPLACE:</b>	<b># BATHROOMS:</b> <b>SPRINKLER:</b> <b>SEWER TYPE</b> PRIVATE <b>CENTRAL AIR:</b>

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE:** Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:**  
 OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. NO IMPACT FEE CREDIT

OFFICE USE ONLY

**MINIMUM YARD REQUIREMENTS**

ACCESSORY STRUCTURE	PRINCIPLE STRUCTURE
FRONT FT	FRONT FT
SIDE FT	SIDE FT
REAR FT	REAR FT
SIDE STREET FT	SIDE STREET FT
MAX. HGHT FT	MAX. HGHT FT

**APPROVALS:**

BUILDING	HD	11/21/2023
ZONING	VB	10/06/2023
SEDIMENT		N/A
PUB. SEWER		N/A
S.W. MGT.		N/A
ENTRANCE		N/A
FIRE MARSHAL		N/A
BACKFLOW		N/A

FLOODPLAIN ZONE	N/A
PLUMBING	N/A
ENV. HEALTH	CS 10/10/2023
HISTORIC	N/A
SHA	N/A
MECHANICAL	N/A
ELECTRICAL	N/A
FOOD SERVICE	N/A

DATE APPROVED: 12-4-23

ADMINISTRATOR APPROVAL: Vivian J. Swanson



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR23-11-0809

Date of Application: 11/17/2023

**BUILDING PERMIT**

<b>BUILDING LOCATION</b> 116 TENNESSEE RD STEVENSVILLE  <b>TAX ACCOUNT</b> 1804029542 <b>SUBDIVISION</b> KENT ISLAND ESTATES <b>CRITICAL AREA YES</b> <b>ACREAGE</b> 0.495 <b>TAX MAP</b> 0070 <b>GRID</b> 0000 <b>PARCEL</b> 0089 <b>SECTION</b> 3 <b>BLOCK</b> O <b>LOT</b> 27 <b>ZONED</b> NC-20 <b>FRONTAGE</b> <b>DEPTH</b>		<b>PROPERTY OWNERS:</b> DAUSES REAL ESTATE DAUSES, DAVID 109 COUNTRY DAY RD CHESTER, MD 21619  <b>HOME PHONE:</b> (443) 994-4180 <b>APPLICANT:</b>  <b>STAKED:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL	
<b>EXISTING USE</b> RESIDENCE  <b>PROPOSED USE</b> ADDITION TO RESIDENCE  <b>REVISED PROPOSED USE</b>  <b>CONSTRUCTION VALUE</b> \$5,000.00		<b>FEES</b> <b>ZONING</b> \$55.00 <b>BOCA FEE</b> \$35.00	
<b>CONTRACTORS</b> <b>NAME</b> <b>LICENSE #</b> <b>PHONE#</b> <b>PERMIT#</b> <b>OWNER</b> <b>OWNER</b> QAC1000			
<b>DESCRIPTION OF WORK:</b> CONSTRUCT ADDITION TO SFD UNDER CONSTRUCTION (BR22-12-0887) OF A 12' X 16' REAR DECK.			
<b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>		<b>CONSTRUCTION TYPE:</b> WOOD FRAME	
<b>UNFIN. BASEMENT:</b> <b>FIRST FLOOR:</b> <b>THIRD FLOOR:</b> <b>GARAGE:</b> <b>DECK:</b> 192 <b>OTHER:</b> <b>TOTAL FLOOR AREA:</b> 192	<b>FIN BASEMENT:</b> <b>SECOND FLOOR:</b> <b>FOURTH FLOOR:</b> <b>CARPOR:</b> <b>PORCH:</b>	<b># BEDROOMS:</b> <b>ROAD TYPE:</b> <b>WATER TYPE</b> PRIVATE <b>HEATING SYSTEM:</b> <b>FIREPLACE:</b>	<b># BATHROOMS:</b> <b>SPRINKLER:</b> <b>SEWER TYPE</b> PUBLIC <b>CENTRAL AIR:</b>

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE:** Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:**  
 OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED.

**OFFICE USE ONLY**

**MINIMUM YARD REQUIREMENTS**

ACCESSORY STRUCTURE		PRINCIPLE STRUCTURE	
FRONT	FT	FRONT	35 FT
SIDE	FT	SIDE	15/35 FT
REAR	FT	REAR	50 FT
SIDE STREET	FT	SIDE STREET	FT
MAX. HGHT	FT	MAX. HGHT	40 FT

**APPROVALS:**

BUILDING	HD	11/28/2023
ZONING	KS	11/29/2023
SEDIMENT		N/A
PUB. SEWER	AZ	11/28/2023
S.W. MGT.		N/A
ENTRANCE		N/A
FIRE MARSHAL		N/A
BACKFLOW		N/A

FLOODPLAIN ZONE	N/A
PLUMBING	N/A
ENV. HEALTH	JFV 11/30/2023
HISTORIC	N/A
SHA	N/A
MECHANICAL	N/A
ELECTRICAL	N/A
FOOD SERVICE	N/A

DATE APPROVED: 12-4-23

ADMINISTRATOR APPROVAL: *Viran G. Swinson*



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR23-06-0443

Date of Application: 06/27/2023

**BUILDING PERMIT**

<b>BUILDING LOCATION</b> 303 N LAKE RD STEVENSVILLE  <b>TAX ACCOUNT</b> 1804030575 <b>SUBDIVISION</b> KENT ISLAND ESTATES <b>CRITICAL AREA</b> YES <b>ACREAGE</b> 0.635 <b>TAX MAP</b> 0070 <b>GRID</b> 0000 <b>PARCEL</b> 0099 <b>SECTION</b> 3 <b>BLOCK</b> Y <b>LOT</b> 32 <b>ZONED</b> NC-20 <b>FRONTAGE</b> <b>DEPTH</b>		<b>PROPERTY OWNERS:</b> MD RESIDENTIAL BY LACROSSE P.O. BOX 1118 STEVENSVILLE, MD 21666  <b>HOME PHONE:</b> (410) 604-3701 <b>APPLICANT:</b>  <b>STAKED:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL	
<b>EXISTING USE</b> VACANT LOT  <b>PROPOSED USE</b> SINGLE FAMILY DWELLING  <b>REVISED PROPOSED USE</b>  <b>CONSTRUCTION VALUE</b> \$180,000.00		<b>FEES</b> <b>FEE IN LIEU -</b> \$455.00 <b>PARKS &amp; REC</b> \$1,375.35 <b>CA-TREE</b> <b>REMOVAL</b> <b>ROADS FEE</b> \$500.00 <b>ELECT. PERMIT</b> \$135.00 <b>ELECT. ADMIN.</b> \$10.00 <b>BOCA FEE</b> \$385.64 <b>SINGLE LOT</b> \$55.00 <b>MHB FEE</b> \$50.00 <b>SPRINKLER</b> \$150.00 <b>ZONING</b> \$55.00 <b>FIRE DIST 9</b> \$1,427.25 <b>SCHOOLS</b> \$12,378.15	
<b>CONTRACTORS</b> <b>NAME</b> <b>LICENSE #</b> <b>PHONE#</b> <b>PERMIT#</b> <b>MHBR</b> MD RESIDENTIAL BY LACROSSE LLC    MHL 7238        (410) 604-3701  <b>ELECTRICIAN</b> BRAMBLES ELECTRIC INC.            E-#857            (443) 496-1961    ER23-06-0443 <b>SPRINKLER</b> ABSOLUTE FIRE PROTECTION            MSC-#4            (410) 544-7771    BF-1089-23 <b>HVAC</b> WILLIAM H METCALFE & SONS            HM#105            (301) 868-6330    H-1088-23 <b>PLUMBER</b> JW SHEPHERD INC                      PR#5522            (410) 827-6778    P-1060-23			
<b>DESCRIPTION OF WORK:</b> CONSTRUCT 2 STORY SFD. FIRST FLOOR 50' X 51'4" OVERALL TO INCLUDE 21'6" X 26'8" (2) CAR GARAGE, 10' X 5' FRONT PORCH AND 20'6" X 39'8" (891 SQ FT) ACCESSORY APARTMENT. SECOND FLOOR 50' X 51'4" OVERALL TO INCLUDE 30' X 12' DECK. MODEL: CUSTOM HOUSE IN REVERSE			
<b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b> <b>UNFIN. BASEMENT:</b> <b>FIN BASEMENT:</b> <b>FIRST FLOOR:</b> 971 <b>SECOND FLOOR:</b> 1624 <b>THIRD FLOOR:</b> <b>FOURTH FLOOR:</b> <b>GARAGE:</b> 528 <b>CARPOR:</b> <b>DECK:</b> 360 <b>PORCH:</b> 40 <b>OTHER:</b> <b>TOTAL FLOOR AREA:</b> 3,523		<b>CONSTRUCTION TYPE:</b> WOOD FRAME  <b># BEDROOMS:</b> 5 <b># BATHROOMS:</b> 4 <b>ROAD TYPE:</b> COUNTY <b>SPRINKLER:</b> YES <b>WATER TYPE:</b> PRIVATE <b>SEWER TYPE:</b> PUBLIC <b>HEATING SYSTEM:</b> HEAT PUMP CENTRAL AIR: YES <b>FIREPLACE:</b> NONE	

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE:** Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:**

MUST COMPLY WITH SECTION 18:1-48 OF THE COUNTY CODE. LOCATION SURVEY REQUIRED AT TIME OF THE FOUNDATION INSPECTION. BUFFER FULLY ESTABLISHED PER KS. OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. SWM - MUST FOLLOW APPROVED STORMWATER MANAGEMENT PLAN QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144.

**OFFICE USE ONLY**

**MINIMUM YARD REQUIREMENTS**

<b>ACCESSORY STRUCTURE</b>	<b>PRINCIPLE STRUCTURE</b>
<b>FRONT</b> FT <b>FRONT</b> 35 FT	
<b>SIDE</b> FT <b>SIDE</b> 15/35 FT	
<b>REAR</b> FT <b>REAR</b> 100 FT	
<b>SIDE STREET</b> FT <b>SIDE STREET</b> FT	
<b>MAX. HGHT</b> FT <b>MAX. HGHT</b> 40 FT	

**APPROVALS:**

BUILDING <i>HD</i>	07/03/2023	FLOODPLAIN ZONE <i>LD</i>	09/12/2023
ZONING <i>KS</i>	11/09/2023	PLUMBING <i>Ch</i>	09/27/2023
SEDIMENT <i>TE</i>	07/14/2023	ENV. HEALTH <i>JFN</i>	09/12/2023
PUB. SEWER <i>DA</i>	07/12/2023	HISTORIC	N/A
S.W. MGT. <i>KN</i>	11/20/2023	SHA	N/A
ENTRANCE <i>DB</i>	07/05/2023	MECHANICAL <i>Ch</i>	09/27/2023
FIRE MARSHAL <i>JL</i>	07/18/2023	ELECTRICAL	07/03/2023
BACKFLOW <i>Ch</i>	09/27/2023	FOOD SERVICE	N/A

DATE APPROVED: 12-4-23

ADMINISTRATOR APPROVAL: *Kiran J. Swanson*



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR23-10-0718

Date of Application: 10/06/2023

**BUILDING PERMIT**

<b>BUILDING LOCATION</b> 2616 CECIL DR B CHESTER  <b>TAX ACCOUNT</b> 1804004426 <b>SUBDIVISION</b> HARBORVIEW <b>CRITICAL AREA</b> YES <b>ACREAGE</b> 0.38 <b>TAX MAP</b> 0057 <b>GRID</b> 0000 <b>PARCEL</b> 0525 <b>SECTION</b> <b>BLOCK</b> U <b>LOT</b> 5 <b>ZONED</b> NC-15 <b>FRONTAGE</b> <b>DEPTH</b>		<b>PROPERTY OWNERS:</b> MD RESIDENTIAL BY LACROSSE LLC PO BOX 1118 STEVENSVILLE, MD 21666  <b>HOME PHONE:</b> (410) 604-3701  <b>APPLICANT:</b>   <b>STAKED:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL																															
<b>EXISTING USE</b> RESIDENCE  <b>PROPOSED USE</b> SINGLE FAMILY DWELLING  <b>REVISED PROPOSED USE</b>  <b>CONSTRUCTION VALUE</b> \$200,000.00		<b>FEES</b> <table border="0"> <tr> <td><b>PARKS &amp; REC</b></td> <td>\$1,447.43</td> <td><b>MHB FEE</b></td> <td>\$50.00</td> </tr> <tr> <td><b>SPRINKLER</b></td> <td>\$150.00</td> <td><b>ROADS FEE</b></td> <td>\$500.00</td> </tr> <tr> <td><b>ELECT. ADMIN.</b></td> <td>\$10.00</td> <td><b>BOCA FEE</b></td> <td>\$362.72</td> </tr> <tr> <td><b>ELECT. PERMIT</b></td> <td>\$95.00</td> <td><b>ZONING</b></td> <td>\$55.00</td> </tr> <tr> <td><b>SCHOOLS</b></td> <td>\$13,026.87</td> <td><b>SINGLE LOT</b></td> <td>\$55.00</td> </tr> <tr> <td><b>FIRE DIST 1</b></td> <td>\$1,502.05</td> <td></td> <td></td> </tr> </table>		<b>PARKS &amp; REC</b>	\$1,447.43	<b>MHB FEE</b>	\$50.00	<b>SPRINKLER</b>	\$150.00	<b>ROADS FEE</b>	\$500.00	<b>ELECT. ADMIN.</b>	\$10.00	<b>BOCA FEE</b>	\$362.72	<b>ELECT. PERMIT</b>	\$95.00	<b>ZONING</b>	\$55.00	<b>SCHOOLS</b>	\$13,026.87	<b>SINGLE LOT</b>	\$55.00	<b>FIRE DIST 1</b>	\$1,502.05								
<b>PARKS &amp; REC</b>	\$1,447.43	<b>MHB FEE</b>	\$50.00																														
<b>SPRINKLER</b>	\$150.00	<b>ROADS FEE</b>	\$500.00																														
<b>ELECT. ADMIN.</b>	\$10.00	<b>BOCA FEE</b>	\$362.72																														
<b>ELECT. PERMIT</b>	\$95.00	<b>ZONING</b>	\$55.00																														
<b>SCHOOLS</b>	\$13,026.87	<b>SINGLE LOT</b>	\$55.00																														
<b>FIRE DIST 1</b>	\$1,502.05																																
<table border="0"> <tr> <td><b>CONTRACTORS</b></td> <td><b>NAME</b></td> <td><b>LICENSE #</b></td> <td><b>PHONE#</b></td> <td><b>PERMIT#</b></td> </tr> <tr> <td>MHBR</td> <td>MD RESIDENTIAL BY LACROSSE LLC</td> <td>MHBL 7238</td> <td>(410) 604-3701</td> <td></td> </tr> <tr> <td>ELECTRICIAN</td> <td>BRAMBLES ELECTRIC INC.</td> <td>E-#857</td> <td>(443) 496-1961</td> <td>ER23-10-0718</td> </tr> <tr> <td>SPRINKLER</td> <td>ABSOLUTE FIRE PROTECTION</td> <td>MSC-#4</td> <td>(410) 544-7771</td> <td>BF-1188-23</td> </tr> <tr> <td>HVAC</td> <td>WILLIAM H METCALFE &amp; SONS</td> <td>HM#105</td> <td>(301) 868-6330</td> <td>H-1282-23</td> </tr> <tr> <td>PLUMBER</td> <td>JW SHEPHERD INC</td> <td>PR#5522</td> <td>(410) 827-6778</td> <td>P-1187-23</td> </tr> </table>				<b>CONTRACTORS</b>	<b>NAME</b>	<b>LICENSE #</b>	<b>PHONE#</b>	<b>PERMIT#</b>	MHBR	MD RESIDENTIAL BY LACROSSE LLC	MHBL 7238	(410) 604-3701		ELECTRICIAN	BRAMBLES ELECTRIC INC.	E-#857	(443) 496-1961	ER23-10-0718	SPRINKLER	ABSOLUTE FIRE PROTECTION	MSC-#4	(410) 544-7771	BF-1188-23	HVAC	WILLIAM H METCALFE & SONS	HM#105	(301) 868-6330	H-1282-23	PLUMBER	JW SHEPHERD INC	PR#5522	(410) 827-6778	P-1187-23
<b>CONTRACTORS</b>	<b>NAME</b>	<b>LICENSE #</b>	<b>PHONE#</b>	<b>PERMIT#</b>																													
MHBR	MD RESIDENTIAL BY LACROSSE LLC	MHBL 7238	(410) 604-3701																														
ELECTRICIAN	BRAMBLES ELECTRIC INC.	E-#857	(443) 496-1961	ER23-10-0718																													
SPRINKLER	ABSOLUTE FIRE PROTECTION	MSC-#4	(410) 544-7771	BF-1188-23																													
HVAC	WILLIAM H METCALFE & SONS	HM#105	(301) 868-6330	H-1282-23																													
PLUMBER	JW SHEPHERD INC	PR#5522	(410) 827-6778	P-1187-23																													
<b>DESCRIPTION OF WORK:</b> CONSTRUCT 2-STORY SFD . 1ST FLOOR 43' X 58' OVERALL WITH 4' X 10' FRONT PORCH, 3' X 5' SIDE DECK WITH STAIRS TO GRADE, 12' X 14' REAR DECK WITH STAIRS TO GRADE AND 21'11" x 19'4" (424 SQ FT) ACCESSORY APARTMENT. 2ND FLOOR 40' X 50' OVERALL.																																	
<b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b> <table border="0"> <tr> <td><b>UNFIN. BASEMENT:</b></td> <td><b>FIN BASEMENT:</b></td> </tr> <tr> <td><b>FIRST FLOOR:</b> 1,684</td> <td><b>SECOND FLOOR:</b> 1047</td> </tr> <tr> <td><b>THIRD FLOOR:</b></td> <td><b>FOURTH FLOOR:</b></td> </tr> <tr> <td><b>GARAGE:</b></td> <td><b>CARPOR:</b></td> </tr> <tr> <td><b>DECK:</b> 183</td> <td><b>PORCH:</b> 40</td> </tr> <tr> <td><b>OTHER:</b></td> <td></td> </tr> <tr> <td><b>TOTAL FLOOR AREA:</b> 2,954</td> <td></td> </tr> </table>		<b>UNFIN. BASEMENT:</b>	<b>FIN BASEMENT:</b>	<b>FIRST FLOOR:</b> 1,684	<b>SECOND FLOOR:</b> 1047	<b>THIRD FLOOR:</b>	<b>FOURTH FLOOR:</b>	<b>GARAGE:</b>	<b>CARPOR:</b>	<b>DECK:</b> 183	<b>PORCH:</b> 40	<b>OTHER:</b>		<b>TOTAL FLOOR AREA:</b> 2,954		<b>CONSTRUCTION TYPE:</b> WOOD FRAME  <table border="0"> <tr> <td><b># BEDROOMS:</b> 4</td> <td><b># BATHROOMS:</b> 5</td> </tr> <tr> <td><b>ROAD TYPE:</b> COUNTY</td> <td><b>SPRINKLER:</b> YES</td> </tr> <tr> <td><b>WATER TYPE:</b> PRIVATE</td> <td><b>SEWER TYPE:</b> PUBLIC</td> </tr> <tr> <td><b>HEATING SYSTEM:</b> HEAT PUMP CENTRAL</td> <td><b>AIR:</b> YES</td> </tr> <tr> <td><b>FIREPLACE:</b> GAS</td> <td></td> </tr> </table>		<b># BEDROOMS:</b> 4	<b># BATHROOMS:</b> 5	<b>ROAD TYPE:</b> COUNTY	<b>SPRINKLER:</b> YES	<b>WATER TYPE:</b> PRIVATE	<b>SEWER TYPE:</b> PUBLIC	<b>HEATING SYSTEM:</b> HEAT PUMP CENTRAL	<b>AIR:</b> YES	<b>FIREPLACE:</b> GAS							
<b>UNFIN. BASEMENT:</b>	<b>FIN BASEMENT:</b>																																
<b>FIRST FLOOR:</b> 1,684	<b>SECOND FLOOR:</b> 1047																																
<b>THIRD FLOOR:</b>	<b>FOURTH FLOOR:</b>																																
<b>GARAGE:</b>	<b>CARPOR:</b>																																
<b>DECK:</b> 183	<b>PORCH:</b> 40																																
<b>OTHER:</b>																																	
<b>TOTAL FLOOR AREA:</b> 2,954																																	
<b># BEDROOMS:</b> 4	<b># BATHROOMS:</b> 5																																
<b>ROAD TYPE:</b> COUNTY	<b>SPRINKLER:</b> YES																																
<b>WATER TYPE:</b> PRIVATE	<b>SEWER TYPE:</b> PUBLIC																																
<b>HEATING SYSTEM:</b> HEAT PUMP CENTRAL	<b>AIR:</b> YES																																
<b>FIREPLACE:</b> GAS																																	

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE:** Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:**

MUST COMPLY WITH SECTION 18:1-48 OF THE COUNTY CODE. QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144. SWM - MUST FOLLOW APPROVED STORMWATER MANAGEMENT PLAN LOCATION SURVEY REQUIRED AT TIME OF THE FOUNDATION INSPECTION. OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. EXISTING DRIVEWAY MUST BE REMOVED PRIOR TO CERTIFICATE OF OCCUPANCY. OWNER MUST PLANT (3) 4'-6" TALL CONTAINER GROWN NATIVE TREES PRIOR TO CERTIFICATE OF OCCUPANCY. CALL 410-758-4088 FOR INSPECTION.

**OFFICE USE ONLY**

**MINIMUM YARD REQUIREMENTS**

<b>ACCESSORY STRUCTURE</b>	<b>PRINCIPLE STRUCTURE</b>
<b>FRONT</b> FT <b>FRONT</b> 35 FT	
<b>SIDE</b> FT <b>SIDE</b> 8/18 FT	
<b>REAR</b> FT <b>REAR</b> 50 FT	
<b>SIDE STREET</b> FT <b>SIDE STREET</b> FT	
<b>MAX. HGHT</b> FT <b>MAX. HGHT</b> 40 FT	

**APPROVALS:**

BUILDING	THD	10/17/2023
ZONING	KS	11/01/2023
SEDIMENT	TR	10/02/2023
PUB. SEWER	DT	11/08/2023
S.W. MGT.	LN	10/17/2023
ENTRANCE	DB	10/17/2023
FIRE MARSHAL	JB	11/21/2023
BACKFLOW	CH	11/09/2023

FLOODPLAIN ZONE	KN	10/17/2023
PLUMBING	CH	11/09/2023
ENV. HEALTH	JEN	11/17/2023
HISTORIC		N/A
SHA		N/A
MECHANICAL	CH	11/09/2023
ELECTRICAL		10/11/2023
FOOD SERVICE		N/A

DATE APPROVED: 12-4-23

ADMINISTRATOR APPROVAL: *Vivian J. Swanson*