



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

BUILDING PERMIT No.: BR23-08-0595
 Date of Application: 08/16/2023

BUILDING PERMIT

BUILDING LOCATION 115 FLAT IRON SQUARE RD CHURCH HILL TAX ACCOUNT 1802012561 SUBDIVISION CRITICAL AREA NO ACREAGE 0.479 TAX MAP 0022 GRID 0022 PARCEL 0122 SECTION BLOCK LOT ZONED VC FRONTAGE DEPTH		PROPERTY OWNERS: DEY, KEVIN 111 FLAT IRON SQUARE RD CHURCH HILL, MD 21623 HOME PHONE: (410) 827-6163 APPLICANT: STAKED: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL	
EXISTING USE VACANT LOT PROPOSED USE SINGLE FAMILY DWELLING REVISED PROPOSED USE CONSTRUCTION VALUE \$175,000.00		FEES ZONING \$55.00 MHB FEE \$50.00 BOCA FEE \$219.20 ELECT. ADMIN. \$10.00 SINGLE LOT \$55.00 SPRINKLER \$150.00 ELECT. PERMIT \$95.00	
CONTRACTORS NAME LICENSE # PHONE# PERMIT# MHBR GUARANTEE CONTRACTORS MBHL#1770 (410) 827-6163 PLUMBER RH PERKINSON PR#001 (410) 643-7473 P-1020-23 ELECTRICIAN DIXON ELECTRIC E-#567 (410) 490-0172 ER23-08-0595 HVAC ROBBINS HEATING & COOLING HM-358B (410) 778-9278 H-1041-23 SPRINKLER EASTON FIRE MSC-#386 (410) 310-4063 BF-1021-23			
DESCRIPTION OF WORK: CONSTRUCT 2 STORY SFD. FIRST FLOOR 40' X 38'6" OVERALL TO INCLUDE 4'6" X 5'7" FRONT ENTRY AND 10' X 14' REAR DECK. SECOND FLOOR 40' X 24' OVERALL.			
BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)		CONSTRUCTION TYPE: WOOD FRAME	
UNFIN. BASEMENT: FIN BASEMENT: FIRST FLOOR: 960 SECOND FLOOR: 575 THIRD FLOOR: FOURTH FLOOR: GARAGE: CARPOR: DECK: 140 PORCH: 25 OTHER: TOTAL FLOOR AREA: 1,700		# BEDROOMS: 3 # BATHROOMS: 2 ROAD TYPE: COUNTY SPRINKLER: YES WATER TYPE: PRIVATE SEWER TYPE: PRIVATE HEATING SYSTEM: HEAT PUMP CENTRAL AIR: YES FIREPLACE: NONE	

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

Conditions:
 OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. IMPACT FEE CREDIT (BR23-08-0572). SWM - MUST FOLLOW APPROVED STORMWATER MANAGEMENT PLAN LOCATION SURVEY REQUIRED AT TIME OF THE FOUNDATION INSPECTION. QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144.

OFFICE USE ONLY

MINIMUM YARD REQUIREMENTS

ACCESSORY STRUCTURE	PRINCIPLE STRUCTURE
FRONT FT	FRONT 35 FT
SIDE FT	SIDE 8 FT
REAR FT	REAR 40 FT
SIDE STREET FT	SIDE STREET FT
MAX. HGHT FT	MAX. HGHT 40 FT

APPROVALS:

BUILDING <i>HD</i>	08/28/2023	FLOODPLAIN ZONE <i>KS</i>	08/29/2023
ZONING <i>KS</i>	08/28/2023	PLUMBING <i>UN</i>	09/13/2023
SEDIMENT <i>DS</i>	09/08/2023	ENV. HEALTH <i>UN</i>	09/12/2023
PUB. SEWER	N/A	HISTORIC	N/A
S.W. MGT. <i>KN</i>	08/31/2023	SHA	N/A
ENTRANCE <i>DB</i>	08/29/2023	MECHANICAL <i>UN</i>	09/13/2023
FIRE MARSHAL <i>JB</i>	08/31/2023	ELECTRICAL	09/19/2023
BACKFLOW <i>UN</i>	09/13/2023	FOOD SERVICE	N/A

DATE APPROVED: 9-29-23

ADMINISTRATOR APPROVAL: *V. J. Swinson*