



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BC23-08-0096

Date of Application: 08/23/2023

**BUILDING PERMIT**

<b>BUILDING LOCATION</b> 480 MAIN ST SUITE 108/110 STEVENSVILLE  <b>TAX ACCOUNT</b> 1804048334  <b>SUBDIVISION</b>  <b>CRITICAL AREA NO</b> <b>ACREAGE</b> 2.2 <b>TAX MAP</b> 0056 <b>GRID</b> 0006 <b>PARCEL</b> 0071 <b>SECTION</b> <b>BLOCK</b> <b>LOT</b> <b>ZONED UC</b> <b>FRONTAGE</b> <b>DEPTH</b>		<b>PROPERTY OWNERS:</b> CHESAPEAKE VILLAGE CENTER PO BOX 144 CHESTER, MD 21619  <b>HOME PHONE:</b> <b>APPLICANT:</b>  <b>STAKED:</b> <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> WILL CALL	
<b>EXISTING USE</b> VACANT COMMERCIAL  <b>PROPOSED USE</b> RENOVATION  <b>REVISED PROPOSED USE</b>  <b>CONSTRUCTION VALUE</b> \$45,000.00		<b>FEES</b> <b>RENOVATION PERMIT FEE</b> \$315.00 <b>FIRE MARSHAL FEE</b> \$130.56 <b>ELECT. ADMIN.</b> \$10.00 <b>ELECT. PERMIT</b> \$170.00 <b>ZONING</b> \$55.00	
<b>CONTRACTORS</b> <b>NAME</b> <b>LICENSE #</b> <b>PHONE#</b> <b>PERMIT#</b> MHIC              EASTERN BAY MANAGEMENT CORP              MHIC 90431              (443) 618-2952  ELECTRICIAN              R & D ELECTRIC, INC              E-#606              (410) 827-7469              EC23-08-0096 HVAC              HOMETOWN HEATING AND COOLING              HR-350              (410) 739-7379              H-1044-23 PLUMBER              SHEPPARD PLUMBING              PR#5522              (410) 827-6778              P-1043-23 SPRINKLER              ABSOLUTE FIRE PROTECTION              MSC-#4              (410) 544-7771			
<b>DESCRIPTION OF WORK:</b> TENANT FIT/OUT RENOVATION FOR "SAVE THE DAY ESCAPE ROOMS". COMBINE UNIT 108 & 110 TO CREATE (1) MEETING ROOM, (4) ESCAPE ROOMS, KITCHEN, RECEPTION AREA, AND (2) BATHROOMS. PLUMBING ALREADY ROUGHED IN FOR (2) BATHROOMS, EXISTING HVAC - ONLY MOVING VENTS.			
<b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>		<b>CONSTRUCTION TYPE:</b> WOOD FRAME	
<b>UNFIN. BASEMENT:</b> <b>FIN BASEMENT:</b> <b>FIRST FLOOR:</b> 1,632 <b>SECOND FLOOR:</b> <b>THIRD FLOOR:</b> <b>GARAGE:</b> <b>DECK:</b> <b>OTHER:</b> <b>TOTAL FLOOR AREA:</b> 1,632		<b># BEDROOMS:</b> <b># BATHROOMS:</b> 2 <b>ROAD TYPE:</b> <b>SPRINKLER:</b> YES <b>WATER TYPE PUBLIC</b> <b>SEWER TYPE PUBLIC</b> <b>HEATING SYSTEM:</b> WALL UNIT CENTRAL AIR: YES <b>FIREPLACE:</b>	

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE:** Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:**  
 QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144. OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED.

**OFFICE USE ONLY**

**MINIMUM YARD REQUIREMENTS**

ACCESSORY STRUCTURE	PRINCIPLE STRUCTURE
FRONT FT	FRONT FT
SIDE FT	SIDE FT
REAR FT	REAR FT
SIDE STREET FT	SIDE STREET FT
MAX. HGHT FT	MAX. HGHT FT

**APPROVALS:**

BUILDING	THD	09/06/2023
ZONING	MO	09/07/2023
SEDIMENT		N/A
PUB. SEWER	DT	09/08/2023
S.W. MGT.		N/A
ENTRANCE		N/A
FIRE MARSHAL	JB	09/20/2023
BACKFLOW		N/A

FLOODPLAIN ZONE	N/A
PLUMBING	CA 09/06/2023
ENV. HEALTH	JEN 09/06/2023
HISTORIC	N/A
SHA	N/A
MECHANICAL	Ch 09/06/2023
ELECTRICAL	09/01/2023
FOOD SERVICE	N/A

DATE APPROVED: 9-20-23 ADMINISTRATOR APPROVAL: Phan G. Ginson

