



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

BUILDING PERMIT No.: BR23-07-0496

Date of Application: 07/18/2023

BUILDING PERMIT

BUILDING LOCATION 1039 PRICE STATION RD CHURCH HILL TAX ACCOUNT 1802029316 SUBDIVISION STARFIELD FARMS CRITICAL AREA YES ACREAGE 2 TAX MAP 0030 GRID 0009 PARCEL 0008 SECTION BLOCK LOT 4 ZONED AG, CS FRONTAGE DEPTH		PROPERTY OWNERS: DAVIDSON DEVELOPMENT PO BOX 400 STEVENSVILLE, MD 21666 HOME PHONE: APPLICANT: STAKED: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL																															
EXISTING USE VACANT LOT PROPOSED USE SINGLE FAMILY DWELLING REVISED PROPOSED USE CONSTRUCTION VALUE \$220,000.00		FEES <table border="0"> <tr> <td>PARKS & REC</td> <td>\$866.55</td> <td>FIRE DIST 5</td> <td>\$899.25</td> </tr> <tr> <td>MHB FEE</td> <td>\$50.00</td> <td>ROADS FEE</td> <td>\$500.00</td> </tr> <tr> <td>ELECT. PERMIT</td> <td>\$95.00</td> <td>BOCA FEE</td> <td>\$234.20</td> </tr> <tr> <td>ELECT. ADMIN.</td> <td>\$10.00</td> <td>ZONING</td> <td>\$55.00</td> </tr> <tr> <td>SINGLE LOT</td> <td>\$55.00</td> <td>SPRINKLER</td> <td>\$150.00</td> </tr> <tr> <td>SCHOOLS</td> <td>\$7,798.95</td> <td></td> <td></td> </tr> </table>		PARKS & REC	\$866.55	FIRE DIST 5	\$899.25	MHB FEE	\$50.00	ROADS FEE	\$500.00	ELECT. PERMIT	\$95.00	BOCA FEE	\$234.20	ELECT. ADMIN.	\$10.00	ZONING	\$55.00	SINGLE LOT	\$55.00	SPRINKLER	\$150.00	SCHOOLS	\$7,798.95								
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DESCRIPTION OF WORK: CONSTRUCT 1 STORY SFD 50' X 46' OVERALL RANCHER TO INCLUDE 20' X 20' (2) CAR GARAGE AND 5' X 7' FRONT PORCH.																																	
BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)		CONSTRUCTION TYPE: WOOD FRAME																															
UNFIN. BASEMENT: FIRST FLOOR: 1,635 THIRD FLOOR: GARAGE: 440 DECK: OTHER: TOTAL FLOOR AREA: 2,110	FIN BASEMENT: SECOND FLOOR: FOURTH FLOOR: CARPOR: PORCH: 35	# BEDROOMS: 3 ROAD TYPE: STATE WATER TYPE: PRIVATE HEATING SYSTEM: HEAT PUMP CENTRAL AIR: YES FIREPLACE: NONE	# BATHROOMS: 2 SPRINKLER: YES SEWER TYPE: PRIVATE																														

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

Conditions:

LOCATION SURVEY REQUIRED AT TIME OF THE FOUNDATION INSPECTION. OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. SWM - MUST FOLLOW APPROVED STORMWATER MANAGEMENT PLAN QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144.

OFFICE USE ONLY

MINIMUM YARD REQUIREMENTS

ACCESSORY STRUCTURE	PRINCIPLE STRUCTURE
FRONT FT	FRONT SEE PLAT FT
SIDE FT	SIDE 20 FT
REAR FT	REAR 50 FT
SIDE STREET FT	SIDE STREET FT
MAX. HGHT FT	MAX. HGHT 40 FT

APPROVALS:

BUILDING <i>HD</i>	07/21/2023	FLOODPLAIN ZONE <i>NO</i>	07/21/2023
ZONING <i>KS</i>	08/31/2023	PLUMBING <i>CG</i>	08/09/2023
SEDIMENT <i>DS</i>	07/18/2023	ENV. HEALTH <i>CS</i>	07/28/2023
PUB. SEWER	N/A	HISTORIC	N/A
S.W. MGT. <i>KAI</i>	07/26/2023	SHA <i>JL</i>	09/15/2023
ENTRANCE		MECHANICAL <i>CG</i>	08/09/2023
FIRE MARSHAL <i>JM</i>	08/21/2023	ELECTRICAL	08/21/2023
BACKFLOW <i>CG</i>	08/09/2023	FOOD SERVICE	N/A

DATE APPROVED: 9-15-23

ADMINISTRATOR APPROVAL: *Karen Johnson*

