



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

BUILDING PERMIT No.: BR23-04-0296

Date of Application: 04/26/2023

BUILDING PERMIT

| | | | |
|--|--|---|---|
| BUILDING LOCATION 312 IRENE WAY STEVENSVILLE TAX ACCOUNT 1804006003 SUBDIVISION BAY CITY CRITICAL AREA YES ACREAGE 0.359 TAX MAP 0056 GRID 0000 PARCEL 0425 SECTION 2 BLOCK 36 LOT 1 ZONED NC-20 FRONTAGE DEPTH | | PROPERTY OWNERS: GREEN, PAULA NULL, MICHAEL 312 IRENE WAY STEVENSVILLE, MD 21666 HOME PHONE: (703) 867-2953 APPLICANT: STAKED: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL | |
| EXISTING USE RESIDENCE PROPOSED USE ADDITION TO RESIDENCE REVISED PROPOSED USE CONSTRUCTION VALUE \$22,700.00 | | FEES ZONING \$55.00 BOCA FEE \$35.00 | |
| CONTRACTORS NAME LICENSE # PHONE# PERMIT# MHIC SUNDANCE HOMES LLC MHIC-124543 (410) 800-4839 | | | |
| DESCRIPTION OF WORK: CONSTRUCT ADDITION TO EXISTING SFD OF A 4' X 8' FRONT PORTICO ROOF AND 16' X 30' REAR DECK. | | | |
| BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET) | | CONSTRUCTION TYPE: WOOD FRAME | |
| UNFIN. BASEMENT: FIRST FLOOR: THIRD FLOOR: GARAGE: DECK: 480 OTHER: TOTAL FLOOR AREA: 512 | FIN BASEMENT: SECOND FLOOR: FOURTH FLOOR: CARPOR: PORCH: 32 | # BEDROOMS: ROAD TYPE: WATER TYPE PUBLIC HEATING SYSTEM: FIREPLACE: | # BATHROOMS: SPRINKLER: SEWER TYPE PUBLIC CENTRAL AIR: |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

Conditions:
 OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. FLOOD ZONE: BFE: AE 5
 ALL ELECTRICAL /MECHANICAL MUST BE ELEVATED TO FPE: 7 FEET
 ELEVATION CERTIFICATE REQUIRED ANY ELECTRICAL WORK ADDED TO THIS STRUCTURE WILL REQUIRE AN APPROVED QUEEN ANNE'S COUNTY ELECTRICAL PERMIT AND AN INSPECTION BY THE MIDDLE DEPARTMENT INSPECTION AGENCY.

OFFICE USE ONLY

MINIMUM YARD REQUIREMENTS

| ACCESSORY STRUCTURE | PRINCIPLE STRUCTURE |
|---------------------|---------------------|
| FRONT FT | FRONT 35 FT |
| SIDE FT | SIDE 8/18 FT |
| REAR FT | REAR 50 FT |
| SIDE STREET FT | SIDE STREET 35 FT |
| MAX. HGHT FT | MAX. HGHT 40 FT |

APPROVALS:

| | | | |
|--------------------|------------|---------------------------|------------|
| BUILDING <i>HD</i> | 07/28/2023 | FLOODPLAIN ZONE <i>AN</i> | 08/10/2023 |
| ZONING <i>KS</i> | 08/31/2023 | PLUMBING | N/A |
| SEDIMENT | N/A | ENV. HEALTH <i>JEN</i> | 07/31/2023 |
| PUB. SEWER | 07/31/2023 | HISTORIC | N/A |
| S.W. MGT. | N/A | SHA | N/A |
| ENTRANCE | N/A | MECHANICAL | N/A |
| FIRE MARSHAL | N/A | ELECTRICAL | N/A |
| BACKFLOW | N/A | FOOD SERVICE | N/A |

DATE APPROVED: 9-8-23

ADMINISTRATOR APPROVAL: *Man J. Swinson*



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

BUILDING PERMIT No.: BC23-08-0098
 Date of Application: 08/31/2023

BUILDING PERMIT

| | | | |
|---|--|---|--|
| BUILDING LOCATION 200 WESCOTT RD CHURCH HILL TAX ACCOUNT 1802018209 SUBDIVISION CRITICAL AREA YES ACREAGE 15.9 TAX MAP 0016 GRID 0020 PARCEL 0056 SECTION BLOCK LOT ZONED NC-5, NC- FRONTAGE DEPTH | | PROPERTY OWNERS: BRYAN, BRENDA 200 WESCOTT RD CENTREVILLE, MD 21617 HOME PHONE: (609) 234-2892 APPLICANT: STAKED: <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> WILL CALL | |
| EXISTING USE AGRICULTURAL/RESIDENCE PROPOSED USE RENOVATION TO FARM BLDG REVISED PROPOSED USE CONSTRUCTION VALUE \$5,000.00 | | FEES ELECT. ADMIN. \$10.00 ZONING \$55.00 ELECT. PERMIT \$70.00 RENOVATION \$35.00 PERMIT FEE | |
| CONTRACTORS NAME LICENSE # PHONE# PERMIT# OWNER OWNER QAC1000 PLUMBER LINDY J JONES & SONS PR-6486 (410) 643-5160 P-0985-23 ELECTRICIAN CHUCKS ELECTRICAL SERVICE INC E-000230-2022 (410) 758-0808 EC23-08-0098 | | | |
| DESCRIPTION OF WORK: CONSTRUCT 12' X 24' TACK ROOM TO INCLUDE (1) BATHROOM AND 8' X 12' WASH ROOM IN EXISTING HORSE BARN. | | | |
| BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET) | | CONSTRUCTION TYPE: WOOD FRAME | |
| UNFIN. BASEMENT: FIN BASEMENT: FIRST FLOOR: 288 SECOND FLOOR: THIRD FLOOR: FOURTH FLOOR: GARAGE: CARPORT: DECK: PORCH: OTHER: TOTAL FLOOR AREA: 288 | | # BEDROOMS: # BATHROOMS: ROAD TYPE: SPRINKLER: WATER TYPE PRIVATE SEWER TYPE PRIVATE HEATING SYSTEM: BASEBOARD HEAT CENTRAL AIR: NO FIREPLACE: | |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

Conditions:
 OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED.

OFFICE USE ONLY

MINIMUM YARD REQUIREMENTS

| ACCESSORY STRUCTURE | | PRINCIPLE STRUCTURE | |
|---------------------|----|---------------------|----|
| FRONT | FT | FRONT | FT |
| SIDE | FT | SIDE | FT |
| REAR | FT | REAR | FT |
| SIDE STREET | FT | SIDE STREET | FT |
| MAX. HGHT | FT | MAX. HGHT | FT |

APPROVALS:

| | | | | | |
|--------------|-----|------------|-----------------|-----|------------|
| BUILDING | THD | 08/18/2023 | FLOODPLAIN ZONE | KB | 08/18/2023 |
| ZONING | KB | 08/21/2023 | PLUMBING | CS | 08/22/2023 |
| SEDIMENT | | N/A | ENV. HEALTH | JEN | 08/21/2023 |
| PUB. SEWER | | N/A | HISTORIC | | N/A |
| S.W. MGT. | | N/A | SHA | | N/A |
| ENTRANCE | | N/A | MECHANICAL | | N/A |
| FIRE MARSHAL | | N/A | ELECTRICAL | | 08/31/2023 |
| BACKFLOW | | N/A | FOOD SERVICE | | N/A |

DATE APPROVED: 9-8-23

ADMINISTRATOR APPROVAL: Kieran G. Swinson



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

BUILDING PERMIT No.: BR23-08-0585
 Date of Application: 08/14/2023

BUILDING PERMIT

| | | | |
|---|--|---|--|
| BUILDING LOCATION 720 KIMBERLY WAY STEVENSVILLE TAX ACCOUNT 1804023854 SUBDIVISION CLOVERFIELDS CRITICAL AREA YES ACREAGE 0.42 TAX MAP 0049 GRID 0000 PARCEL 0053 SECTION BLOCK Y LOT 11 ZONED NC-15 FRONTAGE 56 DEPTH 243 | | PROPERTY OWNERS: CUMMINS, ANTHONY 720 KIMBERLY WAY STEVENSVILLE, MD 21666 HOME PHONE: (410) 271-6128 APPLICANT: STAKED: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL | |
| EXISTING USE RESIDENCE PROPOSED USE ADDITION TO RESIDENCE REVISED PROPOSED USE CONSTRUCTION VALUE \$32,000.00 | | FEES ZONING \$55.00 BOCA FEE \$40.96 | |
| CONTRACTORS NAME LICENSE # PHONE# PERMIT# MHIC AMERICA AFFORDABLE HOME MHIC-146432 (410) 758-7943 IMPROVEMENTS LLC 2115 MAIN ST APT 201, CHESTER, MD 21619 | | | |
| DESCRIPTION OF WORK: REMOVE EXISTING 40' X 9' DECK & CONSTRUCT A "L" SHAPED DECK 40' X 9' ONE SIDE & 7' X 16' ON THE OTHER SIDE & 7' X 6' LANDING WITH STAIRS TO GRADE | | | |
| BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET) | | CONSTRUCTION TYPE: WOOD FRAME | |
| UNFIN. BASEMENT: FIRST FLOOR: THIRD FLOOR: GARAGE: DECK: 512 OTHER: TOTAL FLOOR AREA: 512 | FIN BASEMENT: SECOND FLOOR: FOURTH FLOOR: CARPORT: PORCH: | # BEDROOMS: ROAD TYPE: COUNTY WATER TYPE: PUBLIC HEATING SYSTEM: FIREPLACE: | # BATHROOMS: SPRINKLER: SEWER TYPE: PUBLIC CENTRAL AIR: |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

Conditions:
 OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED.

OFFICE USE ONLY

MINIMUM YARD REQUIREMENTS

| ACCESSORY STRUCTURE | PRINCIPLE STRUCTURE |
|---------------------|---------------------|
| FRONT FT | FRONT 35 FT |
| SIDE FT | SIDE 8/18 FT |
| REAR FT | REAR 50 FT |
| SIDE STREET FT | SIDE STREET FT |
| MAX. HGHT FT | MAX. HGHT 40 FT |

APPROVALS:

| | | |
|--------------|----|------------|
| BUILDING | HD | 08/23/2023 |
| ZONING | MO | 08/23/2023 |
| SEDIMENT | | N/A |
| PUB. SEWER | DT | 08/24/2023 |
| S.W. MGT. | | N/A |
| ENTRANCE | | N/A |
| FIRE MARSHAL | | N/A |
| BACKFLOW | | N/A |

| | | |
|-----------------|-----|------------|
| FLOODPLAIN ZONE | W | 08/29/2023 |
| PLUMBING | | N/A |
| ENV. HEALTH | JEN | 08/22/2023 |
| HISTORIC | | N/A |
| SHA | | N/A |
| MECHANICAL | | N/A |
| ELECTRICAL | | N/A |
| FOOD SERVICE | | N/A |

DATE APPROVED:

9-8-23

ADMINISTRATOR APPROVAL:

Victoria J. Swinson



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

BUILDING PERMIT No.: BR23-05-0364

Date of Application: 05/22/2023

BUILDING PERMIT

| BUILDING LOCATION 112 KEHM RD QUEENSTOWN TAX ACCOUNT 1805008026 SUBDIVISION CRITICAL AREA YES ACREAGE 0.448 TAX MAP 0072 GRID 0018 PARCEL 0030 SECTION BLOCK LOT ZONED NC-1 FRONTAGE DEPTH | | PROPERTY OWNERS: DUTTA, RAHUL 308 CARVILLE DR MILLINGTON, MD 21651 HOME PHONE: (410) 708-9638 APPLICANT: STAKED: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|--|----------------|--------------|------|-----------|--------|---------|------|---|-------------|----------------|--|------|-------------------|-----|----------------|-----------|-------------|-----------------------------------|--------|----------------|--------------|-----------|-------------------|----------|----------------|------------|---------|----------------------|---------|----------------|-----------|
| EXISTING USE VACANT LOT PROPOSED USE SINGLE FAMILY DWELLING REVISED PROPOSED USE CONSTRUCTION VALUE \$300,000.00 | | FEES BOCA FEE \$220.64 MHB FEE \$50.00 ELECT. ADMIN. \$10.00 SPRINKLER \$150.00 ZONING \$55.00 SINGLE LOT \$55.00 ELECT. PERMIT \$155.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>CONTRACTORS</th> <th>NAME</th> <th>LICENSE #</th> <th>PHONE#</th> <th>PERMIT#</th> </tr> </thead> <tbody> <tr> <td>MHBR</td> <td>TIDEWATER CONSTRUCTION LLC 610 4 H PARK RD SUITE C, QUEENSTOWN, MD 21658</td> <td>MHBR - 7496</td> <td>(443) 801-0519</td> <td></td> </tr> <tr> <td>HVAC</td> <td>VELOCITY HVAC LLC</td> <td>362</td> <td>(410) 490-1312</td> <td>H-0838-23</td> </tr> <tr> <td>ELECTRICIAN</td> <td>BAY VIEW ELECTRIC AND CONTRACTING</td> <td>E-1166</td> <td>(443) 610-6893</td> <td>ER23-05-0364</td> </tr> <tr> <td>SPRINKLER</td> <td>METROPOLITAN FIRE</td> <td>MSC-#155</td> <td>(301) 868-0005</td> <td>BF-0861-23</td> </tr> <tr> <td>PLUMBER</td> <td>LINDY J JONES & SONS</td> <td>PR-6486</td> <td>(410) 643-5160</td> <td>P-0836-23</td> </tr> </tbody> </table> | | | | CONTRACTORS | NAME | LICENSE # | PHONE# | PERMIT# | MHBR | TIDEWATER CONSTRUCTION LLC 610 4 H PARK RD SUITE C, QUEENSTOWN, MD 21658 | MHBR - 7496 | (443) 801-0519 | | HVAC | VELOCITY HVAC LLC | 362 | (410) 490-1312 | H-0838-23 | ELECTRICIAN | BAY VIEW ELECTRIC AND CONTRACTING | E-1166 | (443) 610-6893 | ER23-05-0364 | SPRINKLER | METROPOLITAN FIRE | MSC-#155 | (301) 868-0005 | BF-0861-23 | PLUMBER | LINDY J JONES & SONS | PR-6486 | (410) 643-5160 | P-0836-23 |
| CONTRACTORS | NAME | LICENSE # | PHONE# | PERMIT# | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MHBR | TIDEWATER CONSTRUCTION LLC 610 4 H PARK RD SUITE C, QUEENSTOWN, MD 21658 | MHBR - 7496 | (443) 801-0519 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HVAC | VELOCITY HVAC LLC | 362 | (410) 490-1312 | H-0838-23 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ELECTRICIAN | BAY VIEW ELECTRIC AND CONTRACTING | E-1166 | (443) 610-6893 | ER23-05-0364 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SPRINKLER | METROPOLITAN FIRE | MSC-#155 | (301) 868-0005 | BF-0861-23 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PLUMBER | LINDY J JONES & SONS | PR-6486 | (410) 643-5160 | P-0836-23 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DESCRIPTION OF WORK: CONSTRUCT 2 STORY SFD. FIRST FLOOR 37' x 41' TO INCLUDE 12' X 22' GARAGE, 4' X 7' FRONT PORCH, AND 8' X 17'-1/2" REAR DECK. SECOND FLOOR 29' X 26'. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET) | | CONSTRUCTION TYPE: WOOD FRAME | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| UNFIN. BASEMENT: FIN BASEMENT: FIRST FLOOR: 737 SECOND FLOOR: 724 THIRD FLOOR: FOURTH FLOOR: GARAGE: 264 CARPORT: DECK: 140 PORCH: 28 OTHER: TOTAL FLOOR AREA: 1,893 | | # BEDROOMS: 3 # BATHROOMS: 3 ROAD TYPE: COUNTY SPRINKLER: YES WATER TYPE: PRIVATE SEWER TYPE: PRIVATE HEATING SYSTEM: HEAT PUMP CENTRAL AIR: YES FIREPLACE: GAS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

Conditions:
 NON CONFORMING PER 18:1-127 F. (2) (A). OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. DO NOT INHIBIT EXISTING DRAINAGE PATTERNS. QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144. LOCATION SURVEY REQUIRED AT TIME OF THE FOUNDATION INSPECTION.

OFFICE USE ONLY

| MINIMUM YARD REQUIREMENTS | | APPROVALS: | | | |
|----------------------------|----------------------------|------------------------|------------|---------------------------|------------|
| ACCESSORY STRUCTURE | PRINCIPLE STRUCTURE | BUILDING <i>HD</i> | 06/30/2023 | FLOODPLAIN ZONE <i>KN</i> | 06/30/2023 |
| FRONT | FRONT 13 FT | ZONING <i>MO</i> | 07/11/2023 | PLUMBING <i>Ch</i> | 07/20/2023 |
| SIDE | SIDE 8/18 FT | SEDIMENT <i>DS</i> | 08/30/2023 | ENV. HEALTH <i>KK</i> | 07/03/2023 |
| REAR | REAR 50 FT | PUB. SEWER | N/A | HISTORIC | N/A |
| SIDE STREET | SIDE STREET FT | S.W. MGT. <i>KN</i> | 06/30/2023 | SHA | N/A |
| MAX. HGHT | MAX. HGHT 40 FT | ENTRANCE <i>DB</i> | 05/31/2023 | MECHANICAL <i>Ch</i> | 07/20/2023 |
| | | FIRE MARSHAL <i>JB</i> | 09/05/2023 | ELECTRICAL | 07/20/2023 |
| | | BACKFLOW <i>Ch</i> | 07/20/2023 | FOOD SERVICE | N/A |

DATE APPROVED: 9-8-23

ADMINISTRATOR APPROVAL: Vivian G Swinson



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

ZONING CERTIFICATE #: Z23-07-0250

Date of Application: 07/12/2023

ZONING CERTIFICATE

| TAX ACCOUNT # | STREET ADDRESS | CITY NAME |
|---------------|--------------------|-------------|
| 1803021092 | 716 DULIN CLARK RD | CENTREVILLE |

| OWNER INFORMATION | | PROPERTY INFORMATION | | |
|-------------------|---|----------------------------------|--------------------|--------------|
| OWNER: | WALKER, CHAD & SHANNON | TAX MAP 0043 | BLOCK | PARCEL 0095 |
| OWNER ADDRESS: | 716 DULIN CLARK RD CENTREVILLE, MD 21617 | LOT 3 | SECTION | ZONED NC-2 |
| HOME PHONE: | (443) 306-5208 | CRITICAL AREA NO | | ACREAGE 3.35 |
| | | SUBDIVISION J WILSON CLARK LANDS | | |
| | | BUILDING VALUE \$9,099.00 | | |
| | | WATER TYPE PRIVATE | SEWER TYPE PRIVATE | |

| APPLICANT INFORMATION | | PERMIT FEES | | | |
|--|---|-----------------------------------|---|-----------------------------|------------------------------------|
| NAME: | CHAD & SHANNON WALKER | ZONING FEE: \$75.00 | FM FEE: | | |
| ADDRESS: | 716 Dulin Clark Rd CENTREVILLE, MD 21617 | ELECTRICAL PERMIT #: EZ23-07-0250 | | | |
| PHONE: | (443) 306-5208 | PLUMBING PERMIT #: | | | |
| | | GAS PERMIT #: | | | |
| | | STAKED? | <input checked="" type="checkbox"/> YES | <input type="checkbox"/> NO | <input type="checkbox"/> WILL CALL |
| EXISTING USE: | RESIDENCE | PROPOSED USE: POOL/SPA | | | |
| MINIMUM YARD REQUIREMENTS: | | | | | |
| FRONT: FT | SIDE: 3 FT | REAR: 3 FT | SIDE STREET: FT | HEIGHT: FT | |
| WORK DESCRIPTION: INSTALL 24' ROUND ABOVE GROUND POOL. | | | | | |

AGENCY APPROVALS:

| Name | Completed Date |
|-------------|----------------------------------|
| ELECTRICAL | 08/31/2023 SILVANO E-000230-2022 |
| ENV. HEALTH | 08/14/2023 GJH |
| S.W. MGT. | 08/11/2023 KN |
| ZONING | 08/14/2023 MO |

NOTE: Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

Conditions:
 EXCESS SOIL MUST BE REMOVED OR OWNER WILL BE REQUIRED TO OBTAIN A SEDIMENT CONTROL PERMIT.
 EXISTING ELECTIC MUST BE DEDICATED OUTLET CANNOT USE EXTENSION CORD
 OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED.
 DO NOT INHIBIT EXISTING DRAINAGE PATTERNS.

ADMINISTRATOR APPROVAL: Vivian J. Swanson DATE APPROVED: 9-8-23



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

ZONING CERTIFICATE #: Z23-08-0278

Date of Application: 08/17/2023

ZONING CERTIFICATE

| TAX ACCOUNT # | STREET ADDRESS | CITY NAME |
|---------------|---------------------|-------------|
| 1802008106 | 7119 CHURCH HILL RD | CHESTERTOWN |

| OWNER INFORMATION | | PROPERTY INFORMATION | | |
|-------------------|--------------------------|----------------------|--------------------|--------------|
| OWNER: | KINGSTOWN PROPERTIES LLC | TAX MAP 0009 | BLOCK | PARCEL 0043 |
| OWNER ADDRESS: | 7119 CHURCH HILL RD | LOT | SECTION | ZONED SC |
| HOME PHONE: | (410) 778-1551 | CRITICAL AREA YES | | ACREAGE 1.89 |
| | | SUBDIVISION | | |
| | | BUILDING VALUE | | |
| | | WATER TYPE PRIVATE | SEWER TYPE PRIVATE | |

| APPLICANT INFORMATION | | PERMIT FEES | | |
|--|------------------|---------------------------------------|---|--|
| NAME: | ARNOLD FARMS LLC | ZONING FEE: \$55.00 | FM FEE: | |
| ADDRESS: | 219 Double Creek | ELECTRICAL PERMIT #: | | |
| PHONE: | (410) 708-5005 | PLUMBING PERMIT #: | | |
| | | GAS PERMIT #: | | |
| | | STAKED? | <input checked="" type="checkbox"/> YES | <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL |
| EXISTING USE: THE MILL | | PROPOSED USE: TEMPORARY PRODUCE STAND | | |
| MINIMUM YARD REQUIREMENTS: | | | | |
| FRONT: FT | SIDE: FT | REAR: FT | SIDE STREET: FT | HEIGHT: FT |
| WORK DESCRIPTION: TEMPORARY PRODUCE STAND SEASONAL SELLING OF PRODUCE AND FLOWER | | | | |

AGENCY APPROVALS:

| Name | Completed Date |
|-------------|----------------|
| ENV. HEALTH | 08/28/2023 CS |
| ZONING | 08/28/2023 KS |

NOTE: Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

Conditions:
 MUST COMPLY WITH SECTION 18:1-53 (A)-(D) SEE ATTACHED. SEASONAL/TEMPORARY PERMITS MUST BE APPLIED FOR ANNUALLY.

ADMINISTRATOR APPROVAL: *Vernon Johnson* DATE APPROVED: *9-8-23*