



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centerville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR23-07-0511

Date of Application: 07/21/2023

**BUILDING PERMIT**

<b>BUILDING LOCATION</b> 320 PROSPECT BAY DR E GRASONVILLE  <b>TAX ACCOUNT</b> 1805022134 <b>SUBDIVISION</b> PROSPECT PLANTATION <b>CRITICAL AREA</b> YES <b>ACREAGE</b> 5.01 <b>TAX MAP</b> 0065 <b>GRID</b> 0024 <b>PARCEL</b> 0055 <b>SECTION</b> <b>BLOCK</b> EAST <b>LOT</b> 7 <b>ZONED</b> NC-5 <b>FRONTAGE</b> <b>DEPTH</b>		<b>PROPERTY OWNERS:</b> BOSTWICK, JOHN & KIMBERLY 320 PROSPECT BAY DR E GRASONVILLE, MD 21638  <b>HOME PHONE:</b> (410) 977-1187 <b>APPLICANT:</b>  <b>STAKED:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL	
<b>EXISTING USE</b> RESIDENCE  <b>PROPOSED USE</b> ACCESSORY STRUCTURE  <b>REVISED PROPOSED USE</b>  <b>CONSTRUCTION VALUE</b> \$125,000.00		<b>FEES</b> <b>BOCA FEE</b> \$68.00 <b>ZONING</b> \$55.00	
<b>CONTRACTORS</b> <b>NAME</b> <b>LICENSE #</b> <b>PHONE#</b> <b>PERMIT#</b> MHIC                      CREATIVE LAND DESIGN              MHIC-44864      (410) 758-2455			
<b>DESCRIPTION OF WORK:</b> INSTALL 35' X 26' PAVILLION TO INCLUDE 11' X 26' SQFT OF STORAGE AREA AND 5' X 8' FIREBOX FOR FUTURE GAS LOG KIT FIREPLACE.			
<b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>		<b>CONSTRUCTION TYPE:</b> WOOD FRAME	
<b>UNFIN. BASEMENT:</b> <b>FIRST FLOOR:</b> <b>THIRD FLOOR:</b> <b>GARAGE:</b> <b>DECK:</b> <b>OTHER:</b> 910 PAVILLION <b>TOTAL FLOOR AREA:</b> 910	<b>FIN BASEMENT:</b> <b>SECOND FLOOR:</b> <b>FOURTH FLOOR:</b> <b>CARPOR:</b> <b>PORCH:</b>	<b># BEDROOMS:</b> <b>ROAD TYPE:</b> <b>WATER TYPE</b> PRIVATE <b>HEATING SYSTEM:</b> <b>FIREPLACE:</b>	<b># BATHROOMS:</b> <b>SPRINKLER:</b> <b>SEWER TYPE</b> PRIVATE <b>CENTRAL AIR:</b>

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.**

**Conditions:**  
 OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. MUST OBTAIN PERMIT FOR GAS LOG KIT FIREPLACE AND GRILL INSERT. DO NOT INHIBIT EXISTING DRAINAGE PATTERNS. ANY ELECTRICAL WORK ADDED TO THIS STRUCTURE WILL REQUIRE AN APPROVED QUEEN ANNE'S COUNTY ELECTRICAL PERMIT AND AN INSPECTION BY THE MIDDLE DEPARTMENT INSPECTION AGENCY.

**OFFICE USE ONLY**

MINIMUM YARD REQUIREMENTS		APPROVALS:			
<b>ACCESSORY STRUCTURE</b>	<b>PRINCIPLE STRUCTURE</b>	<b>BUILDING</b> <i>HD</i>	08/10/2023	<b>FLOODPLAIN ZONE</b> <i>KN</i>	08/11/2023
<b>FRONT</b> 35 FT	<b>FRONT</b> FT	<b>ZONING</b> <i>MO</i>	08/17/2023	<b>PLUMBING</b>	N/A
<b>SIDE</b> 3 FT	<b>SIDE</b> FT	<b>SEDIMENT</b>	N/A	<b>ENV. HEALTH</b> <i>JFN</i>	08/17/2023
<b>REAR</b> 100 FT	<b>REAR</b> FT	<b>PUB. SEWER</b>	N/A	<b>HISTORIC</b>	N/A
<b>SIDE STREET</b> FT	<b>SIDE STREET</b> FT	<b>S.W. MGT.</b> <i>KN</i>	08/11/2023	<b>SHA</b>	N/A
<b>MAX. HGHT</b> 40 FT	<b>MAX. HGHT</b> FT	<b>ENTRANCE</b>	N/A	<b>MECHANICAL</b>	N/A
		<b>FIRE MARSHAL</b>	N/A	<b>ELECTRICAL</b>	N/A
		<b>BACKFLOW</b>	N/A	<b>FOOD SERVICE</b>	N/A

DATE APPROVED: 8-30-23                      ADMINISTRATOR APPROVAL: *Kevin J Swinson*



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR23-08-0594  
 Date of Application: 08/16/2023

**BUILDING PERMIT**

<b>BUILDING LOCATION</b> 104 DABBLING CT CHURCH HILL  <b>TAX ACCOUNT</b> 1802025183 <b>SUBDIVISION</b> ASHLEIGH MANOR SOUTH <b>CRITICAL AREA NO</b> ACREAGE 1.45 <b>TAX MAP 0023</b> GRID 0014 PARCEL 0196 <b>SECTION</b> BLOCK LOT 2 <b>ZONED AG</b> FRONTAGE DEPTH		<b>PROPERTY OWNERS:</b> HOLOCKER, ZACHARY & KRISTEN 104 DABBLING CT CHURCH HILL, MD 21623  <b>HOME PHONE:</b> (410) 490-9441 <b>APPLICANT:</b>  <b>STAKED:</b> <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> WILL CALL	
<b>EXISTING USE</b> RESIDENCE  <b>PROPOSED USE</b> SOLAR PANELS  <b>REVISED PROPOSED USE</b>  <b>CONSTRUCTION VALUE</b> \$4,200.00		<b>FEES</b> <b>ZONING</b> \$55.00 <b>ELECT. ADMIN.</b> \$10.00 <b>ELECT. PERMIT</b> \$168.00 <b>SOLAR ARRAYS</b> \$250.00 1-50	
<b>CONTRACTORS</b> NAME LICENSE # PHONE# PERMIT# MHIC VENTURE SOLAR MHIC-148024 (610) 425-9809 36 BROOKSIDE DR, WILMINGTON, DE 19804 ELECTRICIAN VENTURE SOLAR E-000276-2023 (610) 425-9809 ER23-08-0594			
<b>DESCRIPTION OF WORK:</b> INSTALL (21) 400 WATT ROOF MOUNTED SOLAR PANELS TO ROOF OF EXISTING SFD.			
<b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>		<b>CONSTRUCTION TYPE:</b>	
<b>UNFIN. BASEMENT:</b> <b>FIRST FLOOR:</b> <b>THIRD FLOOR:</b> <b>GARAGE:</b> <b>DECK:</b> <b>OTHER:</b> <b>TOTAL FLOOR AREA:</b>	<b>FIN BASEMENT:</b> <b>SECOND FLOOR:</b> <b>FOURTH FLOOR:</b> <b>CARPORIT:</b> <b>PORCH:</b>	<b># BEDROOMS:</b> <b>ROAD TYPE:</b> <b>WATER TYPE</b> PRIVATE <b>HEATING SYSTEM:</b> <b>FIREPLACE:</b>	<b># BATHROOMS:</b> <b>SPRINKLER:</b> <b>SEWER TYPE</b> PRIVATE <b>CENTRAL AIR:</b>

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.**

**Conditions:**

ANY RESIDENTIAL OCCUPANCY THAT IS EQUIPPED WITH SOLAR PANELS MOUNT ON TO ANY PORTION OF THE DWELLING SHALL BE PROVIDED WITH AN EXTERIOR EMERGENCY POWER SHUT OFF. THIS SHUT OFF SHALL BE CLEARLY IDENTIFIED AND OT BLOCKED WITH ANY FIXTURES, FURNITURE, BRUSH AND/OR LANDSCAPING. OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED.

**OFFICE USE ONLY**

**MINIMUM YARD REQUIREMENTS**

ACCESSORY STRUCTURE	PRINCIPLE STRUCTURE
FRONT FT	FRONT FT
SIDE FT	SIDE FT
REAR FT	REAR FT
SIDE STREET FT	SIDE STREET FT
MAX. HGHT FT	MAX. HGHT FT

**APPROVALS:**

BUILDING	08/28/2023	FLOODPLAIN ZONE	N/A
ZONING	08/28/2023	PLUMBING	N/A
SEDIMENT	N/A	ENV. HEALTH	N/A
PUB. SEWER	N/A	HISTORIC	N/A
S.W. MGT.	N/A	SHA	N/A
ENTRANCE	N/A	MECHANICAL	N/A
FIRE MARSHAL	N/A	ELECTRICAL	08/24/2023
BACKFLOW	N/A	FOOD SERVICE	N/A

DATE APPROVED:

8-30-23

ADMINISTRATOR APPROVAL:

*Kiran G. Johnson*



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR23-08-0584  
 Date of Application: 08/14/2023

**BUILDING PERMIT**

<b>BUILDING LOCATION</b> 336 NOTTINGHAM LN QUEENSTOWN  <b>TAX ACCOUNT</b> 1805125598 <b>SUBDIVISION</b> BISHOPS MEADOW <b>CRITICAL AREA NO</b> <b>ACREAGE</b> 1.245 <b>TAX MAP</b> 0051 <b>GRID</b> 0023 <b>PARCEL</b> 0064 <b>SECTION</b> <b>BLOCK</b> <b>LOT</b> 26 <b>ZONED SR</b> <b>FRONTAGE</b> <b>DEPTH</b>		<b>PROPERTY OWNERS:</b> SCHULZ, HOLDEN 133 KIRWAN'S LANDING LN CHESTER, MD 21619  <b>HOME PHONE:</b> <b>APPLICANT:</b>  <b>STAKED:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL	
<b>EXISTING USE</b> RESIDENCE  <b>PROPOSED USE</b> ADDITION TO RESIDENCE  <b>REVISED PROPOSED USE</b>  <b>CONSTRUCTION VALUE</b> \$39,400.00		<b>FEES</b> <b>BOCA FEE</b> \$51.84 <b>ZONING</b> \$55.00	
<b>CONTRACTORS</b> <b>NAME</b> <b>LICENSE #</b> <b>PHONE#</b> <b>PERMIT#</b> MHIC                      REYES CONSTRUCTION                      MHIC-153887    (410) 725-8430			
303 STEAMBOAT AVE QUEENSTOWN MD 21658			
<b>DESCRIPTION OF WORK:</b> CONSTRUCT AN ADDITION TO EXISTING SFD OF A 33' X 12' DECK AND A 14' X 12' SCREEN PORCH. OVERALL 47' X 12'			
<b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>		<b>CONSTRUCTION TYPE:</b> WOOD FRAME	
<b>UNFIN. BASEMENT:</b> <b>FIRST FLOOR:</b> <b>THIRD FLOOR:</b> <b>GARAGE:</b> <b>DECK:</b> 396 <b>OTHER:</b> <b>TOTAL FLOOR AREA:</b> 564	<b>FIN BASEMENT:</b> <b>SECOND FLOOR:</b> <b>FOURTH FLOOR:</b> <b>CARPOR:</b> <b>PORCH:</b> 168	<b># BEDROOMS:</b> <b>ROAD TYPE:</b> <b>WATER TYPE</b> PRIVATE <b>HEATING SYSTEM:</b> <b>FIREPLACE:</b>	<b># BATHROOMS:</b> <b>SPRINKLER:</b> <b>SEWER TYPE</b> PRIVATE <b>CENTRAL AIR:</b>

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**NOTE:** Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:**  
 ANY ELECTRICAL WORK ADDED TO THIS STRUCTURE WILL REQUIRE AN APPROVED QUEEN ANNE'S COUNTY ELECTRICAL PERMIT AND AN INSPECTION BY THE MIDDLE DEPARTMENT INSPECTION AGENCY. OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED.

**OFFICE USE ONLY**

**MINIMUM YARD REQUIREMENTS**

ACCESSORY STRUCTURE	PRINCIPLE STRUCTURE
FRONT FT	FRONT SEE PLAT FT
SIDE FT	SIDE 11 FT
REAR FT	REAR 30 FT
SIDE STREET FT	SIDE STREET FT
MAX. HGHT FT	MAX. HGHT 40 FT

**APPROVALS:**

BUILDING	TD	08/22/2023
ZONING	MO	08/28/2023
SEDIMENT		N/A
PUB. SEWER		N/A
S.W. MGT.		N/A
ENTRANCE		N/A
FIRE MARSHAL		N/A
BACKFLOW		N/A

FLOODPLAIN ZONE	N/A
PLUMBING	N/A
ENV. HEALTH	gjt 08/22/2023
HISTORIC	N/A
SHA	N/A
MECHANICAL	N/A
ELECTRICAL	N/A
FOOD SERVICE	N/A

DATE APPROVED:

8-30-23

ADMINISTRATOR APPROVAL:

*Kevin J. Skinson*













Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR23-08-0572  
 Date of Application: 08/11/2023

**BUILDING PERMIT**

<b>BUILDING LOCATION</b> 115 FLAT IRON SQUARE RD CHURCH HILL  <b>TAX ACCOUNT</b> 1802012561 <b>SUBDIVISION</b> <b>CRITICAL AREA NO</b> <b>ACREAGE</b> 0.48 <b>TAX MAP</b> 0022 <b>GRID</b> 0022 <b>PARCEL</b> 0122 <b>SECTION</b> <b>BLOCK</b> <b>LOT</b> <b>ZONED VC</b> <b>FRONTAGE</b> <b>DEPTH</b>		<b>PROPERTY OWNERS:</b> DEY, KEVIN 3200 MAIN ST C/O REMAX GRASONVILLE, MD 21638  <b>HOME PHONE:</b> (410) 827-6163 <b>APPLICANT:</b>  <b>STAKED:</b> <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> WILL CALL	
<b>EXISTING USE</b> RESIDENCE  <b>PROPOSED USE</b> DEMOLITION  <b>REVISED PROPOSED USE</b>  <b>CONSTRUCTION VALUE</b> \$15,000.00		<b>FEES</b> <b>ZONING</b> \$55.00 <b>DEMOLITION</b> \$50.00 <b>PERMIT FEE</b>	
<b>CONTRACTORS</b> <b>NAME</b> <b>LICENSE #</b> <b>PHONE#</b> <b>PERMIT#</b> <b>OWNER</b> <b>OWNER</b> QAC1000			
<b>DESCRIPTION OF WORK:</b> DEMO EXISTING SFD.			
<b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>		<b>CONSTRUCTION TYPE:</b> DEMO	
<b>UNFIN. BASEMENT:</b> <b>FIRST FLOOR:</b> <b>THIRD FLOOR:</b> <b>GARAGE:</b> <b>DECK:</b> <b>OTHER:</b> <b>TOTAL FLOOR AREA:</b>	<b>FIN BASEMENT:</b> <b>SECOND FLOOR:</b> <b>FOURTH FLOOR:</b> <b>CARPOR:</b> <b>PORCH:</b>	<b># BEDROOMS:</b> <b>ROAD TYPE:</b> <b>WATER TYPE</b> PRIVATE <b>HEATING SYSTEM:</b> <b>FIREPLACE:</b>	<b># BATHROOMS:</b> <b>SPRINKLER:</b> <b>SEWER TYPE</b> PRIVATE <b>CENTRAL AIR:</b>

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**Conditions:**  
 IMPACT FEE CREDIT OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED.

OFFICE USE ONLY

<b>MINIMUM YARD REQUIREMENTS</b>				<b>APPROVALS:</b>			
<b>ACCESSORY STRUCTURE</b>		<b>PRINCIPLE STRUCTURE</b>		<b>BUILDING</b> <i>HD</i>	08/15/2023	<b>FLOODPLAIN ZONE</b>	N/A
<b>FRONT</b>	FT	<b>FRONT</b>	FT	<b>ZONING</b> <i>KS</i>	08/15/2023	<b>PLUMBING</b>	N/A
<b>SIDE</b>	FT	<b>SIDE</b>	FT	<b>SEDIMENT</b>	N/A	<b>ENV. HEALTH</b> <i>CS</i>	08/23/2023
<b>REAR</b>	FT	<b>REAR</b>	FT	<b>PUB. SEWER</b>	N/A	<b>HISTORIC</b> <i>RT</i>	08/21/2023
<b>SIDE STREET</b>	FT	<b>SIDE STREET</b>	FT	<b>S.W. MGT.</b>	N/A	<b>SHA</b>	N/A
<b>MAX. HGHT</b>	FT	<b>MAX. HGHT</b>	FT	<b>ENTRANCE</b>	N/A	<b>MECHANICAL</b>	N/A
				<b>FIRE MARSHAL</b>	N/A	<b>ELECTRICAL</b>	N/A
				<b>BACKFLOW</b>	N/A	<b>FOOD SERVICE</b>	N/A

DATE APPROVED: 8-30-23                      ADMINISTRATOR APPROVAL: *Manj Swinson*