



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

ZONING CERTIFICATE #: Z22-09-0349

Date of Application: 09/23/2022

ZONING CERTIFICATE

| TAX ACCOUNT # | STREET ADDRESS | CITY NAME |
|---------------|----------------------|-----------|
| 1804044371 | 100 PINEY NARROWS RD | CHESTER |

| OWNER INFORMATION | | PROPERTY INFORMATION | | |
|-------------------|---|----------------------------|-------------------|--------------|
| OWNER: | KENT NARROWS MARINE LLC SCHULZ, JODY | TAX MAP 0057 | BLOCK | PARCEL 0429 |
| OWNER ADDRESS: | 100 PINEY NARROWS RD CHESTER, MD 21619 | LOT 1 | SECTION | ZONED WVC |
| HOME PHONE: | (410) 310-1002 | CRITICAL AREA YES | | ACREAGE 6.47 |
| | | SUBDIVISION | | |
| | | BUILDING VALUE \$30,000.00 | | |
| | | WATER TYPE PUBLIC | SEWER TYPE PUBLIC | |

| APPLICANT INFORMATION | | PERMIT FEES | |
|---|---|--|----------------------------|
| NAME: | KENT NARROWS MARINE LLC | ZONING FEE: \$130.00 | FM FEE: \$100.00 |
| ADDRESS: | 100 Piney Narrows Rd CHESTER, MD 21619 | ELECTRICAL PERMIT #: | |
| PHONE: | (410) 310-1002 | PLUMBING PERMIT #: | |
| | | GAS PERMIT #: | |
| | | STAKED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> WILL CALL | |
| EXISTING USE: | VACANT UNIT | PROPOSED USE: | USE PERMIT |
| MINIMUM YARD REQUIREMENTS: | | | |
| FRONT: FT | SIDE: FT | REAR: FT | SIDE STREET: FT HEIGHT: FT |
| WORK DESCRIPTION: USE PERMIT FOR UNIT D: "SUGAR DOODLES" ICE CREAM SALES. 1280 SQFT (6) EMPLOYEES | | | |

AGENCY APPROVALS:

| Name | Completed Date |
|---------------|----------------|
| ENV. HEALTH | 11/15/2022 LA |
| FIRE MARSHAL | 10/21/2022 JM |
| SANITARY DEPT | 09/28/2022 DT |
| ZONING | 09/29/2022 JP |

NOTE: Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

Conditions:

FINAL FIELD INSPECTION BY FIRE MARSHAL REQUIRED PRIOR TO OPENING FOR BUSINESS.

ADMINISTRATOR APPROVAL: *Vivian G Simpson* DATE APPROVED: 5-25-23



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

BUILDING PERMIT No.: BR23-05-0330

Date of Application: 05/05/2023

BUILDING PERMIT

| BUILDING LOCATION 123 PATHFINDER CIR GRASONVILLE TAX ACCOUNT 1805126926 SUBDIVISION PERRYS RETREAT CRITICAL AREA NO TAX MAP 058H GRID 0021 ACREAGE 0.172 SECTION BLOCK PARCEL 0201 ZONED GPRN FRONTAGE LOT 14 DEPTH | | PROPERTY OWNERS: TOR PERRY'S LLC SHECKELLS, FRED PO BOX 257 FALLSTON, MD 21047 HOME PHONE: APPLICANT: PERMITS PLUS, INC TERRI MCNICHOLAS Po Box 690 STAKED: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|--|----------------|--------------------|--------------------|--------------|---------------|---|-----------|----------------|------------|---------------|------------------------------|--------------------------------|----------------|---|-------------|---------------------------------|----------------|-------------------|----------------|-------------------|-------------------|--|----------------|-----------------|-----------|-------------------------|---------|----------------|------------|---|--|
| EXISTING USE VACANT LOT PROPOSED USE SINGLE FAMILY DWELLING REVISED PROPOSED USE CONSTRUCTION VALUE \$150,000.00 | | FEES <table border="0"> <tr> <td>SPRINKLER</td> <td>\$150.00</td> <td>PARKS & REC</td> <td>\$1,336.13</td> </tr> <tr> <td>BOCA FEE</td> <td>\$346.36</td> <td>ELECT. PERMIT</td> <td>\$95.00</td> </tr> <tr> <td>ELECT. ADMIN.</td> <td>\$10.00</td> <td>SINGLE LOT</td> <td>\$55.00</td> </tr> <tr> <td>SCHOOLS</td> <td>\$12,025.17</td> <td>FIRE DIST 2</td> <td>\$1,386.55</td> </tr> <tr> <td>MHB FEE</td> <td>\$50.00</td> <td>ZONING</td> <td>\$55.00</td> </tr> </table> | | SPRINKLER | \$150.00 | PARKS & REC | \$1,336.13 | BOCA FEE | \$346.36 | ELECT. PERMIT | \$95.00 | ELECT. ADMIN. | \$10.00 | SINGLE LOT | \$55.00 | SCHOOLS | \$12,025.17 | FIRE DIST 2 | \$1,386.55 | MHB FEE | \$50.00 | ZONING | \$55.00 | | | | | | | | | | |
| SPRINKLER | \$150.00 | PARKS & REC | \$1,336.13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BOCA FEE | \$346.36 | ELECT. PERMIT | \$95.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ELECT. ADMIN. | \$10.00 | SINGLE LOT | \$55.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SCHOOLS | \$12,025.17 | FIRE DIST 2 | \$1,386.55 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MHB FEE | \$50.00 | ZONING | \$55.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <thead> <tr> <th>CONTRACTORS</th> <th>NAME</th> <th>LICENSE #</th> <th>PHONE#</th> <th>PERMIT#</th> </tr> </thead> <tbody> <tr> <td>MHBR</td> <td>NVR INC (RYAN HOMES & NV) 9720 PATUXENT WOODS DR, COLUMBIA, MD 21046</td> <td>MHBL#56</td> <td>(703) 761-2000</td> <td></td> </tr> <tr> <td>PLUMBER</td> <td>CHESPEAKE PLUMBING & HEATING</td> <td>PN-160</td> <td>(302) 732-6006</td> <td>P-0571-23</td> </tr> <tr> <td>HVAC</td> <td>SOUTHERN MARYLAND HTG & AIR INC</td> <td>HM-594</td> <td>(301) 645-6928</td> <td>H-0601-23</td> </tr> <tr> <td>ELECTRICIAN</td> <td>CECO INC</td> <td>E-000240-2022</td> <td>(410) 995-6270</td> <td>ER23-05-0330</td> </tr> <tr> <td>SPRINKLER</td> <td>BAYSIDE FIRE PROTECTION</td> <td>MSC-#49</td> <td>(410) 286-3314</td> <td>BF-0577-23</td> </tr> </tbody> </table> | | CONTRACTORS | NAME | LICENSE # | PHONE# | PERMIT# | MHBR | NVR INC (RYAN HOMES & NV) 9720 PATUXENT WOODS DR, COLUMBIA, MD 21046 | MHBL#56 | (703) 761-2000 | | PLUMBER | CHESPEAKE PLUMBING & HEATING | PN-160 | (302) 732-6006 | P-0571-23 | HVAC | SOUTHERN MARYLAND HTG & AIR INC | HM-594 | (301) 645-6928 | H-0601-23 | ELECTRICIAN | CECO INC | E-000240-2022 | (410) 995-6270 | ER23-05-0330 | SPRINKLER | BAYSIDE FIRE PROTECTION | MSC-#49 | (410) 286-3314 | BF-0577-23 | DESCRIPTION OF WORK: CONSTRUCT 2 STORY SFD. FIRST FLOOR 37' X 46' OVERALL TO INCLUDE 20' X 21' (2) CAR GARAGE AND 16' X 8' FRONT COVERED PORCH. SECOND FLOOR 38' X 37' OVERALL. MODEL - COLUMBIA (IN REVERSE), ELEVATION C | |
| CONTRACTORS | NAME | LICENSE # | PHONE# | PERMIT# | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MHBR | NVR INC (RYAN HOMES & NV) 9720 PATUXENT WOODS DR, COLUMBIA, MD 21046 | MHBL#56 | (703) 761-2000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PLUMBER | CHESPEAKE PLUMBING & HEATING | PN-160 | (302) 732-6006 | P-0571-23 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HVAC | SOUTHERN MARYLAND HTG & AIR INC | HM-594 | (301) 645-6928 | H-0601-23 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ELECTRICIAN | CECO INC | E-000240-2022 | (410) 995-6270 | ER23-05-0330 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SPRINKLER | BAYSIDE FIRE PROTECTION | MSC-#49 | (410) 286-3314 | BF-0577-23 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET) <table border="0"> <tr> <td>UNFIN. BASEMENT:</td> <td>FIN BASEMENT:</td> </tr> <tr> <td>FIRST FLOOR: 1,075</td> <td>SECOND FLOOR: 1446</td> </tr> <tr> <td>THIRD FLOOR:</td> <td>FOURTH FLOOR:</td> </tr> <tr> <td>GARAGE: 420</td> <td>CARPORIT:</td> </tr> <tr> <td>DECK:</td> <td>PORCH: 128</td> </tr> <tr> <td>OTHER:</td> <td></td> </tr> <tr> <td>TOTAL FLOOR AREA: 3,069</td> <td></td> </tr> </table> | | UNFIN. BASEMENT: | FIN BASEMENT: | FIRST FLOOR: 1,075 | SECOND FLOOR: 1446 | THIRD FLOOR: | FOURTH FLOOR: | GARAGE: 420 | CARPORIT: | DECK: | PORCH: 128 | OTHER: | | TOTAL FLOOR AREA: 3,069 | | CONSTRUCTION TYPE: WOOD FRAME <table border="0"> <tr> <td># BEDROOMS: 4</td> <td># BATHROOMS: 3</td> </tr> <tr> <td>ROAD TYPE: COUNTY</td> <td>SPRINKLER: YES</td> </tr> <tr> <td>WATER TYPE PUBLIC</td> <td>SEWER TYPE PUBLIC</td> </tr> <tr> <td>HEATING SYSTEM: HEAT PUMP CENTRAL AIR: YES</td> <td></td> </tr> <tr> <td>FIREPLACE: NONE</td> <td></td> </tr> </table> | | # BEDROOMS: 4 | # BATHROOMS: 3 | ROAD TYPE: COUNTY | SPRINKLER: YES | WATER TYPE PUBLIC | SEWER TYPE PUBLIC | HEATING SYSTEM: HEAT PUMP CENTRAL AIR: YES | | FIREPLACE: NONE | | | | | | | |
| UNFIN. BASEMENT: | FIN BASEMENT: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FIRST FLOOR: 1,075 | SECOND FLOOR: 1446 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| THIRD FLOOR: | FOURTH FLOOR: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GARAGE: 420 | CARPORIT: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DECK: | PORCH: 128 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OTHER: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL FLOOR AREA: 3,069 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| # BEDROOMS: 4 | # BATHROOMS: 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ROAD TYPE: COUNTY | SPRINKLER: YES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WATER TYPE PUBLIC | SEWER TYPE PUBLIC | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HEATING SYSTEM: HEAT PUMP CENTRAL AIR: YES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FIREPLACE: NONE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

Conditions:

SWM - MUST FOLLOW APPROVED SUBDIVISION STORMWATER MANAGEMENT PLAN OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. LOCATION SURVEY REQUIRED AT TIME OF THE FOUNDATION INSPECTION. QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144.

OFFICE USE ONLY

MINIMUM YARD REQUIREMENTS

| ACCESSORY STRUCTURE | PRINCIPLE STRUCTURE |
|---------------------|---------------------|
| FRONT FT | FRONT 25 FT |
| SIDE FT | SIDE 5 FT |
| REAR FT | REAR 20 FT |
| SIDE STREET FT | SIDE STREET FT |
| MAX. HGHT FT | MAX. HGHT 40 FT |

APPROVALS:

| | | | |
|------------------------|------------|---------------------------|------------|
| BUILDING <i>HD</i> | 05/12/2023 | FLOODPLAIN ZONE <i>AD</i> | 05/15/2023 |
| ZONING <i>MO</i> | 05/12/2023 | PLUMBING <i>Ch</i> | 05/22/2023 |
| SEDIMENT <i>TR</i> | 03/21/2021 | ENV. HEALTH <i>JEN</i> | 05/12/2023 |
| PUB. SEWER <i>DT</i> | 05/16/2023 | HISTORIC | N/A |
| S.W. MGT. <i>KN</i> | 05/15/2023 | SHA | N/A |
| ENTRANCE <i>DS</i> | 05/11/2023 | MECHANICAL <i>Ch</i> | 05/22/2023 |
| FIRE MARSHAL <i>JB</i> | 05/18/2023 | ELECTRICAL | 05/10/2023 |
| BACKFLOW <i>Ch</i> | 05/22/2023 | FOOD SERVICE | N/A |

DATE APPROVED: 5-25-23

ADMINISTRATOR APPROVAL: *Kuang Swinson*



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

BUILDING PERMIT No.: BR23-04-0250

Date of Application: 04/12/2023

BUILDING PERMIT

| | | | |
|---|--|--|--|
| BUILDING LOCATION 1615 BURRISVILLE RD CENTREVILLE TAX ACCOUNT 1803011569 SUBDIVISION CRITICAL AREA NO ACREAGE 1.25 TAX MAP 0028 GRID 0004 PARCEL 0090 SECTION BLOCK LOT ZONED NC-1 FRONTAGE DEPTH | | PROPERTY OWNERS: KIRBY, STEPHANIE 219 WEBB LN ST MICHAELS, MD 21663 HOME PHONE: (410) 960-5806 APPLICANT: STAKED: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL | |
| EXISTING USE VACANT LOT PROPOSED USE SINGLE FAMILY DWELLING REVISED PROPOSED USE CONSTRUCTION VALUE \$225,000.00 | | FEES PARKS & REC \$788.64 3 PERCENT \$130.57 ADMIN FEE TO BALANCE OF IMPACT FEE MHB FEE \$50.00 ELECT. PERMIT \$95.00 SPRINKLER \$150.00 FIRE DIST 4 \$818.40 SINGLE LOT \$55.00 BOCA FEE \$224.80 ZONING \$55.00 ELECT. ADMIN. \$10.00 SCHOOLS \$7,097.76 | |
| CONTRACTORS NAME LICENSE # PHONE# PERMIT# MHBR VINCE CLARK CONSTRUCTION MHBR 2347 (410) 490-1631 702 COON BOX RD, CENTREVILLE, MD 21617 ELECTRICIAN GARRETT GERMAN & SONS INC E-#571 (410) 758-0225 ER23-04-0250 PLUMBER TIM THE PLUMBER PR-371 (410) 758-4399 P-0471-23 HVAC ECO-COOL HM-602 (443) 324-9714 H-0520-23 SPRINKLER EASTON FIRE MSC-#386 (410) 310-4063 BF-0472-23 | | | |
| DESCRIPTION OF WORK: CONSTRUCT 1 STORY SFD. 38' X 59' OVERALL TO INCLUDE 5' X 25' FRONT COVERED PORCH AND 20' X 23' GARAGE. | | | |
| BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET) | | CONSTRUCTION TYPE: WOOD FRAME | |
| UNFIN. BASEMENT: FIN BASEMENT: FIRST FLOOR: 1,488 SECOND FLOOR: THIRD FLOOR: FOURTH FLOOR: GARAGE: 453 CARPOR: DECK: PORCH: 125 OTHER: TOTAL FLOOR AREA: 2,066 | | # BEDROOMS: 3 # BATHROOMS: 2 ROAD TYPE: COUNTY SPRINKLER: YES WATER TYPE: PRIVATE SEWER TYPE: PRIVATE HEATING SYSTEM: HEAT PUMP CENTRAL AIR: YES FIREPLACE: NONE | |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

Conditions:
 LOCATION SURVEY REQUIRED AT TIME OF THE FOUNDATION INSPECTION. OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. DO NOT INHIBIT EXISTING DRAINAGE PATTERNS.
 provide positive drainage between driveway and parallel driveway on adjacent property QUEEN ANNE'S COUNTY FIRE MARSHAL:
 THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144.

OFFICE USE ONLY

MINIMUM YARD REQUIREMENTS

| | |
|----------------------------|----------------------------|
| ACCESSORY STRUCTURE | PRINCIPLE STRUCTURE |
| FRONT FT | FRONT 20 FT |
| SIDE FT | SIDE 20 FT |
| REAR FT | REAR 50 FT |
| SIDE STREET FT | SIDE STREET FT |
| MAX. HGHT FT | MAX. HGHT 40 FT |

APPROVALS:

| | | | |
|------------------------|------------|---------------------------|------------|
| BUILDING HD | 04/18/2023 | FLOODPLAIN ZONE AN | 04/19/2023 |
| ZONING KS | 04/27/2023 | PLUMBING Ch | 05/04/2023 |
| SEDIMENT TR | 04/17/2023 | ENV. HEALTH GHT | 05/02/2023 |
| PUB. SEWER | N/A | HISTORIC | N/A |
| S.W. MGT. KN | 04/24/2023 | SHA | N/A |
| ENTRANCE DB | 04/18/2023 | MECHANICAL Ch | 05/04/2023 |
| FIRE MARSHAL JB | 05/22/2023 | ELECTRICAL | 05/10/2023 |
| BACKFLOW Cn | 05/04/2023 | FOOD SERVICE | N/A |

DATE APPROVED: 5-25-23

ADMINISTRATOR APPROVAL: [Signature]



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

BUILDING PERMIT No.: BR23-03-0167
 Date of Application: 03/14/2023

BUILDING PERMIT

| BUILDING LOCATION 916 BRICK SCHOOL HOUSE RD CENTREVILLE TAX ACCOUNT 1803019101 SUBDIVISION CRITICAL AREA NO ACREAGE 1.03 TAX MAP 0029 GRID 0008 PARCEL 0084 SECTION BLOCK LOT ZONED NC-1 FRONTAGE DEPTH | | PROPERTY OWNERS: SUDLER, RHONDA 916 BRICK SCHOOL HOUSE RD CENTREVILLE, MD 21617 HOME PHONE: (267) 905-7431 APPLICANT: STAKED: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----------------------------|--|----------------------|---------------------------|----------------------|---------------------|----------------------|--------------------|----------------|------------------|-------------------|----------------------|----------------------|--------------------------------|----------------|---|-----------|--------------------------|-----------------------|--------------------------|-----------------------|----------------------------|----------------------------|---|----------------|------------------------|-------------|-------------------|---------------|----------------|--------------|--|--|
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| CONTRACTORS | NAME | LICENSE # | PHONE# | PERMIT# | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OWNER | OWNER | QAC1000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PLUMBER | AG'S ENTERPRISE, INC | PN-706 | (301) 536-5096 | P-0455-23 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SPRINKLER | ABSOLUTE FIRE PROTECTION | MSC-#4 | (410) 544-7771 | BF-0581-23 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HVAC | CLIMATE CARE CUSTOM AIR | HM-570 | (443) 205-0789 | H-0521-23 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ELECTRICIAN | A M WEBB ELECTRIC | E-000237-2022 | (410) 490-4040 | ER23-03-0167 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET) <table border="0"> <tr> <td>UNFIN. BASEMENT:</td> <td>FIN BASEMENT:</td> </tr> <tr> <td>FIRST FLOOR: 1,969</td> <td>SECOND FLOOR:</td> </tr> <tr> <td>THIRD FLOOR:</td> <td>FOURTH FLOOR:</td> </tr> <tr> <td>GARAGE: 864</td> <td>CARPOR:</td> </tr> <tr> <td>DECK: 565</td> <td>PORCH: 240</td> </tr> <tr> <td>OTHER:</td> <td></td> </tr> <tr> <td>TOTAL FLOOR AREA: 3,638</td> <td></td> </tr> </table> | | UNFIN. BASEMENT: | FIN BASEMENT: | FIRST FLOOR: 1,969 | SECOND FLOOR: | THIRD FLOOR: | FOURTH FLOOR: | GARAGE: 864 | CARPOR: | DECK: 565 | PORCH: 240 | OTHER: | | TOTAL FLOOR AREA: 3,638 | | CONSTRUCTION TYPE: WOOD FRAME <table border="0"> <tr> <td># BEDROOMS: 4</td> <td># BATHROOMS: 3</td> </tr> <tr> <td>ROAD TYPE: COUNTY</td> <td>SPRINKLER: YES</td> </tr> <tr> <td>WATER TYPE: PRIVATE</td> <td>SEWER TYPE: PRIVATE</td> </tr> <tr> <td>HEATING SYSTEM: HEAT PUMP CENTRAL AIR: YES</td> <td></td> </tr> <tr> <td>FIREPLACE: NONE</td> <td></td> </tr> </table> | | # BEDROOMS: 4 | # BATHROOMS: 3 | ROAD TYPE: COUNTY | SPRINKLER: YES | WATER TYPE: PRIVATE | SEWER TYPE: PRIVATE | HEATING SYSTEM: HEAT PUMP CENTRAL AIR: YES | | FIREPLACE: NONE | | | | | | | |
| UNFIN. BASEMENT: | FIN BASEMENT: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FIRST FLOOR: 1,969 | SECOND FLOOR: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| THIRD FLOOR: | FOURTH FLOOR: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GARAGE: 864 | CARPOR: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DECK: 565 | PORCH: 240 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OTHER: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL FLOOR AREA: 3,638 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| # BEDROOMS: 4 | # BATHROOMS: 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ROAD TYPE: COUNTY | SPRINKLER: YES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WATER TYPE: PRIVATE | SEWER TYPE: PRIVATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HEATING SYSTEM: HEAT PUMP CENTRAL AIR: YES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FIREPLACE: NONE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

Conditions:
 QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144. IMPACT FEE CREDIT: DEMO BR23-03-0167 . EXISTING SFD MUST BE DEMOED BEFORE CERTIFICATE OF OCCUPANCY. OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. LOCATION SURVEY REQUIRED AT TIME OF THE FOUNDATION INSPECTION.

OFFICE USE ONLY

MINIMUM YARD REQUIREMENTS

| ACCESSORY STRUCTURE | PRINCIPLE STRUCTURE |
|---------------------|---------------------|
| FRONT FT | FRONT 35 FT |
| SIDE FT | SIDE 20 FT |
| REAR FT | REAR 50 FT |
| SIDE STREET FT | SIDE STREET FT |
| MAX. HGHT FT | MAX. HGHT 40 FT |

APPROVALS:

| | | | |
|------------------------|------------|---------------------------|------------|
| BUILDING <i>TD</i> | 03/30/2023 | FLOODPLAIN ZONE <i>KN</i> | 03/31/2023 |
| ZONING <i>KS</i> | 03/30/2023 | PLUMBING <i>CS</i> | 05/15/2023 |
| SEDIMENT <i>DS</i> | 04/17/2023 | ENV. HEALTH <i>CS</i> | 05/05/2023 |
| PUB. SEWER | N/A | HISTORIC | N/A |
| S.W. MGT. <i>KN</i> | 03/31/2023 | SHA | N/A |
| ENTRANCE <i>DB</i> | 03/30/2023 | MECHANICAL <i>CS</i> | 05/15/2023 |
| FIRE MARSHAL <i>JB</i> | 04/10/2023 | ELECTRICAL | 04/03/2023 |
| BACKFLOW <i>CS</i> | 05/16/2023 | FOOD SERVICE | N/A |

DATE APPROVED: 5-25-23 ADMINISTRATOR APPROVAL: *Kuang Swinson*

