



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

BUILDING PERMIT No.: BR22-10-0737

Date of Application: 10/07/2022

BUILDING PERMIT

| BUILDING LOCATION 117 HARRIER WAY CHESTER TAX ACCOUNT 1804126102 SUBDIVISION FOUR SEASONS AT KENT ISLAND CRITICAL AREA YES ACREAGE 0.146 TAX MAP 0049 GRID 0020 PARCEL 0007 SECTION BLOCK LOT 443 ZONED CMPD, SMFRONTAGE 49 DEPTH 122 | | PROPERTY OWNERS: K HOVNIANIAN'S FOUR SEASONS AT KENT ISLAND II LLC 101 LOG CANOE CIR C-2 STEVENSVILLE, MD 21666 HOME PHONE: (240) 375-4735 APPLICANT: STAKED: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|--|--|---------------|---------|-----------|----------|------------|---------|---|-----------|----------------|------------|-----------|-------------------|----------|----------------|---------------|-------------|--------------------------|--------|----------------|---------------|------|--------------------------|--------|----------------|-----------|---------|-------------------------|--------|----------------|-----------|
| EXISTING USE VACANT LOT PROPOSED USE 4SEASONS -SFD REVISED PROPOSED USE CONSTRUCTION VALUE \$190,000.00 | | FEES <table border="0"> <tr> <td>MHB FEE</td> <td>\$50.00</td> <td>SPRINKLER</td> <td>\$150.00</td> </tr> <tr> <td>SINGLE LOT</td> <td>\$55.00</td> <td>ELECT. PERMIT</td> <td>\$135.00</td> </tr> <tr> <td>4SEASNDRRA</td> <td>\$7,750.00</td> <td>ZONING</td> <td>\$55.00</td> </tr> <tr> <td>BOCA FEE</td> <td>\$340.60</td> <td>ELECT. ADMIN.</td> <td>\$10.00</td> </tr> </table> | | MHB FEE | \$50.00 | SPRINKLER | \$150.00 | SINGLE LOT | \$55.00 | ELECT. PERMIT | \$135.00 | 4SEASNDRRA | \$7,750.00 | ZONING | \$55.00 | BOCA FEE | \$340.60 | ELECT. ADMIN. | \$10.00 | | | | | | | | | | | | | | |
| MHB FEE | \$50.00 | SPRINKLER | \$150.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SINGLE LOT | \$55.00 | ELECT. PERMIT | \$135.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4SEASNDRRA | \$7,750.00 | ZONING | \$55.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BOCA FEE | \$340.60 | ELECT. ADMIN. | \$10.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>CONTRACTORS</th> <th>NAME</th> <th>LICENSE #</th> <th>PHONE#</th> <th>PERMIT#</th> </tr> </thead> <tbody> <tr> <td>MHBR</td> <td>K HOVNIANIAN'S FOUR SEASONS AT KENT ISLAND III LLC 101 LOG CANOE CIR C-2, STEVENSVILLE, MD 21666</td> <td>MHBL#3114</td> <td>(301) 683-6275</td> <td></td> </tr> <tr> <td>SPRINKLER</td> <td>METROPOLITAN FIRE</td> <td>MSC-#155</td> <td>(301) 868-0005</td> <td>BF-1457-22</td> </tr> <tr> <td>ELECTRICIAN</td> <td>TRI-STATE COMMUNICATIONS</td> <td>E-#817</td> <td>(301) 261-4943</td> <td>ER-22-10-0737</td> </tr> <tr> <td>HVAC</td> <td>MCCREA EQUIPMENT COMPANY</td> <td>HM#533</td> <td>(301) 423-6623</td> <td>H-1466-22</td> </tr> <tr> <td>PLUMBER</td> <td>BLUESTREAM SERVICES INC</td> <td>PN#220</td> <td>(410) 363-0072</td> <td>P-1452-22</td> </tr> </tbody> </table> | | | | CONTRACTORS | NAME | LICENSE # | PHONE# | PERMIT# | MHBR | K HOVNIANIAN'S FOUR SEASONS AT KENT ISLAND III LLC 101 LOG CANOE CIR C-2, STEVENSVILLE, MD 21666 | MHBL#3114 | (301) 683-6275 | | SPRINKLER | METROPOLITAN FIRE | MSC-#155 | (301) 868-0005 | BF-1457-22 | ELECTRICIAN | TRI-STATE COMMUNICATIONS | E-#817 | (301) 261-4943 | ER-22-10-0737 | HVAC | MCCREA EQUIPMENT COMPANY | HM#533 | (301) 423-6623 | H-1466-22 | PLUMBER | BLUESTREAM SERVICES INC | PN#220 | (410) 363-0072 | P-1452-22 |
| CONTRACTORS | NAME | LICENSE # | PHONE# | PERMIT# | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| SPRINKLER | METROPOLITAN FIRE | MSC-#155 | (301) 868-0005 | BF-1457-22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| HVAC | MCCREA EQUIPMENT COMPANY | HM#533 | (301) 423-6623 | H-1466-22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PLUMBER | BLUESTREAM SERVICES INC | PN#220 | (410) 363-0072 | P-1452-22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DESCRIPTION OF WORK: CONSTRUCT 1-STORY SFD 40' X 82' OVERALL INCLUDING 20'8 X 39' GARAGE AND 6' X 13'8 PORCH KILLARNEY I MODEL 55+ AGE-RESTRICTED COMMUNITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET) | | CONSTRUCTION TYPE: WOOD FRAME | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| UNFIN. BASEMENT: 0 FIRST FLOOR: 2,341 THIRD FLOOR: 0 GARAGE: 662 DECK: 0 OTHER: 0 TOTAL FLOOR AREA: 3,087 | FIN BASEMENT: 0 SECOND FLOOR: 0 FOURTH FLOOR: 0 CARPOR: 0 PORCH: 84 | # BEDROOMS: 2 ROAD TYPE: COUNTY WATER TYPE: PUBLIC HEATING SYSTEM: GAS FIREPLACE: GAS | # BATHROOMS: 2 SPRINKLER: YES SEWER TYPE: PUBLIC CENTRAL AIR: YES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

Conditions:
 SWM - MUST FOLLOW APPROVED SUBDIVISION STORMWATER MANAGEMENT PLAN OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. LOCATION SURVEY REQUIRED AT TIME OF THE FOUNDATION INSPECTION. QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144.

OFFICE USE ONLY

| | | | | | | | |
|----------------------------------|----------------------------|---------------------|------------|------------------------|------------|-------------------|------------|
| MINIMUM YARD REQUIREMENTS | | | | APPROVALS: | | | |
| ACCESSORY STRUCTURE | PRINCIPLE STRUCTURE | BUILDING | 10/26/2022 | FLOODPLAIN ZONE | 10/26/2022 | ZONING | 10/26/2022 |
| FRONT | FRONT | ZONING | 10/26/2022 | PLUMBING | 10/31/2022 | SEDIMENT | 06/10/2021 |
| SIDE | SIDE | PUB. SEWER | 10/26/2022 | ENV. HEALTH | 10/27/2022 | S.W. MGT. | 10/26/2022 |
| REAR | REAR | ENTRANCE | 10/26/2022 | HISTORIC | N/A | SHA | N/A |
| SIDE STREET | SIDE STREET | FIRE MARSHAL | 11/09/2022 | MECHANICAL | 10/31/2022 | ELECTRICAL | 10/13/2022 |
| MAX. HGHT | MAX. HGHT | BACKFLOW | 10/31/2022 | FOOD SERVICE | N/A | | |

DATE APPROVED: 11-10-22

ADMINISTRATOR APPROVAL: *Vivian J. Edinson*



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

BUILDING PERMIT No.: BR22-10-0743

Date of Application: 10/11/2022

BUILDING PERMIT

| BUILDING LOCATION 100 BROADWATER DR CHESTER TAX ACCOUNT 1804126062 SUBDIVISION FOUR SEASONS AT KENT ISLAND CRITICAL AREA YES ACREAGE 0.217 TAX MAP 0049 GRID 0020 PARCEL 0007 SECTION BLOCK LOT 233 ZONED CMPD FRONTAGE 80 DEPTH 122 | | PROPERTY OWNERS: K HOVNIANIAN'S FOUR SEASONS AT KENT ISLAND II LLC 101 LOG CANOE CIR C-2 STEVENSVILLE, MD 21666 HOME PHONE: (240) 375-4735 APPLICANT: STAKED: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|---------------|---------|---------------|---------|---------------|----------|--|-----------|----------------|---------|-----------|-------------------|------------|----------------|------------|-------------|--------------------------|--------|----------------|---------------|------|--------------------------|--------|----------------|-----------|---------|-------------------------|--------|----------------|-----------|
| EXISTING USE VACANT LOT PROPOSED USE 4SEASONS -SFD REVISED PROPOSED USE CONSTRUCTION VALUE \$195,000.00 | | FEES <table border="0"> <tr> <td>MHB FEE</td> <td>\$50.00</td> <td>ELECT. ADMIN.</td> <td>\$10.00</td> </tr> <tr> <td>ELECT. PERMIT</td> <td>\$135.00</td> <td>BOCA FEE</td> <td>\$455.00</td> </tr> <tr> <td>ZONING</td> <td>\$55.00</td> <td>SPRINKLER</td> <td>\$150.00</td> </tr> <tr> <td>SINGLE LOT</td> <td>\$55.00</td> <td>4SEASNDRRA</td> <td>\$7,750.00</td> </tr> </table> | | MHB FEE | \$50.00 | ELECT. ADMIN. | \$10.00 | ELECT. PERMIT | \$135.00 | BOCA FEE | \$455.00 | ZONING | \$55.00 | SPRINKLER | \$150.00 | SINGLE LOT | \$55.00 | 4SEASNDRRA | \$7,750.00 | | | | | | | | | | | | | | |
| MHB FEE | \$50.00 | ELECT. ADMIN. | \$10.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ELECT. PERMIT | \$135.00 | BOCA FEE | \$455.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ZONING | \$55.00 | SPRINKLER | \$150.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SINGLE LOT | \$55.00 | 4SEASNDRRA | \$7,750.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| CONTRACTORS | NAME | LICENSE # | PHONE# | PERMIT# | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MHBR | K HOVNIANIAN AT KENT ISLAND 101 LOG CANOE CIR C-2, STEVENSVILLE, MD 21666 | MHBL 3114 | (410) 991-6150 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| PLUMBER | BLUESTREAM SERVICES INC | PN#220 | (410) 363-0072 | P-1454-22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DESCRIPTION OF WORK: CONSTRUCT 2-STORY SFD WITH ATTACHED GARAGE. 1ST FLOOR 50' X 77' OVERALL INCLUDING 20'8 X 21' GARAGE AND 20'9" X 6' & 7 X 14'11" "L" SHAPED PORCH. 2ND FLOOR 15' X 50' OVERALL TO INCLUDE LOFT. SAN SEBASTIAN LOFT MODEL. 55+ AGE RESTRICTED COMMUNITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET) | | CONSTRUCTION TYPE: WOOD FRAME | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| UNFIN. BASEMENT: 0 FIRST FLOOR: 2,597 THIRD FLOOR: 0 GARAGE: 429 DECK: 0 OTHER: 0 TOTAL FLOOR AREA: 4,014 | FIN BASEMENT: 0 SECOND FLOOR: 750 FOURTH FLOOR: 0 CARPORT: 0 PORCH: 238 | # BEDROOMS: 3 ROAD TYPE: COUNTY WATER TYPE: PUBLIC HEATING SYSTEM: GAS FIREPLACE: GAS | # BATHROOMS: 3 SPRINKLER: YES SEWER TYPE: PUBLIC CENTRAL AIR: YES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

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Conditions:

LOCATION SURVEY REQUIRED AT TIME OF THE FOUNDATION INSPECTION. SWM - MUST FOLLOW APPROVED SUBDIVISION STORMWATER MANAGEMENT PLAN OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144.

OFFICE USE ONLY

MINIMUM YARD REQUIREMENTS

| ACCESSORY STRUCTURE | PRINCIPLE STRUCTURE |
|---------------------|---------------------|
| FRONT FT | FRONT 20 FT |
| SIDE FT | SIDE 5 FT |
| REAR FT | REAR 15 FT |
| SIDE STREET FT | SIDE STREET FT |
| MAX. HGHT FT | MAX. HGHT 40 FT |

APPROVALS:

| | | | |
|------------------------|------------|---------------------------|------------|
| BUILDING <i>HO</i> | 10/26/2022 | FLOODPLAIN ZONE <i>YN</i> | 10/26/2022 |
| ZONING <i>JP</i> | 10/26/2022 | PLUMBING <i>CG</i> | 10/31/2022 |
| SEDIMENT <i>AR</i> | 06/10/2021 | ENV. HEALTH <i>JEN</i> | 10/27/2022 |
| PUB. SEWER <i>DT</i> | 10/26/2022 | HISTORIC | N/A |
| S.W. MGT. <i>KN</i> | 10/26/2022 | SHA | N/A |
| ENTRANCE <i>DB</i> | 10/26/2022 | MECHANICAL <i>CG</i> | 10/31/2022 |
| FIRE MARSHAL <i>JB</i> | 11/09/2022 | ELECTRICAL | 10/13/2022 |
| BACKFLOW <i>CG</i> | 10/31/2022 | FOOD SERVICE | N/A |

DATE APPROVED: 11-10-22

ADMINISTRATOR APPROVAL: *Karen J Swinson*



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

BUILDING PERMIT No.: BR22-10-0744

Date of Application: 10/11/2022

BUILDING PERMIT

| BUILDING LOCATION 109 BROADWATER DR CHESTER TAX ACCOUNT 1804126065 SUBDIVISION FOUR SEASONS AT KENT ISLAND CRITICAL AREA YES ACREAGE 0.182 TAX MAP 0049 GRID 0020 PARCEL 0007 SECTION BLOCK LOT 236 ZONED CMPD FRONTAGE 73 DEPTH 122 | | PROPERTY OWNERS: K HOVNANIAN'S FOUR SEASONS AT KENT ISLAND II LLC 101 LOG CANOE CIR C-2 STEVENSVILLE, MD 21666 HOME PHONE: (240) 375-4735 APPLICANT: STAKED: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| ELECT. ADMIN. | \$10.00 | SPRINKLER | \$150.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4SEASNDRRA | \$7,750.00 | SINGLE LOT | \$55.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BOCA FEE | \$479.92 | ELECT. PERMIT | \$135.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| CONTRACTORS | NAME | LICENSE # | PHONE# | PERMIT# | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| SPRINKLER | METROPOLITAN FIRE | MSC-#155 | (301) 868-0005 | BF-1456-22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| PLUMBER | BLUESTREAM SERVICES INC | PN#220 | (410) 363-0072 | P-1453-22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DESCRIPTION OF WORK: CONSTRUCT 2-STORY SFD 50' X 80' OVERALL INCLUDING 29' X 22' GARAGE, 20' X 5'6" X 8'11" FRONT PORCH, AND 12' X 18' SCREENED PATIO. 2ND FLOOR 16' X 50' OVERALL WITH LOFT . MODEL- REVENNA LOFT 55+ AGE-RESTRICTED COMMUNITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET) | | CONSTRUCTION TYPE: WOOD FRAME | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| UNFIN. BASEMENT: FIRST FLOOR: 2,433 THIRD FLOOR: GARAGE: 511 DECK: OTHER: TOTAL FLOOR AREA: 4,383 | FIN BASEMENT: SECOND FLOOR: 799 FOURTH FLOOR: CARPORIT: PORCH: 640 | # BEDROOMS: 3 ROAD TYPE: COUNTY WATER TYPE: PUBLIC HEATING SYSTEM: GAS FIREPLACE: GAS | # BATHROOMS: 3 SPRINKLER: YES SEWER TYPE: PUBLIC CENTRAL AIR: YES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

Conditions:
 OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. SWM - MUST FOLLOW APPROVED SUBDIVISION STORMWATER MANAGEMENT PLAN LOCATION SURVEY REQUIRED AT TIME OF THE FOUNDATION INSPECTION. QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144.

OFFICE USE ONLY

| | | | |
|----------------------------------|----------------------------|-----------------------------------|--------------------------------------|
| MINIMUM YARD REQUIREMENTS | | APPROVALS: | |
| ACCESSORY STRUCTURE | PRINCIPLE STRUCTURE | BUILDING JD 10/26/2022 | FLOODPLAIN ZONE JN 10/26/2022 |
| FRONT FT | FRONT 20 FT | ZONING JP 10/26/2022 | PLUMBING CG 10/31/2022 |
| SIDE FT | SIDE 5 FT | SEDIMENT KR 06/10/2021 | ENV. HEALTH JEN 10/27/2022 |
| REAR FT | REAR 10 FT | PUB. SEWER DT 10/26/2022 | HISTORIC N/A |
| SIDE STREET FT | SIDE STREET FT | S.W. MGT. 10/26/2022 | SHA N/A |
| MAX. HGHT FT | MAX. HGHT 40 FT | ENTRANCE DB 10/26/2022 | MECHANICAL CG 10/31/2022 |
| | | FIRE MARSHAL JB 11/09/2022 | ELECTRICAL 10/13/2022 |
| | | BACKFLOW CG 10/31/2022 | FOOD SERVICE N/A |

DATE APPROVED: 11-10-22 ADMINISTRATOR APPROVAL: [Signature]



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

BUILDING PERMIT No.: BR21-06-0497

Date of Application: 06/15/2021

BUILDING PERMIT

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|----------------|------------------|---------------|----------------|---------|---|-----------|----------------|----------|---------------|-----------------|------------|----------------|-----------|-------------|-----------------------|------------|----------------|--------------|-------------|------------|--------|----------------|------------|------|---------------------------|--------|----------------|-----------|--|--|
| BUILDING LOCATION 100 BEACHSIDE DR STEVENSVILLE TAX ACCOUNT 1804019164 SUBDIVISION TOWER GARDENS CRITICAL AREA YES ACREAGE 0.339 TAX MAP 0076 GRID 0008 PARCEL 0014 SECTION BLOCK A LOT 1 ZONED NC-20 FRONTAGE 30 DEPTH 204 | | PROPERTY OWNERS: WATERMANS COVE LLC 109 COUNTRY DAY RD CHESTER, MD 21619 HOME PHONE: (410) 643-5005 APPLICANT: STAKED: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EXISTING USE VACANT LOT PROPOSED USE SINGLE FAMILY DWELLING REVISED PROPOSED USE CONSTRUCTION VALUE \$120,000.00 | | FEES <table border="0"> <tr> <td>ELECT. ADMIN.</td> <td>\$10.00</td> <td>MHB FEE</td> <td>\$50.00</td> </tr> <tr> <td>SPRINKLER</td> <td>\$150.00</td> <td>BOCA FEE</td> <td>\$320.96</td> </tr> <tr> <td>ELECT. PERMIT</td> <td>\$95.00</td> <td>SINGLE LOT</td> <td>\$55.00</td> </tr> <tr> <td>SCHOOLS</td> <td>\$9,084.06</td> <td>PARKS & REC</td> <td>\$1,000.62</td> </tr> <tr> <td>ZONING</td> <td>\$55.00</td> <td>FIRE DIST 9</td> <td>\$1,039.86</td> </tr> </table> | | ELECT. ADMIN. | \$10.00 | MHB FEE | \$50.00 | SPRINKLER | \$150.00 | BOCA FEE | \$320.96 | ELECT. PERMIT | \$95.00 | SINGLE LOT | \$55.00 | SCHOOLS | \$9,084.06 | PARKS & REC | \$1,000.62 | ZONING | \$55.00 | FIRE DIST 9 | \$1,039.86 | | | | | | | | | | |
| ELECT. ADMIN. | \$10.00 | MHB FEE | \$50.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SPRINKLER | \$150.00 | BOCA FEE | \$320.96 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ELECT. PERMIT | \$95.00 | SINGLE LOT | \$55.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SCHOOLS | \$9,084.06 | PARKS & REC | \$1,000.62 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ZONING | \$55.00 | FIRE DIST 9 | \$1,039.86 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>CONTRACTORS</td> <td>NAME</td> <td>LICENSE #</td> <td>PHONE#</td> <td>PERMIT#</td> </tr> <tr> <td>MHBR</td> <td>WATERMANS COVE LLC 109 COUNTRY DAY RD, CHESTER, MD 21619</td> <td>MHBL 8258</td> <td>(410) 643-5005</td> <td></td> </tr> <tr> <td>PLUMBER</td> <td>TIM THE PLUMBER</td> <td>PR-371</td> <td>(410) 758-4399</td> <td>P-0588-21</td> </tr> <tr> <td>ELECTRICIAN</td> <td>THREE RIVERS ELECTRIC</td> <td>E-#1356</td> <td>(443) 480-5131</td> <td>ER21-06-0497</td> </tr> <tr> <td>SPRINKLER</td> <td>BLAZEGUARD</td> <td>MSC 72</td> <td>(410) 549-6313</td> <td>BF-0596-21</td> </tr> <tr> <td>HVAC</td> <td>PUCKETT'S HEATING AND A/C</td> <td>HM-490</td> <td>(443) 239-2129</td> <td>H-1105-22</td> </tr> </table> | | CONTRACTORS | NAME | LICENSE # | PHONE# | PERMIT# | MHBR | WATERMANS COVE LLC 109 COUNTRY DAY RD, CHESTER, MD 21619 | MHBL 8258 | (410) 643-5005 | | PLUMBER | TIM THE PLUMBER | PR-371 | (410) 758-4399 | P-0588-21 | ELECTRICIAN | THREE RIVERS ELECTRIC | E-#1356 | (443) 480-5131 | ER21-06-0497 | SPRINKLER | BLAZEGUARD | MSC 72 | (410) 549-6313 | BF-0596-21 | HVAC | PUCKETT'S HEATING AND A/C | HM-490 | (443) 239-2129 | H-1105-22 | | |
| CONTRACTORS | NAME | LICENSE # | PHONE# | PERMIT# | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MHBR | WATERMANS COVE LLC 109 COUNTRY DAY RD, CHESTER, MD 21619 | MHBL 8258 | (410) 643-5005 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PLUMBER | TIM THE PLUMBER | PR-371 | (410) 758-4399 | P-0588-21 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ELECTRICIAN | THREE RIVERS ELECTRIC | E-#1356 | (443) 480-5131 | ER21-06-0497 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SPRINKLER | BLAZEGUARD | MSC 72 | (410) 549-6313 | BF-0596-21 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HVAC | PUCKETT'S HEATING AND A/C | HM-490 | (443) 239-2129 | H-1105-22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DESCRIPTION OF WORK: CONSTRUCT 2-STORY DWELLING, 1ST FLOOR 34' X 66' INCLUDING 21'9" X 20'10" GARAGE, 12' X 34' DECK & A COVERED FRONT PORCH 6'X 44'5" & 6'3" X 6'. 2ND FLOOR 28' X 44'. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET) | | CONSTRUCTION TYPE: WOOD FRAME | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| UNFIN. BASEMENT: 0 FIN BASEMENT: 0 FIRST FLOOR: 964 SECOND FLOOR: 998 THIRD FLOOR: 0 FOURTH FLOOR: 0 GARAGE: 441 CARPORT: 0 DECK: 408 PORCH: 220 OTHER: TOTAL FLOOR AREA: 3031 | | # BEDROOMS: 3 # BATHROOMS: 3 ROAD TYPE: COUNTY SPRINKLER: YES WATER TYPE PRIVATE SEWER TYPE PUBLIC HEATING SYSTEM: HEAT P CENTRAL AIR: YES FIREPLACE: NONE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

Conditions: SECTION 14:1-53 OF CHESAPEAKE BAY CRITICAL AREA ACT
 MUST COMPLY WITH APPROVED BUFFER ESTABLISHMENT PLAN PRIOR TO CERTIFICATE OF OCCUPANCY LOCATION SURVEY REQUIRED AT TIME OF THE FOUNDATION INSPECTION. QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENT: ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144. NON-CONFORMING LOT; REAR YARD, FRONT YARD SETBACKS REDUCED. OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED.

OFFICE USE ONLY

MINIMUM YARD REQUIREMENTS

| | |
|--|----------------------------|
| ACCESSORY STRUCTURE | PRINCIPLE STRUCTURE |
| FRONT FT FRONT 25 FT | |
| SIDE FT SIDE 8/18 FT | |
| REAR FT REAR 35 FT | |
| SIDE STREET FT SIDE STREET FT | |
| MAX. HGHT FT MAX. HGHT 40 FT | |

APPROVALS:

| | | | |
|--------------|------------|-----------------|------------|
| BUILDING | 07/01/2021 | FLOODPLAIN ZONE | 10/06/2022 |
| ZONING | 11/02/2022 | PLUMBING | 08/25/2022 |
| SEDIMENT | 07/14/2021 | ENV. HEALTH | 07/07/2021 |
| PUB. SEWER | 09/08/2022 | HISTORIC | N/A |
| S.W. MGT. | 10/06/2022 | SHA | N/A |
| ENTRANCE | 09/26/2022 | MECHANICAL | 08/25/2022 |
| FIRE MARSHAL | 09/26/2022 | ELECTRICAL | 08/24/2022 |
| BACKFLOW | 08/25/2022 | FOOD SERVICE | N/A |

DATE APPROVED: 11-10-22 ADMINISTRATOR APPROVAL: [Signature]



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

BUILDING PERMIT No.: BR22-09-0690

Date of Application: 09/21/2022

BUILDING PERMIT

| | | | |
|--|--|--|--|
| BUILDING LOCATION 1628 BAYSIDE DR CHESTER TAX ACCOUNT 1804048121 SUBDIVISION MARLING FARMS CRITICAL AREA YES ACREAGE 0.501 TAX MAP 0064 GRID 0016 PARCEL 0209 SECTION 1 BLOCK LOT 16 ZONED NC-20 FRONTAGE DEPTH | | PROPERTY OWNERS: GRIFFITH IV, WARD 1628 BAYSIDE DR CHESTER, MD 21619 HOME PHONE: (202) 270-7849 APPLICANT: STAKED: <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> WILL CALL | |
| EXISTING USE RESIDENCE PROPOSED USE ADDITION TO RESIDENCE REVISED PROPOSED USE CONSTRUCTION VALUE \$35,000.00 | | FEES ELECT. ADMIN. \$10.00 BOCA FEE \$35.00 ELECT. PERMIT \$60.00 ZONING \$55.00 | |
| CONTRACTORS NAME LICENSE # PHONE# PERMIT# OWNER OWNER QAC1000 ELECTRICIAN LEO ELECTRIC LLC E-000185-2021 (240) 464-8774 ER22-09-0690 PLUMBER AT WEBB PLUMBING PR-035 (443) 496-0343 P-1434-22 | | | |
| DESCRIPTION OF WORK: CONSTRUCT ADDITION TO EXISTING SFD OF A 5'6" X 12'6" BATHROOM, USING EXISITING HVAC | | | |
| BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET) | | CONSTRUCTION TYPE: WOOD FRAME | |
| UNFIN. BASEMENT: FIN BASEMENT: FIRST FLOOR: 70 SECOND FLOOR: THIRD FLOOR: FOURTH FLOOR: GARAGE: CARPORT: DECK: PORCH: OTHER: TOTAL FLOOR AREA: 70 | | # BEDROOMS: # BATHROOMS: 1 ROAD TYPE: SPRINKLER: WATER TYPE PRIVATE SEWER TYPE PRIVATE HEATING SYSTEM: EXISTING CENTRAL AIR: YES FIREPLACE: | |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

Conditions:
 OWNER MUST PLANT (1) 4'-6- TALL CONTAINER GROWN NATIVE TREES PRIOR TO CERTIFICATE OF OCCUPANCY. CALL 410-758-4088 FOR INSPECTION REDUCE SIDE YARD SET BACK PER 18:1-127 (G) (1).

OFFICE USE ONLY

| | | | | | | | |
|----------------------------------|----------------------------|---------------------|----|-------------------|------------------------|-----|------------|
| MINIMUM YARD REQUIREMENTS | | | | APPROVALS: | | | |
| ACCESSORY STRUCTURE | PRINCIPLE STRUCTURE | BUILDING | HD | 10/06/2022 | FLOODPLAIN ZONE | N/A | |
| FRONT | FRONT | ZONING | JP | 10/31/2022 | PLUMBING | CG | 10/26/2022 |
| SIDE | SIDE | SEDIMENT | | N/A | ENV. HEALTH | JW | 10/26/2022 |
| REAR | REAR | PUB. SEWER | | N/A | HISTORIC | | N/A |
| SIDE STREET | SIDE STREET | S.W. MGT. | | N/A | SHA | | N/A |
| MAX. HGHT | MAX. HGHT | ENTRANCE | | N/A | MECHANICAL | | N/A |
| | | FIRE MARSHAL | | N/A | ELECTRICAL | | 10/07/2022 |
| | | BACKFLOW | | N/A | FOOD SERVICE | | N/A |

DATE APPROVED: 11-10-22

ADMINISTRATOR APPROVAL: Vuong S. Stinson



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

ZONING CERTIFICATE #: Z22-10-0374

Date of Application: 10/14/2022

ZONING CERTIFICATE

| TAX ACCOUNT # | STREET ADDRESS | CITY NAME |
|---------------|-------------------|-----------|
| 1801125098 | 621 ELL DOWNES RD | HENDERSON |

| OWNER INFORMATION | PROPERTY INFORMATION |
|---|--|
| OWNER: COLBERT, GORDON | TAX MAP 0038 BLOCK PARCEL 0020 |
| OWNER ADDRESS: 621 ELL DOWNES RD HENDERSON, MD 21640 | LOT 3 SECTION ZONED AG |
| HOME PHONE: (443) 786-3799 | CRITICAL AREA NO ACREAGE 1.40 |
| | SUBDIVISION |
| | BUILDING VALUE \$100,000.00 |
| | WATER TYPE PRIVATE SEWER TYPE PRIVATE |

| APPLICANT INFORMATION | PERMIT FEES |
|--|--|
| NAME: ANTHONY & SYLVAN POOLS CORP | ZONING FEE: \$75.00 FM FEE: |
| ADDRESS: 8260 Preston Ct STE A JESSUP, MD 20794 | ELECTRICAL PERMIT #: Z22-10-0374 |
| PHONE: (410) 207-5973 | PLUMBING PERMIT #: |
| | GAS PERMIT #: |
| | STAKED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> WILL CALL |
| EXISTING USE: RESIDENCE | PROPOSED USE: POOL/SPA |
| MINIMUM YARD REQUIREMENTS: | |
| FRONT: FT SIDE: 3 FT REAR: 3 FT SIDE STREET: FT HEIGHT: FT | |
| WORK DESCRIPTION: INSTALL A 20' X 40' INGROUND CONCRETE POOL WITH 625 SQFT DECK. | |

AGENCY APPROVALS:

| Name | Completed Date |
|-------------|--------------------------|
| ELECTRICAL | 10/31/2022 PELIKAN E-684 |
| ENV. HEALTH | 10/18/2022 CS |
| S.W. MGT. | 10/26/2022 KN |
| ZONING | 10/24/2022 KS |

NOTE: Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

Conditions:
 OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED.
 EXCESS SOIL MUST BE REMOVED OR OWNER WILL BE REQUIRED TO OBTAIN A SEDIMENT CONTROL PERMIT.
 DO NOT INHIBIT EXISTING DRAINAGE PATTERNS.

ADMINISTRATOR APPROVAL: *Vivian J. Swinson* DATE APPROVED: 11-10-22