



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR22-07-0573

Date of Application: 07/29/2022

**BUILDING PERMIT**

<b>BUILDING LOCATION</b> 207 SAWMILL LN GRASONVILLE  <b>TAX ACCOUNT</b> 1805020042 <b>SUBDIVISION</b> <b>CRITICAL AREA NO</b> <b>ACREAGE</b> 0.967 <b>TAX MAP</b> 058I <b>GRID</b> 0011 <b>PARCEL</b> 0732 <b>SECTION</b> <b>BLOCK</b> <b>LOT</b> 1 <b>ZONED</b> NC-20T <b>FRONTAGE</b> <b>DEPTH</b>		<b>PROPERTY OWNERS:</b> PETERSON, ROBERT 207 SAWMILL LN GRASONVILLE, MD 21638  <b>HOME PHONE:</b> (443) 822-5891 <b>APPLICANT:</b>  <b>STAKED:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL	
<b>EXISTING USE</b> RESIDENCE  <b>PROPOSED USE</b> ADDITION TO RESIDENCE  <b>REVISED PROPOSED USE</b>  <b>CONSTRUCTION VALUE</b>		<b>FEES</b> <b>ZONING</b> \$55.00 <b>ELECT. PERMIT</b> \$60.00 <b>ELECT. ADMIN.</b> \$10.00 <b>BOCA FEE</b> \$108.00	
<b>CONTRACTORS</b> <b>NAME</b> <b>LICENSE #</b> <b>PHONE#</b> <b>PERMIT#</b> <b>ELECTRICIAN</b> R & D ELECTRIC              E-#606              (410) 827-7469              ER22-07-0573 <b>OWNER</b> OWNER                      QAC1000 <b>PLUMBER</b> DAVID J MCMULLEN HTG & PLBG              PN-102              (410) 725-1651              P-1240-22			
<b>DESCRIPTION OF WORK:</b> CONSTRUCT 30' X 30' ADDITION TO EXISTING SFD TO INCLUDE 2 BEDROOMS & (2) BATHROOMS			
<b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>		<b>CONSTRUCTION TYPE:</b> WOOD FRAME	
<b>UNFIN. BASEMENT:</b> <b>FIN BASEMENT:</b> <b>FIRST FLOOR:</b> 900 <b>SECOND FLOOR:</b> <b>THIRD FLOOR:</b> <b>FOURTH FLOOR:</b> <b>GARAGE:</b> <b>CARPORT:</b> <b>DECK:</b> <b>PORCH:</b> <b>OTHER:</b> <b>TOTAL FLOOR AREA:</b> 900		<b># BEDROOMS:</b> 2 <b># BATHROOMS:</b> 2 <b>ROAD TYPE:</b> <b>SPRINKLER:</b> <b>WATER TYPE</b> PRIVATE <b>SEWER TYPE</b> PUBLIC <b>HEATING SYSTEM:</b> BASEB( <b>CENTRAL AIR:</b> WALL UNIT <b>FIREPLACE:</b>	

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE:** Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:**  
 OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED.

**OFFICE USE ONLY**

**MINIMUM YARD REQUIREMENTS**

ACCESSORY STRUCTURE	PRINCIPLE STRUCTURE
FRONT FT	FRONT 35 FT
SIDE FT	SIDE 15/35 FT
REAR FT	REAR 50 FT
SIDE STREET FT	SIDE STREET FT
MAX. HGHT FT	MAX. HGHT 40 FT

**APPROVALS:**

BUILDING	HD 05/15/2022	FLOODPLAIN ZONE	N/A
ZONING	JCB 08/10/2022	PLUMBING	CG 09/19/2022
SEDIMENT	N/A	ENV. HEALTH	SEN 08/10/2022
PUB. SEWER	DT 08/17/2022	HISTORIC	N/A
S.W. MGT.	N/A	SHA	N/A
ENTRANCE	N/A	MECHANICAL	N/A
FIRE MARSHAL	N/A	ELECTRICAL	08/15/2022
BACKFLOW	N/A	FOOD SERVICE	N/A

DATE APPROVED: 9-29-22

ADMINISTRATOR APPROVAL: Vivian J. Swinson



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BC22-07-0077  
 Date of Application: 07/01/2022

**BUILDING PERMIT**

<b>BUILDING LOCATION</b> 6620 FRIELS RD QUEENSTOWN  <b>TAX ACCOUNT</b> 1805006120 <b>SUBDIVISION</b> <b>CRITICAL AREA YES</b> <b>ACREAGE</b> 20.4 <b>TAX MAP</b> 051H <b>GRID</b> 0019 <b>PARCEL</b> 0016 <b>SECTION</b> <b>BLOCK</b> <b>LOT</b> <b>ZONED CS, SI</b> <b>FRONTAGE</b> <b>DEPTH</b>		<b>PROPERTY OWNERS:</b> FRIEL JR, S E W P O BOX 10 QUEENSTOWN, MD 21658  <b>HOME PHONE:</b> <b>APPLICANT:</b> MASTEC NETWORK SOLUTIONS JOSHUA SCHAKOLA  <b>STAKED:</b> <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> WILL CALL																
<b>EXISTING USE</b> VACANT LOT  <b>PROPOSED USE</b> ANTENNA  <b>REVISED PROPOSED USE</b>  <b>CONSTRUCTION VALUE</b>		<b>FEES</b> <b>ELECT. ADMIN.</b> \$10.00 <b>ELECT. PERMIT</b> \$170.00 <b>ANTENNAS/TOWERS</b> \$75.00 <b>ZONING</b> \$55.00																
<table border="1"> <thead> <tr> <th>CONTRACTORS</th> <th>NAME</th> <th>LICENSE #</th> <th>PHONE#</th> <th>PERMIT#</th> </tr> </thead> <tbody> <tr> <td>GENERAL</td> <td>SITE LINK WIRELESS 3620 COMMERCE DR SUITE 707, BALTIMORE, MD 21227</td> <td>03920195</td> <td>(443) 915-2774</td> <td></td> </tr> <tr> <td>ELECTRICIAN</td> <td>BRS ELECTRICAL CONTRACTOR LLC</td> <td>E-1429</td> <td>(443) 745-8060</td> <td>EC22-07-0077</td> </tr> </tbody> </table>				CONTRACTORS	NAME	LICENSE #	PHONE#	PERMIT#	GENERAL	SITE LINK WIRELESS 3620 COMMERCE DR SUITE 707, BALTIMORE, MD 21227	03920195	(443) 915-2774		ELECTRICIAN	BRS ELECTRICAL CONTRACTOR LLC	E-1429	(443) 745-8060	EC22-07-0077
CONTRACTORS	NAME	LICENSE #	PHONE#	PERMIT#														
GENERAL	SITE LINK WIRELESS 3620 COMMERCE DR SUITE 707, BALTIMORE, MD 21227	03920195	(443) 915-2774															
ELECTRICIAN	BRS ELECTRICAL CONTRACTOR LLC	E-1429	(443) 745-8060	EC22-07-0077														
<b>DESCRIPTION OF WORK:</b> CONSTRUCT NEW 110' CELL TOWER WITH 12' X 25' EQUIPMENT COMPOUND FOR VERIZON.																		
<b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>		<b>CONSTRUCTION TYPE:</b>																
<b>UNFIN. BASEMENT:</b> <b>FIRST FLOOR:</b> <b>THIRD FLOOR:</b> <b>GARAGE:</b> <b>DECK:</b> <b>OTHER:</b> <b>TOTAL FLOOR AREA:</b>	<b>FIN BASEMENT:</b> <b>SECOND FLOOR:</b> <b>FOURTH FLOOR:</b> <b>CARPOR:</b> <b>PORCH:</b>	<b># BEDROOMS:</b> <b>ROAD TYPE:</b> <b>WATER TYPE PRIVATE</b> <b>HEATING SYSTEM:</b> <b>FIREPLACE:</b>	<b># BATHROOMS:</b> <b>SPRINKLER:</b> <b>SEWER TYPE PRIVATE</b> <b>CENTRAL AIR:</b>															

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE:** Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:** SENIOR PLANNER APPROVAL 7/25/22 DS  
 MUST COMPLY WITH BOARD OF APPEALS CASE # BOA-20-07-0069 APPROVED 8/16/2021. TOWER HEIGHT = 110'. MUST COMPLY WITH CURRENT EDITION OF NATIONAL ELECTRIC CODE. MUST HAVE FOREST CONSERVATION AREA SIGNS IN PLACE, PER SEPC, PRIOR TO BEGINNING OF WORK ALL SEDIMENT CONTROL DEVICES MUST BE INSTALLED PRIOR TO START OF WORK

**OFFICE USE ONLY**

**MINIMUM YARD REQUIREMENTS**

ACCESSORY STRUCTURE	PRINCIPLE STRUCTURE
FRONT 65 FT	FRONT FT
SIDE 65 FT	SIDE FT
REAR 65 FT	REAR FT
SIDE STREET FT	SIDE STREET FT
MAX. HGHT FT	MAX. HGHT FT

**APPROVALS:**

BUILDING	HD	08/04/2022
ZONING	JCB	08/12/2022
SEDIMENT		N/A
HISTORIC		N/A
SHA	HD	11/20/2020
MECHANICAL		N/A
ELECTRICAL		08/03/2022
FOOD SERVICE		N/A

FLOODPLAIN ZONE	N/A
PLUMBING	N/A
ENV. HEALTH	JEN 08/16/2022
S.W. MGT.	JK 09/20/2022
ENTRANCE	N/A
FIRE MARSHAL	N/A
BACKFLOW	N/A

DATE APPROVED: 9-28-22

ADMINISTRATOR APPROVAL: Vivian J. Swinson