



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR21-06-0498

Date of Application: 06/15/2021

**BUILDING PERMIT**

<b>BUILDING LOCATION</b> 133 WORCESTER RD STEVENSVILLE  <b>TAX ACCOUNT</b> 1804109279 <b>SUBDIVISION</b> KENT ISLAND ESTATES <b>CRITICAL AREA</b> YES <b>ACREAGE</b> 0.229 <b>TAX MAP</b> 0070 <b>GRID</b> 0000 <b>PARCEL</b> 0110 <b>SECTION</b> 1 <b>BLOCK</b> K <b>LOT</b> 11 <b>ZONED</b> NC-20 <b>FRONTAGE</b> <b>DEPTH</b>		<b>PROPERTY OWNERS:</b> DAUSES REAL ESTATE 109 COUNTRY DAY RD CHESTER, MD 21619  <b>HOME PHONE:</b> (443) 994-4180 <b>APPLICANT:</b>  <b>STAKED:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> WILL CALL																															
<b>EXISTING USE</b> EMPTY LOT  <b>PROPOSED USE</b> SINGLE FAMILY DWELLING  <b>REVISED PROPOSED USE</b>  <b>CONSTRUCTION VALUE</b> \$100,000.00		<b>FEES</b> <table border="0"> <tr> <td>ELECT. PERMIT</td> <td>\$140.00</td> <td>MHB FEE</td> <td>\$50.00</td> </tr> <tr> <td>PARKS &amp; REC</td> <td>\$694.62</td> <td>ELECT. ADMIN.</td> <td>\$10.00</td> </tr> <tr> <td>SINGLE LOT</td> <td>\$55.00</td> <td>BOCA FEE</td> <td>\$198.44</td> </tr> <tr> <td>ROADS FEE</td> <td>\$500.00</td> <td>SPRINKLER</td> <td>\$150.00</td> </tr> <tr> <td>FIRE DIST 9</td> <td>\$721.86</td> <td>ZONING</td> <td>\$55.00</td> </tr> <tr> <td>SCHOOLS</td> <td>\$6,306.06</td> <td></td> <td></td> </tr> </table>		ELECT. PERMIT	\$140.00	MHB FEE	\$50.00	PARKS & REC	\$694.62	ELECT. ADMIN.	\$10.00	SINGLE LOT	\$55.00	BOCA FEE	\$198.44	ROADS FEE	\$500.00	SPRINKLER	\$150.00	FIRE DIST 9	\$721.86	ZONING	\$55.00	SCHOOLS	\$6,306.06								
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<b>DESCRIPTION OF WORK:</b> CONSTRUCT 2-STORY SFD WITH ATTACHED GARAGE. 1ST FLOOR 28' X 40' OVERALL INCLUDING 12' X 20' GARAGE AND 15'11 X 4'11 FRONT PORCH. 2ND FLOOR 28' X 30' OVERALL. THE DAVID GEORGE MODEL																																	
<b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>		<b>CONSTRUCTION TYPE:</b> WOOD FRAME																															
UNFIN. BASEMENT: 0 FIRST FLOOR: 677 THIRD FLOOR: 0 GARAGE: 240 DECK: 0 OTHER: 0 <b>TOTAL FLOOR AREA: 1,682</b>	FIN BASEMENT: 0 SECOND FLOOR: 685 FOURTH FLOOR: 0 CARPORT: 0 PORCH: 80	# BEDROOMS: 3 ROAD TYPE: COUNTY WATER TYPE PRIVATE HEATING SYSTEM: HEAT P CENTRAL AIR: YES FIREPLACE: NONE	# BATHROOMS: 3 SPRINKLER: YES SEWER TYPE PUBLIC AIR: YES																														

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**NONCONFORMING LOT NC-15 SETBACKS PER SECTION 18:1-127E**

**Conditions:**  
 QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144. LOCATION SURVEY REQUIRED AT TIME OF THE FOUNDATION INSPECTION. 1 TREE MUST BE REPLANTED IF REMOVED FOR WALK DO NOT INHIBIT EXISTING DRAINAGE PATTERNS. DOWNSPOUTS MUST SHEETFLOW 60' PER SITE SKETCH. DRIVEWAY SHEETFLOW MUST EQUAL WIDTH. DO NOT OVERLAP DISCONNECTS.

**OFFICE USE ONLY**

**MINIMUM YARD REQUIREMENTS**

ACCESSORY STRUCTURE	PRINCIPLE STRUCTURE
FRONT FT	FRONT 25 FT
SIDE FT	SIDE 8/18 FT
REAR FT	REAR 50 FT
SIDE STREET FT	SIDE STREET FT
MAX. HGHT FT	MAX. HGHT 40 FT

**APPROVALS:**

BUILDING <i>HTD</i>	06/28/2021	FLOODPLAIN ZONE <i>TK</i>	08/18/2021
ZONING <i>HLV</i>	09/21/2021	PLUMBING <i>CG</i>	08/19/2021
SEDIMENT <i>DS</i>	09/28/2021	ENV. HEALTH <i>JFW</i>	08/23/2021
PUB. SEWER <i>LG</i>	07/14/2021	HISTORIC	N/A
S.W. MGT. <i>JK</i>	10/14/2021	SHA	N/A
ENTRANCE <i>DB</i>	06/29/2021	MECHANICAL <i>CG</i>	08/19/2021
FIRE MARSHAL <i>JB</i>	08/23/2021	ELECTRICAL	09/22/2021
BACKFLOW <i>CF</i>	08/19/2021	FOOD SERVICE	N/A

DATE APPROVED: 10-18-21

ADMINISTRATOR APPROVAL: *Pran J Swinson*