



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

BUILDING PERMIT No.: BC21-02-0018
 Date of Application: 02/05/2021

BUILDING PERMIT

| | | | |
|--|--|--|--|
| BUILDING LOCATION 101 AUCKLAND WAY CHESTER TAX ACCOUNT 1804089774 SUBDIVISION BAYSIDE CONDO CRITICAL AREA YES ACREAGE 2.29 TAX MAP 0049 GRID 0020 PARCEL 0030 SECTION BLOCK LOT ZONED UR FRONTAGE DEPTH | | PROPERTY OWNERS: LENFESTMARYLAND INC PO BOX 6829 TOWSON, MD 21285 HOME PHONE: APPLICANT: STAKED: <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> WILL CALL | |
| EXISTING USE COMMUNITY CLUBHOUSE PROPOSED USE ADDITION COMMERCIAL REVISED PROPOSED USE CONSTRUCTION VALUE \$10,800.00 | | FEES FIRE MARSHAL FEE \$100.00 ELECT. ADMIN. \$10.00 BOCA FEE \$35.00 ELECT. PERMIT \$70.00 ZONING \$55.00 | |
| CONTRACTORS NAME LICENSE # PHONE# PERMIT# ELECTRICIAN COOK ELECTRIC E-#485 (410) 226-9040 EC-50736 OWNER OWNER QAC1000 PLUMBER MAJOR LEAGUE PLUMBING PR-631 (410) 200-8051 P-0441-21 | | DESCRIPTION OF WORK: CONSTRUCT 8' X 12' POOL EQUIPMENT ROOM ADDTION TO EXISTING PUMP HOUSE. | |
| BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET) UNFIN. BASEMENT: 0 FIN BASEMENT: 0 FIRST FLOOR: 96 SECOND FLOOR: 0 THIRD FLOOR: 0 FOURTH FLOOR: 0 GARAGE: 0 CARPOR: 0 DECK: 0 PORCH: 0 OTHER: 0 TOTAL FLOOR AREA: 96 | | CONSTRUCTION TYPE: WOOD FRAME # BEDROOMS: # BATHROOMS: ROAD TYPE: COUNTY SPRINKLER: NO WATER TYPE: PUBLIC SEWER TYPE: PUBLIC HEATING SYSTEM: NONE CENTRAL AIR: NO FIREPLACE: NONE | |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

Conditions:
 QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144.

OFFICE USE ONLY

| MINIMUM YARD REQUIREMENTS | | | |
|---------------------------|----|---------------------|-------|
| ACCESSORY STRUCTURE | | PRINCIPLE STRUCTURE | |
| FRONT | FT | FRONT | 35 FT |
| SIDE | FT | SIDE | 10 FT |
| REAR | FT | REAR | 10 FT |
| SIDE STREET | FT | SIDE STREET | 35 FT |
| MAX. HGHT | FT | MAX. HGHT | 45 FT |

| APPROVALS: | | | | |
|--------------|------|------------|-----------------|---------------|
| BUILDING | DAC | 02/12/2021 | FLOODPLAIN ZONE | N/A |
| ZONING | 142V | 03/16/2021 | PLUMBING | CG 05/21/2021 |
| SEDIMENT | N/A | | ENV. HEALTH | SH 05/21/2021 |
| PUB. SEWER | BD | 02/24/2021 | HISTORIC | N/A |
| S.W. MGT. | N/A | | SHA | N/A |
| ENTRANCE | N/A | | MECHANICAL | N/A |
| FIRE MARSHAL | N/A | | ELECTRICAL | 03/03/2021 |
| BACKFLOW | N/A | | FOOD SERVICE | N/A |

DATE APPROVED: 8-11-21

ADMINISTRATOR APPROVAL: Manoj Surin



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

BUILDING PERMIT No.: BC21-03-0034

Date of Application: 03/17/2021

BUILDING PERMIT

| | | | |
|---|--|--|--|
| BUILDING LOCATION 101 AUCKLAND WAY CHESTER TAX ACCOUNT 1804089774 SUBDIVISION CRITICAL AREA YES ACREAGE TAX MAP 0049 GRID 0020 PARCEL 0030 SECTION BLOCK LOT ZONED UR FRONTAGE DEPTH | | PROPERTY OWNERS: LENFESTMARYLAND INC PO BOX 6829 TOWSON, MD 21285 HOME PHONE: APPLICANT: STAKED: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL | |
| EXISTING USE COMMUNITY CLUBHOUSE PROPOSED USE RENOVATION REVISED PROPOSED USE CONSTRUCTION VALUE \$11,600.00 | | FEES FIRE MARSHAL FEE \$100.00 ZONING \$55.00 RENOVATION PERMIT FEE \$81.20 | |
| CONTRACTORS NAME LICENSE # PHONE# PERMIT# OWNER OWNER QAC1000 | | | |
| DESCRIPTION OF WORK: DEMO AND RECONSTRUCT OUTSIDE STAIRCASE OF CLUBHOUSE TO COMPLY WITH SAFETY CODE, RELOCATING POINT FOR EGRESS AND INSTALLING A GATE. | | | |
| BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET) | | CONSTRUCTION TYPE: WOOD FRAME | |
| UNFIN. BASEMENT: 0 FIN BASEMENT: 0 FIRST FLOOR: 0 SECOND FLOOR: 0 THIRD FLOOR: 0 FOURTH FLOOR: 0 GARAGE: 0 CARPORT: 0 DECK: 0 PORCH: 0 OTHER: 100 TOTAL FLOOR AREA: 100 | | # BEDROOMS: # BATHROOMS: ROAD TYPE: COUNTY SPRINKLER: NO WATER TYPE: PUBLIC SEWER TYPE: PUBLIC HEATING SYSTEM: EXISTING CENTRAL AIR: FIREPLACE: NONE | |

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NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

Conditions:

OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144.

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|---------------------|----|---------------------|----|
| FRONT | FT | FRONT | FT |
| SIDE | FT | SIDE | FT |
| REAR | FT | REAR | FT |
| SIDE STREET | FT | SIDE STREET | FT |
| MAX. HGHT | FT | MAX. HGHT | FT |

APPROVALS:

| | | | | |
|--------------|-----|------------|-----------------|----------------|
| BUILDING | ZAC | 08/04/2021 | FLOODPLAIN ZONE | N/A |
| ZONING | HLV | 03/26/2021 | PLUMBING | N/A |
| SEDIMENT | | N/A | ENV. HEALTH | JEN 03/25/2021 |
| PUB. SEWER | | N/A | HISTORIC | N/A |
| S.W. MGT. | | N/A | SHA | N/A |
| ENTRANCE | | N/A | MECHANICAL | N/A |
| FIRE MARSHAL | JB | 08/11/2021 | ELECTRICAL | N/A |
| BACKFLOW | | N/A | FOOD SERVICE | N/A |

DATE APPROVED: 8-11-21

ADMINISTRATOR APPROVAL: *Kieran J. Stinson*