



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

ZONING CERTIFICATE #: Z21-02-0045

Date of Application: 02/09/2021

**ZONING CERTIFICATE**

| TAX ACCOUNT # | STREET ADDRESS          | CITY NAME    |
|---------------|-------------------------|--------------|
| 1804037782    | 1243 SHOPPING CENTER RD | STEVENSVILLE |

| OWNER INFORMATION                               | PROPERTY INFORMATION                   |
|---|--|
| OWNER: JEMAL'S KENT LLC                         | TAX MAP 0057    BLOCK    PARCEL 0004   |
| OWNER ADDRESS: 702 H ST<br>WASHINGTON, DC 20001 | LOT    SECTION    ZONED TC             |
| HOME PHONE:                                     | CRITICAL AREA YES    ACREAGE 4.63      |
|   | SUBDIVISION                            |
|   | BUILDING VALUE                         |
|   | WATER TYPE PUBLIC    SEWER TYPE PUBLIC |

| APPLICANT INFORMATION                               | PERMIT FEES  |
|---|--|
| NAME: ANDLEEB KAHN                                  | ZONING FEE: \$130.00    FM FEE: \$100.00   |
| ADDRESS: 600 Dover Rd SUITE 105<br>EASTON, MD 21601 | ELECTRICAL PERMIT #: N/A   |
| PHONE: (410) 253-4074                               | PLUMBING PERMIT #: N/A   |
|   | GAS PERMIT #: N/A  |
|   | STAKED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL |

EXISTING USE: VACANT UNIT    PROPOSED USE: USE PERMIT

| MINIMUM YARD REQUIREMENTS: |          |          |                 |            |
|----------------------------|----------|----------|-----------------|------------|
| FRONT: FT                  | SIDE: FT | REAR: FT | SIDE STREET: FT | HEIGHT: FT |

WORK DESCRIPTION: USE PERMIT FOR "FOUR SISTERS KABOB AND CURRY" RESTAURANT  
 2884 SQ FT  
 2 EMPLOYEES

| AGENCY APPROVALS: |                |
|-------------------|----------------|
| Name              | Completed Date |
| ENV. HEALTH       | 03/10/2021 LA  |
| FIRE MARSHAL      | 02/17/2021 JCM |
| SANITARY DEPT     | 02/17/2021 BD  |
| ZONING            | 02/22/2021 HLV |

NOTE: Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

Conditions:  
 FINAL FIELD INSPECTION BY FIRE MARSHAL REQUIRED PRIOR TO OPENING FOR BUSINESS.

ADMINISTRATOR APPROVAL: *Walter J. Sunson*    DATE APPROVED: 3-15-21



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

ZONING CERTIFICATE #: Z21-02-0045

Date of Application: 02/09/2021

**ZONING CERTIFICATE**

| TAX ACCOUNT # | STREET ADDRESS          | CITY NAME    |
|---------------|-------------------------|--------------|
| 1804037782    | 1243 SHOPPING CENTER RD | STEVENSVILLE |

| OWNER INFORMATION |                                  | PROPERTY INFORMATION |                   |              |
|-------------------|----------------------------------|----------------------|-------------------|--------------|
| OWNER:            | JEMAL'S KENT LLC                 | TAX MAP 0057         | BLOCK             | PARCEL 0004  |
| OWNER ADDRESS:    | 702 H ST<br>WASHINGTON, DC 20001 | LOT                  | SECTION           | ZONED TC     |
| HOME PHONE:       |                                  | CRITICAL AREA YES    |                   | ACREAGE 4.63 |
|                   |                                  | SUBDIVISION          |                   |              |
|                   |                                  | BUILDING VALUE       |                   |              |
|                   |                                  | WATER TYPE PUBLIC    | SEWER TYPE PUBLIC |              |

| APPLICANT INFORMATION   |  | PERMIT FEES  |                            |
|---|--|--|----------------------------|
| NAME:   | ANDLEEB KAHN                               | ZONING FEE: \$130.00   | FM FEE: \$100.00           |
| ADDRESS:  | 600 Dover Rd SUITE 105<br>EASTON, MD 21601 | ELECTRICAL PERMIT #: N/A   |                            |
| PHONE:  | (410) 253-4074                             | PLUMBING PERMIT #: N/A   |                            |
|   |  | GAS PERMIT #: N/A  |                            |
|   |  | STAKED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL |                            |
| EXISTING USE:   | VACANT UNIT                                | PROPOSED USE:  | USE PERMIT                 |
| MINIMUM YARD REQUIREMENTS:  |  |  |                            |
| FRONT: FT   | SIDE: FT                                   | REAR: FT   | SIDE STREET: FT HEIGHT: FT |
| WORK DESCRIPTION: USE PERMIT FOR "FOUR SISTERS KABOB AND CURRY" RESTAURANT<br>2884 SQ FT<br>2 EMPLOYEES |  |  |                            |

**AGENCY APPROVALS:**

| Name          | Completed Date |
|---------------|----------------|
| ENV. HEALTH   | 03/10/2021 LA  |
| FIRE MARSHAL  | 02/17/2021 JCM |
| SANITARY DEPT | 02/17/2021 BD  |
| ZONING        | 02/22/2021 HLV |

**NOTE:** Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

**Conditions:**  
 FINAL FIELD INSPECTION BY FIRE MARSHAL REQUIRED PRIOR TO OPENING FOR BUSINESS.

ADMINISTRATOR APPROVAL: *Vernon J. Sunson* DATE APPROVED: 3-15-21



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR20-10-0887

Date of Application: 10/29/2020

**BUILDING PERMIT**

|   |   |  |  |  |
|---|---|--|--|--|
| <b>BUILDING LOCATION</b> 1910 ANCHORAGE DR<br>CHESTER<br><br><b>TAX ACCOUNT</b> 1804074874<br><br><b>SUBDIVISION</b><br><br><b>CRITICAL AREA NO</b> ACREAGE 0.41<br><b>TAX MAP</b> 0057 <b>GRID</b> 0000 <b>PARCEL</b> 0517<br><b>SECTION</b> <b>BLOCK</b> M <b>LOT</b> 5PT4<br><b>ZONED</b> NC-15 <b>FRONTAGE</b> <b>DEPTH</b> |   | <b>PROPERTY OWNERS:</b> RIDDLE, JAMES<br>1906 ANCHORAGE DR<br>CHESTER, MD 21619<br><br><b>HOME PHONE:</b> (410) 320-9988<br><br><b>APPLICANT:</b><br><br><b>STAKED:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL |  |  |
| <b>EXISTING USE</b> RESIDENCE<br><br><b>PROPOSED USE</b> RENOVATION TO RESIDENCE<br><br><b>REVISED PROPOSED USE</b><br><br><b>CONSTRUCTION VALUE</b> \$7,800.00   |   | <b>FEES</b><br><b>ZONING</b> \$55.00 <b>RENOVATION PERMIT FEE</b> \$109.20   |  |  |
| <b>CONTRACTORS</b><br>OWNER<br>PLUMBER<br>HVAC  | <b>NAME</b><br>OWNER<br>RE ROBERTSON PLBG/HTG<br>HVAC SYSTEMS   | <b>LICENSE #</b><br>QAC1000<br>PN#105<br>HM-098  | <b>PHONE#</b><br><br>(410) 757-0023<br>(443) 262-9730                    | <b>PERMIT#</b><br><br>P-1413-20<br>H-0348-21 |
| <b>DESCRIPTION OF WORK:</b> INSTALL NEW 18' X 18" x 8" SUPPORT PIER AND BOLT MAIN BEAM. REMOVE AND REPLACE ALL ROTTEN WOOD: INTERIOR AND EXTERIOR. REPLACE PLYWOOD FLOOR AS NEEDED. REPLACE DRYWALL, INSULATION, PLUMBING AND HVAC. ELECTRIC WORK UNDER BR20-08-0620  |   |  |  |  |
| <b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>   |   | <b>CONSTRUCTION TYPE:</b> WOOD FRAME   |  |  |
| <b>UNFIN. BASEMENT:</b><br><b>FIRST FLOOR:</b><br><b>THIRD FLOOR:</b><br><b>GARAGE:</b><br><b>DECK:</b><br><b>OTHER:</b><br><b>TOTAL FLOOR AREA:</b>  | <b>FIN BASEMENT:</b><br><b>SECOND FLOOR:</b><br><b>FOURTH FLOOR:</b><br><b>CARPOR:</b><br><b>PORCH:</b> | <b># BEDROOMS:</b><br><b>ROAD TYPE:</b> COUNTY<br><b>WATER TYPE:</b> PUBLIC<br><b>HEATING SYSTEM:</b> HEAT P CENTRAL AIR: YES<br><b>FIREPLACE:</b> NONE  | <b># BATHROOMS:</b><br><b>SPRINKLER:</b> NO<br><b>SEWER TYPE:</b> PUBLIC |  |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE:** Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:**  
 OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED.

**OFFICE USE ONLY**

**MINIMUM YARD REQUIREMENTS**

| ACCESSORY STRUCTURE |    | PRINCIPLE STRUCTURE |    |
|---------------------|----|---------------------|----|
| FRONT               | FT | FRONT               | FT |
| SIDE                | FT | SIDE                | FT |
| REAR                | FT | REAR                | FT |
| SIDE STREET         | FT | SIDE STREET         | FT |
| MAX. HGHT           | FT | MAX. HGHT           | FT |

**APPROVALS:**

|              |     |            |                 |                |
|--------------|-----|------------|-----------------|----------------|
| BUILDING     | PAC | 11/16/2020 | FLOODPLAIN ZONE | N/A            |
| ZONING       | HLV | 11/13/2020 | PLUMBING        | CG 03/13/2021  |
| SEDIMENT     |     | N/A        | ENV. HEALTH     | JEN 03/13/2021 |
| PUB. SEWER   | BD  | 11/16/2020 | HISTORIC        | N/A            |
| S.W. MGT.    |     | N/A        | SHA             | N/A            |
| ENTRANCE     |     | N/A        | MECHANICAL      | CG 03/13/2021  |
| FIRE MARSHAL |     | N/A        | ELECTRICAL      | N/A            |
| BACKFLOW     |     | N/A        | FOOD SERVICE    | N/A            |

DATE APPROVED: 3-15-21

ADMINISTRATOR APPROVAL: Ryan J. Finson



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR20-08-0580

Date of Application: 08/10/2020

**BUILDING PERMIT**

|  |  |  |  |
|--|--|--|--|
| <b>BUILDING LOCATION</b> 308 CECIL RD<br>STEVENSVILLE<br><br><b>TAX ACCOUNT</b> 1804056620<br><b>SUBDIVISION</b> KENT ISLAND ESTATES<br><b>CRITICAL AREA</b> YES <b>ACREAGE</b> 0.688<br><b>TAX MAP</b> 0070 <b>GRID</b> 0000 <b>PARCEL</b> 0101<br><b>SECTION</b> 1 <b>BLOCK</b> B <b>LOT</b> 14<br><b>ZONED</b> NC-20 <b>FRONTAGE</b> <b>DEPTH</b> |  | <b>PROPERTY OWNERS:</b> WJM PROPERTIES LLC<br>126 TANYARD RD<br>CENTREVILLE, MD 21617<br><br><b>HOME PHONE:</b> (443) 496-1292<br><b>APPLICANT:</b><br><br><b>STAKED:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL |  |
| <b>EXISTING USE</b> RESIDENCE<br><br><b>PROPOSED USE</b> ACCESSORY STRUCTURE<br><br><b>REVISED PROPOSED USE</b><br><br><b>CONSTRUCTION VALUE</b>   |  | <b>FEES</b><br><b>ELECT. PERMIT</b> \$95.00 <b>ZONING</b> \$55.00<br><b>BOCA FEE</b> \$120.00 <b>ELECT. ADMIN.</b> \$10.00   |  |
| <b>CONTRACTORS</b> <b>NAME</b> <b>LICENSE #</b> <b>PHONE#</b> <b>PERMIT#</b><br><b>ELECTRICIAN</b> R & D ELECTRIC                      E-#606                      (443) 496-4076                      ER-29498<br><b>OWNER</b> OWNER                                      QAC1000   |  |  |  |
| <b>DESCRIPTION OF WORK:</b> CONSTRUCT 30' X 50' DETACHED GARAGE.   |  |  |  |
| <b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>  |  | <b>CONSTRUCTION TYPE:</b> WOOD FRAME   |  |
| <b>UNFIN. BASEMENT:</b> 0 <b>FIN BASEMENT:</b> 0<br><b>FIRST FLOOR:</b> 0 <b>SECOND FLOOR:</b> 0<br><b>THIRD FLOOR:</b> 0 <b>FOURTH FLOOR:</b> 0<br><b>GARAGE:</b> 1,500 <b>CARPORT:</b> 0<br><b>DECK:</b> 0 <b>PORCH:</b> 0<br><b>OTHER:</b> 0<br><b>TOTAL FLOOR AREA:</b> 1,500  |  | <b># BEDROOMS:</b> <b># BATHROOMS:</b><br><b>ROAD TYPE:</b> COUNTY <b>SPRINKLER:</b> NO<br><b>WATER TYPE:</b> PRIVATE <b>SEWER TYPE:</b> PUBLIC<br><b>HEATING SYSTEM:</b> NONE <b>CENTRAL AIR:</b> NO<br><b>FIREPLACE:</b> NONE  |  |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE:** Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:**

OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. ALL BUILDINGS OTHER THAN THE PRINCIPLE BUILDING SHALL NOT COVER AN AREA OF THE LOT GREATER THAN 60% OF THAT COVERED BY THE EXISTING PRINCIPLE BUILDING.

**OFFICE USE ONLY**

**MINIMUM YARD REQUIREMENTS**

| ACCESSORY STRUCTURE |       | PRINCIPLE STRUCTURE |    |
|---------------------|-------|---------------------|----|
| FRONT               | FT    | FRONT               | FT |
| SIDE                | 3 FT  | SIDE                | FT |
| REAR                | 3 FT  | REAR                | FT |
| SIDE STREET         | FT    | SIDE STREET         | FT |
| MAX. HGHT           | 20 FT | MAX. HGHT           | FT |

**APPROVALS:**

|              |     |            |                 |                |
|--------------|-----|------------|-----------------|----------------|
| BUILDING     | DAC | 08/17/2020 | FLOODPLAIN ZONE | N/A            |
| ZONING       | HLV | 10/07/2020 | PLUMBING        | N/A            |
| SEDIMENT     | N/A |            | ENV. HEALTH     | JFW 08/19/2020 |
| PUB. SEWER   | LG  | 03/10/2021 | HISTORIC        | N/A            |
| S.W. MGT.    | JK  | 10/09/2020 | SHA             | N/A            |
| ENTRANCE     | N/A |            | MECHANICAL      | N/A            |
| FIRE MARSHAL | N/A |            | ELECTRICAL      | 09/02/2020     |
| BACKFLOW     | N/A |            | FOOD SERVICE    | N/A            |

DATE APPROVED: 3-15-21

ADMINISTRATOR APPROVAL: Raven J. Stinson



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR21-02-0103

Date of Application: 02/09/2021

**BUILDING PERMIT**

|  |  |  |  |
|--|--|--|--|
| <b>BUILDING LOCATION</b> 151 COOPER CT<br>CENTREVILLE<br><br><b>TAX ACCOUNT</b> 1806010717<br><b>SUBDIVISION</b> BRIDGETOWN ESTATES<br><b>CRITICAL AREA NO</b> ACREAGE 1.5<br><b>TAX MAP</b> 0047 <b>GRID</b> 0016 <b>PARCEL</b> 0034<br><b>SECTION</b> <b>BLOCK</b> <b>LOT</b> 85<br><b>ZONED AG</b> <b>FRONTAGE</b> <b>DEPTH</b> |  | <b>PROPERTY OWNERS:</b> SWINDELL, JAMES<br>151 COOPER CT<br>CENTREVILLE, MD 21617<br><br><b>HOME PHONE:</b> (202) 874-2080<br><b>APPLICANT:</b><br><br><b>STAKED:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL |  |
| <b>EXISTING USE</b> RESIDENCE<br><br><b>PROPOSED USE</b> ADDITION TO RESIDENCE<br><br><b>REVISED PROPOSED USE</b><br><br><b>CONSTRUCTION VALUE</b> \$14,000.00   |  | <b>FEES</b><br><b>ZONING</b> \$55.00 <b>ELECT. ADMIN.</b> \$10.00<br><b>BOCA FEE</b> \$89.28 <b>ELECT. PERMIT</b> \$105.00   |  |
| <b>CONTRACTORS</b> <b>NAME</b> <b>LICENSE #</b> <b>PHONE#</b> <b>PERMIT#</b><br><b>ELECTRICIAN</b> LEATHERMAN ELECTRIC E-#538 (443) 496-2358 ER-28401<br><b>OWNER</b> OWNER QAC1000  |  | <b>DESCRIPTION OF WORK:</b> ADDITION TO RESIDENCE OF 30' X 30' GARAGE WITH L-SHAPED BREEZEWAY 10' X 6' AND 26' X 6'.   |  |
| <b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>  |  | <b>CONSTRUCTION TYPE:</b> WOOD FRAME   |  |
| <b>UNFIN. BASEMENT:</b> 0 <b>FIN BASEMENT:</b> 0<br><b>FIRST FLOOR:</b> 0 <b>SECOND FLOOR:</b> 0<br><b>THIRD FLOOR:</b> 0 <b>FOURTH FLOOR:</b> 0<br><b>GARAGE:</b> 900 <b>CARPOR:</b> 0<br><b>DECK:</b> 0 <b>PORCH:</b> 0<br><b>OTHER:</b> 216<br><b>TOTAL FLOOR AREA:</b> 1,116   |  | <b># BEDROOMS:</b> <b># BATHROOMS:</b><br><b>ROAD TYPE:</b> COUNTY <b>SPRINKLER:</b> NO<br><b>WATER TYPE:</b> PRIVATE <b>SEWER TYPE:</b> PRIVATE<br><b>HEATING SYSTEM:</b> NONE <b>CENTRAL AIR:</b> NO<br><b>FIREPLACE:</b> NONE   |  |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE:** Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:**  
 OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED.

OFFICE USE ONLY

**MINIMUM YARD REQUIREMENTS**

| ACCESSORY STRUCTURE | PRINCIPLE STRUCTURE |
|---------------------|---------------------|
| FRONT FT            | FRONT 60 FT         |
| SIDE FT             | SIDE 20 FT          |
| REAR FT             | REAR 50 FT          |
| SIDE STREET FT      | SIDE STREET FT      |
| MAX. HGHT FT        | MAX. HGHT 40 FT     |

**APPROVALS:**

|              |                       |                 |                       |
|--------------|-----------------------|-----------------|-----------------------|
| BUILDING     | <i>PAC</i> 02/25/2021 | FLOODPLAIN ZONE | N/A                   |
| ZONING       | <i>HLV</i> 03/02/2021 | PLUMBING        | N/A                   |
| SEDIMENT     | N/A                   | ENV. HEALTH     | <i>XEN</i> 03/03/2021 |
| PUB. SEWER   | N/A                   | HISTORIC        | N/A                   |
| S.W. MGT.    | N/A                   | SHA             | N/A                   |
| ENTRANCE     | N/A                   | MECHANICAL      | N/A                   |
| FIRE MARSHAL | N/A                   | ELECTRICAL      | 03/06/2021            |
| BACKFLOW     | N/A                   | FOOD SERVICE    | N/A                   |

DATE APPROVED: 3-15-21

ADMINISTRATOR APPROVAL: *Phyllis J. Swinson*



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

ZONING CERTIFICATE #: Z21-02-0042

Date of Application: 02/01/2021

**ZONING CERTIFICATE**

| TAX ACCOUNT # | STREET ADDRESS | CITY NAME |
|---------------|----------------|-----------|
| 1804070836    | 1616 MIDWAY RD | CHESTER   |

| OWNER INFORMATION |                                     | PROPERTY INFORMATION       |                    |              |
|-------------------|-------------------------------------|----------------------------|--------------------|--------------|
| OWNER:            | PERILLO, JASON                      | TAX MAP 0064               | BLOCK              | PARCEL 0273  |
| OWNER ADDRESS:    | 1616 MIDWAY RD<br>CHESTER, MD 21619 | LOT 34                     | SECTION 11         | ZONED NC-20  |
| HOME PHONE:       | (410) 490-0251                      | CRITICAL AREA YES          |                    | ACREAGE 1.55 |
|                   |                                     | SUBDIVISION MARLING FARMS  |                    |              |
|                   |                                     | BUILDING VALUE \$30,000.00 |                    |              |
|                   |                                     | WATER TYPE PRIVATE         | SEWER TYPE PRIVATE |              |

| APPLICANT INFORMATION   | PERMIT FEES  |
|---|--|
| NAME:   | ZONING FEE: \$75.00      FM FEE:   |
| ADDRESS:  | ELECTRICAL PERMIT #: ER-28366  |
| PHONE:  | PLUMBING PERMIT #: N/A   |
|   | GAS PERMIT #: N/A  |
| EXISTING USE: RESIDENCE   | STAKED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL |
| MINIMUM YARD REQUIREMENTS:  | PROPOSED USE: POOL/SPA   |
| FRONT: FT      SIDE: 3 FT      REAR: 3 FT      SIDE STREET: FT      HEIGHT: FT      |  |
| WORK DESCRIPTION: CONSTRUCT IRREGULAR SHAPED VINYL INGROUND POOL 20' X 40' OVERALL. |  |

**AGENCY APPROVALS:**

| Name        | Completed Date          |
|-------------|-------------------------|
| ELECTRICAL  | 02/23/2021 REEDY E-1334 |
| ENV. HEALTH | 02/08/2021 JFW          |
| S.W. MGT.   | 02/17/2021 JK           |
| ZONING      | 02/05/2021 HLV          |

NOTE: Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

**Conditions:**  
 DO NOT INHIBIT EXISTING DRAINAGE PATTERNS.  
 LOT COVERAGE MITIGATION: OWNER MUST PLANT ( 1 ) 4'-6- TALL CONTAINER GROWN NATIVE TREES WITHIN 45 DAYS CALL 410-758-4088 FOR INSPECTION  
 EXCESS SOIL MUST BE REMOVED OR OWNER WILL BE REQUIRED TO OBTAIN A SEDIMENT CONTROL PERMIT.  
 SWM - MUST FOLLOW APPROVED STORMWATER MANAGEMENT PLAN

ADMINISTRATOR APPROVAL: Arden J. Surson      DATE APPROVED: 3-15-21



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

ZONING CERTIFICATE #: Z21-02-0056

Date of Application: 02/16/2021

**ZONING CERTIFICATE**

| TAX ACCOUNT # | STREET ADDRESS     | CITY NAME    |
|---------------|--------------------|--------------|
| 1804106555    | 1710 LOVE POINT RD | STEVENSVILLE |

| OWNER INFORMATION                                 | PROPERTY INFORMATION  |
|---|---|
| OWNER: PEFFLY JR TRUSTEE, EDWARD                  | TAX MAP 0040 BLOCK PARCEL 0005<br>LOT 7 SECTION ZONED CS            |
| OWNER ADDRESS: P O BOX 399 STEVENSVILLE, MD 21666 | CRITICAL AREA YES ACREAGE 20.29                                     |
| HOME PHONE: (410) 643-5054                        | SUBDIVISION BUILDING VALUE<br>WATER TYPE PRIVATE SEWER TYPE PRIVATE |

| APPLICANT INFORMATION   | PERMIT FEES  |
|---|--|
| NAME:   | ZONING FEE: \$130.00 FM FEE: \$100.00  |
| ADDRESS:  | ELECTRICAL PERMIT #: N/A<br>PLUMBING PERMIT #: N/A<br>GAS PERMIT #: N/A  |
| PHONE:  | STAKED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL |
| EXISTING USE: RESIDENCE   | PROPOSED USE: USE PERMIT   |
| MINIMUM YARD REQUIREMENTS:<br>FRONT: FT SIDE: FT REAR: FT SIDE STREET: FT HEIGHT: FT  |  |
| WORK DESCRIPTION: SPECIAL EVENTS: TENTED OUTDOOR WEDDINGS AND EVENTS - MAX 20 PER YEAR<br>TENTS 40' X 60', 40' X 80', 60' X 60', AND 60' X 90', AND 60' X 120'. |  |

**AGENCY APPROVALS:**

|              |                |
|--------------|----------------|
| Name         | Completed Date |
| ENV. HEALTH  | 03/04/2021 JFW |
| FIRE MARSHAL | 03/08/2021 JCM |
| ZONING       | 02/26/2021 HLV |

**NOTE: Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.**

**Conditions:**  
 ENVIRONMENTAL HEALTH: FOLLOW COVID PROTOCOL  
 FINAL FIELD INSPECTION BY FIRE MARSHAL REQUIRED PRIOR TO OPENING FOR BUSINESS.  
 MUST COMPLY WITH BOARD OF APPEALS CASE NUMBER CU-080011 APPROVED 03/21/15.

ADMINISTRATOR APPROVAL: *Vincent J. Swanson* DATE APPROVED: 3-15-21



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

ZONING CERTIFICATE #: Z20-11-0451

Date of Application: 11/03/2020

**ZONING CERTIFICATE**

| TAX ACCOUNT # | STREET ADDRESS  | CITY NAME |
|---------------|-----------------|-----------|
| 1804044754    | 1515 CALVERT RD | CHESTER   |

| OWNER INFORMATION     |                                      | PROPERTY INFORMATION              |                           |                     |
|-----------------------|--------------------------------------|-----------------------------------|---------------------------|---------------------|
| <b>OWNER:</b>         | BELL JOSEPH T<br>CARMODY, SHERYL     | <b>TAX MAP</b> 0064               | <b>BLOCK</b>              | <b>PARCEL</b> 0258  |
| <b>OWNER ADDRESS:</b> | 1515 CALVERT RD<br>CHESTER, MD 21619 | <b>LOT</b> 16                     | <b>SECTION</b> 7          | <b>ZONED</b> NC-20  |
| <b>HOME PHONE:</b>    | (410) 310-8387                       | <b>CRITICAL AREA</b> YES          |                           | <b>ACREAGE</b> 0.65 |
|                       |                                      | <b>SUBDIVISION</b> MARLING FARMS  |                           |                     |
|                       |                                      | <b>BUILDING VALUE</b> \$55,000.00 |                           |                     |
|                       |                                      | <b>WATER TYPE</b> PRIVATE         | <b>SEWER TYPE</b> PRIVATE |                     |

| APPLICANT INFORMATION  |   | PERMIT FEES   |                   |
|--|---|---|-------------------|
| <b>NAME:</b>   | COASTAL POOLS                           | <b>ZONING FEE:</b> \$75.00  | <b>FM FEE:</b>    |
| <b>ADDRESS:</b>  | 6608 Ocean Gtwy<br>QUEENSTOWN, MD 21658 | <b>ELECTRICAL PERMIT #:</b> ER-29746  |                   |
| <b>PHONE:</b>  | (410) 827-0888                          | <b>PLUMBING PERMIT #:</b> N/A   |                   |
|  |   | <b>GAS PERMIT #:</b> N/A  |                   |
|  |   | <b>STAKED?</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL |                   |
| <b>EXISTING USE:</b>   | RESIDENCE                               | <b>PROPOSED USE:</b> POOL/SPA   |                   |
| <b>MINIMUM YARD REQUIREMENTS:</b>  |   |   |                   |
| <b>FRONT:</b> 35 FT  | <b>SIDE:</b> 3 FT                       | <b>REAR:</b> 50 FT  | <b>HEIGHT:</b> FT |
| <b>WORK DESCRIPTION:</b> CONSTRUCT CONCRETE INGROUND POOL 38' X 18' OVERALL WITH 355 SQ FT CONCRETE PATIO. |   |   |                   |

**AGENCY APPROVALS:**

| Name        | Completed Date        |
|-------------|-----------------------|
| ELECTRICAL  | 11/06/2020 CLOW E-155 |
| ENV. HEALTH | 02/22/2021 CCS        |
| S.W. MGT.   | 02/24/2021 JK         |
| ZONING      | 02/10/2021 HLV        |

**NOTE:** Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

**Conditions:**

ENVIRONMENTAL HEALTH: POOL COMPANY IS RESPONSIBLE FOR ANY DAMAGE TO SEPTIC SYSTEM.  
 EXCESS SOIL MUST BE REMOVED OR OWNER WILL BE REQUIRED TO OBTAIN A SEDIMENT CONTROL PERMIT.  
 OWNER MUST PLANT 4 TREES FOR LOT COVERAGE MITIGATION AND 3 TREES FOR BUFFER MITIGATION.  
 DO NOT INHIBIT EXISTING DRAINAGE PATTERNS.

ADMINISTRATOR APPROVAL: *Karen J. Swinson* DATE APPROVED: 3-15-21



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

ZONING CERTIFICATE #: Z21-01-0032

Date of Application: 01/22/2021

**ZONING CERTIFICATE**

| TAX ACCOUNT # | STREET ADDRESS | CITY NAME  |
|---------------|----------------|------------|
| 1806008305    | 213 KESLEY CT  | QUEEN ANNE |

| OWNER INFORMATION     |   | PROPERTY INFORMATION              |                           |                    |
|-----------------------|---|-----------------------------------|---------------------------|--------------------|
| <b>OWNER:</b>         | DOTSON II THOMAS C<br>DOTSON, THERESA A | <b>TAX MAP</b> 0055               | <b>BLOCK</b>              | <b>PARCEL</b> 0006 |
| <b>OWNER ADDRESS:</b> | 213 KESLEY CT<br>QUEEN ANNE, MD 21657   | <b>LOT</b> 5                      | <b>SECTION</b> 2          | <b>ZONED</b> AG    |
| <b>HOME PHONE:</b>    | (443) 988-5759                          | <b>CRITICAL AREA NO</b>           | <b>ACREAGE</b> 1.08       |                    |
|                       |   | <b>SUBDIVISION</b> DEANS MEADOWS  |                           |                    |
|                       |   | <b>BUILDING VALUE</b> \$45,000.00 |                           |                    |
|                       |   | <b>WATER TYPE</b> PRIVATE         | <b>SEWER TYPE</b> PRIVATE |                    |

| APPLICANT INFORMATION   | PERMIT FEES   |
|---|---|
| <b>NAME:</b>  | <b>ZONING FEE:</b> \$75.00 <b>FM FEE:</b>   |
| <b>ADDRESS:</b>   | <b>ELECTRICAL PERMIT #:</b> ER-28394  |
| <b>PHONE:</b>   | <b>PLUMBING PERMIT #:</b>   |
|   | <b>GAS PERMIT #:</b>  |
|   | <b>STAKED?</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL |
| <b>EXISTING USE:</b> RESIDENCE  | <b>PROPOSED USE:</b> POOL/SPA   |
| <b>MINIMUM YARD REQUIREMENTS:</b>   |   |
| <b>FRONT:</b> FT  | <b>SIDE:</b> 3 FT <b>REAR:</b> 3 FT <b>SIDE STREET:</b> FT <b>HEIGHT:</b> FT  |
| <b>WORK DESCRIPTION:</b> INSTALL INGROUND VINYL POOL 20' X 40' WITH CONCRETE PATIO. |   |

**AGENCY APPROVALS:**

| Name        | Completed Date           |
|-------------|--------------------------|
| ELECTRICAL  | 03/05/2021 MORRIS E-1439 |
| ENV. HEALTH | 02/02/2021 GJH           |
| S.W. MGT.   | 02/03/2021 CR            |
| ZONING      | 01/29/2021 JP            |

**NOTE:** Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

**Conditions:**  
 EXCESS SOIL MUST BE REMOVED OR OWNER WILL BE REQUIRED TO OBTAIN A SEDIMENT CONTROL PERMIT.  
 OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED.  
 SWM - MUST FOLLOW APPROVED SUBDIVISION STORMWATER MANAGEMENT PLAN

**ADMINISTRATOR APPROVAL:** *Krnan G Swinson*      **DATE APPROVED:** 3-15-21



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR21-02-0086

Date of Application: 02/03/2021

**BUILDING PERMIT**

| <b>BUILDING LOCATION</b> 134 WINCHESTER ST<br>CHESTER<br><br><b>TAX ACCOUNT</b> 1804119134<br><b>SUBDIVISION</b> GIBSON'S GRANT<br><b>CRITICAL AREA</b> YES <b>ACREAGE</b> 0.13<br><b>TAX MAP</b> 0057 <b>GRID</b> 0004 <b>PARCEL</b> 0045<br><b>SECTION</b> <b>BLOCK</b> <b>LOT</b> 70<br><b>ZONED CMPD</b> <b>FRONTAGE</b> <b>DEPTH</b>   |   | <b>PROPERTY OWNERS:</b> WHITES HERITAGE PARTNERS<br>LLC<br>1355 BEVERLY RD SUITE 240<br>MCLEAN, VA 22101<br><br><b>HOME PHONE:</b> (443) 321-2927<br><b>APPLICANT:</b><br><br><b>STAKED:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> WILL CALL        |                |             |      |           |        |         |      |   |           |                |  |           |                          |        |                |            |         |                    |        |                |           |      |                           |        |                |           |             |                        |        |                |          |
|---|---|--|----------------|-------------|------|-----------|--------|---------|------|---|-----------|----------------|--|-----------|--------------------------|--------|----------------|------------|---------|--------------------|--------|----------------|-----------|------|---------------------------|--------|----------------|-----------|-------------|------------------------|--------|----------------|----------|
| <b>EXISTING USE</b> VACANT LOT<br><br><b>PROPOSED USE</b> SINGLE FAMILY DWELLING<br><br><b>REVISED PROPOSED USE</b><br><br><b>CONSTRUCTION VALUE</b> \$195,000.00   |   | <b>FEES</b><br><b>ZONING</b> \$55.00 <b>SCHOOLS</b> \$13,723.32<br><b>MHB FEE</b> \$50.00 <b>BOCA FEE</b> \$440.80<br><b>ELECT. ADMIN.</b> \$20.00 <b>FIRE DIST 1</b> \$1,570.92<br><b>ELECT. PERMIT</b> \$220.00 <b>SPRINKLER</b> \$150.00<br><b>SINGLE LOT</b> \$55.00 <b>PARKS &amp; REC</b> \$1,511.64 |                |             |      |           |        |         |      |   |           |                |  |           |                          |        |                |            |         |                    |        |                |           |      |                           |        |                |           |             |                        |        |                |          |
| <table border="1"> <thead> <tr> <th>CONTRACTORS</th> <th>NAME</th> <th>LICENSE #</th> <th>PHONE#</th> <th>PERMIT#</th> </tr> </thead> <tbody> <tr> <td>MHBR</td> <td>KHI GIBSON'S GRANT LLC<br/>2661 RIVA RD STE 220, ANNAPOLIS, MD 21401</td> <td>MHBL#6450</td> <td>(410) 573-5720</td> <td></td> </tr> <tr> <td>SPRINKLER</td> <td>ABSOLUTE FIRE PROTECTION</td> <td>MSC-#4</td> <td>(410) 544-7771</td> <td>BF-0226-21</td> </tr> <tr> <td>PLUMBER</td> <td>MAHON PLUMBING INC</td> <td>PN#368</td> <td>(410) 636-7944</td> <td>P-0223-21</td> </tr> <tr> <td>HVAC</td> <td>WILLIAM H METCALFE &amp; SONS</td> <td>HM#105</td> <td>(301) 868-6330</td> <td>H-0349-21</td> </tr> <tr> <td>ELECTRICIAN</td> <td>BRAMBLES ELECTRIC INC.</td> <td>E-#857</td> <td>(443) 496-1961</td> <td>ER-28296</td> </tr> </tbody> </table> |   |  |                | CONTRACTORS | NAME | LICENSE # | PHONE# | PERMIT# | MHBR | KHI GIBSON'S GRANT LLC<br>2661 RIVA RD STE 220, ANNAPOLIS, MD 21401 | MHBL#6450 | (410) 573-5720 |  | SPRINKLER | ABSOLUTE FIRE PROTECTION | MSC-#4 | (410) 544-7771 | BF-0226-21 | PLUMBER | MAHON PLUMBING INC | PN#368 | (410) 636-7944 | P-0223-21 | HVAC | WILLIAM H METCALFE & SONS | HM#105 | (301) 868-6330 | H-0349-21 | ELECTRICIAN | BRAMBLES ELECTRIC INC. | E-#857 | (443) 496-1961 | ER-28296 |
| CONTRACTORS   | NAME  | LICENSE #  | PHONE#         | PERMIT#     |      |           |        |         |      |   |           |                |  |           |                          |        |                |            |         |                    |        |                |           |      |                           |        |                |           |             |                        |        |                |          |
| MHBR  | KHI GIBSON'S GRANT LLC<br>2661 RIVA RD STE 220, ANNAPOLIS, MD 21401 | MHBL#6450  | (410) 573-5720 |             |      |           |        |         |      |   |           |                |  |           |                          |        |                |            |         |                    |        |                |           |      |                           |        |                |           |             |                        |        |                |          |
| SPRINKLER   | ABSOLUTE FIRE PROTECTION  | MSC-#4   | (410) 544-7771 | BF-0226-21  |      |           |        |         |      |   |           |                |  |           |                          |        |                |            |         |                    |        |                |           |      |                           |        |                |           |             |                        |        |                |          |
| PLUMBER   | MAHON PLUMBING INC  | PN#368   | (410) 636-7944 | P-0223-21   |      |           |        |         |      |   |           |                |  |           |                          |        |                |            |         |                    |        |                |           |      |                           |        |                |           |             |                        |        |                |          |
| HVAC  | WILLIAM H METCALFE & SONS   | HM#105   | (301) 868-6330 | H-0349-21   |      |           |        |         |      |   |           |                |  |           |                          |        |                |            |         |                    |        |                |           |      |                           |        |                |           |             |                        |        |                |          |
| ELECTRICIAN   | BRAMBLES ELECTRIC INC.  | E-#857   | (443) 496-1961 | ER-28296    |      |           |        |         |      |   |           |                |  |           |                          |        |                |            |         |                    |        |                |           |      |                           |        |                |           |             |                        |        |                |          |
| <b>DESCRIPTION OF WORK:</b> CONSTRUCT 2-STORY SFD WITH ATTACHED GARAGE. 1ST FLOOR 36' X 82' OVERALL INCLUDING 8' X 36' FRONT PORCH AND 22' X 36' GARAGE. 2ND FLOOR 27' X 36' WITH 22' X 33' BONUS ROOM OVER GARAGE. ASFORD MODEL, ELEVATION 1   |   |  |                |             |      |           |        |         |      |   |           |                |  |           |                          |        |                |            |         |                    |        |                |           |      |                           |        |                |           |             |                        |        |                |          |
| <b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b><br><b>UNFIN. BASEMENT:</b> 0 <b>FIN BASEMENT:</b> 0<br><b>FIRST FLOOR:</b> 1,473 <b>SECOND FLOOR:</b> 765<br><b>THIRD FLOOR:</b> 0 <b>FOURTH FLOOR:</b> 0<br><b>GARAGE:</b> 770 <b>CARPOR:</b> 0<br><b>DECK:</b> 0 <b>PORCH:</b> 294<br><b>OTHER:</b> 726 BONUS<br><b>TOTAL FLOOR AREA:</b> 4,028   |   | <b>CONSTRUCTION TYPE:</b> WOOD FRAME<br><br><b># BEDROOMS:</b> 3 <b># BATHROOMS:</b> 3<br><b>ROAD TYPE:</b> COUNTY <b>SPRINKLER:</b> YES<br><b>WATER TYPE:</b> PUBLIC <b>SEWER TYPE:</b> PUBLIC<br><b>HEATING SYSTEM:</b> HEAT P <b>CENTRAL AIR:</b> YES<br><b>FIREPLACE:</b> GAS                          |                |             |      |           |        |         |      |   |           |                |  |           |                          |        |                |            |         |                    |        |                |           |      |                           |        |                |           |             |                        |        |                |          |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE:** Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:**  
 OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. LOCATION SURVEY REQUIRED AT TIME OF THE FOUNDATION INSPECTION. QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144. LOT MATRIX SU9 BUILDER MUST PROVIDE DRAINAGE WITHIN & BETWEEN LOTS. PIPE DOWNSPOUTS AND A DOWNSPOUT OVERFLOW DIVERTER MUST BE INSTALLED

**OFFICE USE ONLY**

| MINIMUM YARD REQUIREMENTS |                     |       |  |
|---------------------------|---------------------|-------|--|
| ACCESSORY STRUCTURE       | PRINCIPLE STRUCTURE |       |  |
| FRONT                     | FRONT               | 15 FT |  |
| SIDE                      | SIDE                | 5 FT  |  |
| REAR                      | REAR                | 5 FT  |  |
| SIDE STREET               | SIDE STREET         | FT    |  |
| MAX. HGHT                 | MAX. HGHT           | 35 FT |  |

| APPROVALS:   |     |            |                 |
|--------------|-----|------------|-----------------|
| BUILDING     | PAC | 02/10/2021 | FLOODPLAIN ZONE |
| ZONING       | HAV | 02/23/2021 | PLUMBING        |
| SEDIMENT     | AR  | 10/22/2020 | ENV. HEALTH     |
| PUB. SEWER   | BD  | 02/08/2021 | HISTORIC        |
| S.W. MGT.    | CB  | 02/10/2021 | SHA             |
| ENTRANCE     | DB  | 02/08/2021 | MECHANICAL      |
| FIRE MARSHAL | JM  | 02/17/2021 | ELECTRICAL      |
| BACKFLOW     | CG  | 03/06/2021 | FOOD SERVICE    |

DATE APPROVED: 3-15-21

ADMINISTRATOR APPROVAL: Max J Swinson



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR21-02-0100

Date of Application: 02/09/2021

**BUILDING PERMIT**

| <b>BUILDING LOCATION</b> 157 JOHN DABB CT<br>CHESTER<br><br><b>TAX ACCOUNT</b> 1804118677<br><b>SUBDIVISION</b> GIBSON'S GRANT<br><b>CRITICAL AREA</b> YES <b>ACREAGE</b> 0.114<br><b>TAX MAP</b> 0057 <b>GRID</b> 0004 <b>PARCEL</b> 0045<br><b>SECTION</b> <b>BLOCK</b> <b>LOT</b> 26<br><b>ZONED CMPD</b> <b>FRONTAGE</b> <b>DEPTH</b>   |   | <b>PROPERTY OWNERS:</b> WHITES HERITAGE PARTNERS<br>LLC<br>1355 BEVERLY RD SUITE 240<br>MCLEAN, VA 22101<br><br><b>HOME PHONE:</b> (443) 321-2927<br><b>APPLICANT:</b><br><br><b>STAKED:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> WILL CALL   |                 |                        |                    |                  |                 |                 |             |   |            |                      |          |                                |                          |   |                |                    |                     |                          |                       |                           |                           |  |                           |                       |                |           |             |                        |        |                |          |
|---|---|---|-----------------|------------------------|--------------------|------------------|-----------------|-----------------|-------------|---|------------|----------------------|----------|--------------------------------|--------------------------|---|----------------|--------------------|---------------------|--------------------------|-----------------------|---------------------------|---------------------------|--|---------------------------|-----------------------|----------------|-----------|-------------|------------------------|--------|----------------|----------|
| <b>EXISTING USE</b> VACANT LOT<br><br><b>PROPOSED USE</b> SINGLE FAMILY DWELLING<br><br><b>REVISED PROPOSED USE</b><br><br><b>CONSTRUCTION VALUE</b> \$175,000.00   |   | <b>FEES</b><br><table border="0"> <tr> <td><b>PARKS &amp; REC</b></td> <td>\$1,896.69</td> <td><b>SPRINKLER</b></td> <td>\$150.00</td> </tr> <tr> <td><b>BOCA FEE</b></td> <td>\$534.84</td> <td><b>MHB FEE</b></td> <td>\$50.00</td> </tr> <tr> <td><b>ELECT. PERMIT</b></td> <td>\$180.00</td> <td><b>FIRE DIST 1</b></td> <td>\$1,971.07</td> </tr> <tr> <td><b>ZONING</b></td> <td>\$55.00</td> <td><b>SCHOOLS</b></td> <td>\$17,218.97</td> </tr> <tr> <td><b>SINGLE LOT</b></td> <td>\$55.00</td> <td><b>ELECT. ADMIN.</b></td> <td>\$10.00</td> </tr> </table> |                 | <b>PARKS &amp; REC</b> | \$1,896.69         | <b>SPRINKLER</b> | \$150.00        | <b>BOCA FEE</b> | \$534.84    | <b>MHB FEE</b>  | \$50.00    | <b>ELECT. PERMIT</b> | \$180.00 | <b>FIRE DIST 1</b>             | \$1,971.07               | <b>ZONING</b>   | \$55.00        | <b>SCHOOLS</b>     | \$17,218.97         | <b>SINGLE LOT</b>        | \$55.00               | <b>ELECT. ADMIN.</b>      | \$10.00                   |  |                           |                       |                |           |             |                        |        |                |          |
| <b>PARKS &amp; REC</b>  | \$1,896.69  | <b>SPRINKLER</b>  | \$150.00        |                        |                    |                  |                 |                 |             |   |            |                      |          |                                |                          |   |                |                    |                     |                          |                       |                           |                           |  |                           |                       |                |           |             |                        |        |                |          |
| <b>BOCA FEE</b>   | \$534.84  | <b>MHB FEE</b>  | \$50.00         |                        |                    |                  |                 |                 |             |   |            |                      |          |                                |                          |   |                |                    |                     |                          |                       |                           |                           |  |                           |                       |                |           |             |                        |        |                |          |
| <b>ELECT. PERMIT</b>  | \$180.00  | <b>FIRE DIST 1</b>  | \$1,971.07      |                        |                    |                  |                 |                 |             |   |            |                      |          |                                |                          |   |                |                    |                     |                          |                       |                           |                           |  |                           |                       |                |           |             |                        |        |                |          |
| <b>ZONING</b>   | \$55.00   | <b>SCHOOLS</b>  | \$17,218.97     |                        |                    |                  |                 |                 |             |   |            |                      |          |                                |                          |   |                |                    |                     |                          |                       |                           |                           |  |                           |                       |                |           |             |                        |        |                |          |
| <b>SINGLE LOT</b>   | \$55.00   | <b>ELECT. ADMIN.</b>  | \$10.00         |                        |                    |                  |                 |                 |             |   |            |                      |          |                                |                          |   |                |                    |                     |                          |                       |                           |                           |  |                           |                       |                |           |             |                        |        |                |          |
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| CONTRACTORS   | NAME  | LICENSE #   | PHONE#          | PERMIT#                |                    |                  |                 |                 |             |   |            |                      |          |                                |                          |   |                |                    |                     |                          |                       |                           |                           |  |                           |                       |                |           |             |                        |        |                |          |
| MHBR  | KHI GIBSON'S GRANT LLC<br>2661 RIVA RD STE 220, ANNAPOLIS, MD 21401 | MHBL#6450   | (410) 573-5720  |                        |                    |                  |                 |                 |             |   |            |                      |          |                                |                          |   |                |                    |                     |                          |                       |                           |                           |  |                           |                       |                |           |             |                        |        |                |          |
| SPRINKLER   | ABSOLUTE FIRE PROTECTION  | MSC-#4  | (410) 544-7771  | BF-0231-21             |                    |                  |                 |                 |             |   |            |                      |          |                                |                          |   |                |                    |                     |                          |                       |                           |                           |  |                           |                       |                |           |             |                        |        |                |          |
| PLUMBER   | MAHON PLUMBING INC  | PN#368  | (410) 636-7944  | P-0230-21              |                    |                  |                 |                 |             |   |            |                      |          |                                |                          |   |                |                    |                     |                          |                       |                           |                           |  |                           |                       |                |           |             |                        |        |                |          |
| HVAC  | WILLIAM H METCALFE & SONS   | HM#105  | (301) 868-6330  | H-0351-21              |                    |                  |                 |                 |             |   |            |                      |          |                                |                          |   |                |                    |                     |                          |                       |                           |                           |  |                           |                       |                |           |             |                        |        |                |          |
| ELECTRICIAN   | BRAMBLES ELECTRIC INC.  | E-#857  | (443) 496-1961  | ER-28326               |                    |                  |                 |                 |             |   |            |                      |          |                                |                          |   |                |                    |                     |                          |                       |                           |                           |  |                           |                       |                |           |             |                        |        |                |          |
| <b>DESCRIPTION OF WORK:</b> CONSTRUCT 3-STORY SFD WITH ATTACHED GARAGE. 1ST FLOOR 70' X 28'4" OVERALL INCLUDING 20' X 20' GARAGE AND 8'8" X 28'4" FRONT PORCH. 2ND FLOOR 70' X 28' OVERALL INCLUDING 8'8" X 28'9" PORCH. 3RD FLOOR 28'2" X 24'1" OVERALL INCLUDING 8' X 28'2" PORCH. KINGSTON MODEL, ELEVATION 2  |   |   |                 |                        |                    |                  |                 |                 |             |   |            |                      |          |                                |                          |   |                |                    |                     |                          |                       |                           |                           |  |                           |                       |                |           |             |                        |        |                |          |
| <b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b><br><table border="0"> <tr> <td>UNFIN. BASEMENT: 0</td> <td>FIN BASEMENT: 0</td> </tr> <tr> <td>FIRST FLOOR: 1,246</td> <td>SECOND FLOOR: 1661</td> </tr> <tr> <td>THIRD FLOOR: 812</td> <td>FOURTH FLOOR: 0</td> </tr> <tr> <td>GARAGE: 405</td> <td>CARPORIT: 0</td> </tr> <tr> <td>DECK: 0</td> <td>PORCH: 702</td> </tr> <tr> <td>OTHER: 0</td> <td></td> </tr> <tr> <td><b>TOTAL FLOOR AREA: 4,826</b></td> <td></td> </tr> </table>  |   | UNFIN. BASEMENT: 0  | FIN BASEMENT: 0 | FIRST FLOOR: 1,246     | SECOND FLOOR: 1661 | THIRD FLOOR: 812 | FOURTH FLOOR: 0 | GARAGE: 405     | CARPORIT: 0 | DECK: 0   | PORCH: 702 | OTHER: 0             |          | <b>TOTAL FLOOR AREA: 4,826</b> |                          | <b>CONSTRUCTION TYPE:</b> WOOD FRAME<br><br><table border="0"> <tr> <td><b># BEDROOMS:</b></td> <td><b># BATHROOMS:</b></td> </tr> <tr> <td><b>ROAD TYPE:</b> COUNTY</td> <td><b>SPRINKLER:</b> YES</td> </tr> <tr> <td><b>WATER TYPE:</b> PUBLIC</td> <td><b>SEWER TYPE:</b> PUBLIC</td> </tr> <tr> <td><b>HEATING SYSTEM:</b> HEAT P CENTRAL AIR: YES</td> <td></td> </tr> <tr> <td><b>FIREPLACE:</b> GAS</td> <td></td> </tr> </table> |                | <b># BEDROOMS:</b> | <b># BATHROOMS:</b> | <b>ROAD TYPE:</b> COUNTY | <b>SPRINKLER:</b> YES | <b>WATER TYPE:</b> PUBLIC | <b>SEWER TYPE:</b> PUBLIC | <b>HEATING SYSTEM:</b> HEAT P CENTRAL AIR: YES |                           | <b>FIREPLACE:</b> GAS |                |           |             |                        |        |                |          |
| UNFIN. BASEMENT: 0  | FIN BASEMENT: 0   |   |                 |                        |                    |                  |                 |                 |             |   |            |                      |          |                                |                          |   |                |                    |                     |                          |                       |                           |                           |  |                           |                       |                |           |             |                        |        |                |          |
| FIRST FLOOR: 1,246  | SECOND FLOOR: 1661  |   |                 |                        |                    |                  |                 |                 |             |   |            |                      |          |                                |                          |   |                |                    |                     |                          |                       |                           |                           |  |                           |                       |                |           |             |                        |        |                |          |
| THIRD FLOOR: 812  | FOURTH FLOOR: 0   |   |                 |                        |                    |                  |                 |                 |             |   |            |                      |          |                                |                          |   |                |                    |                     |                          |                       |                           |                           |  |                           |                       |                |           |             |                        |        |                |          |
| GARAGE: 405   | CARPORIT: 0   |   |                 |                        |                    |                  |                 |                 |             |   |            |                      |          |                                |                          |   |                |                    |                     |                          |                       |                           |                           |  |                           |                       |                |           |             |                        |        |                |          |
| DECK: 0   | PORCH: 702  |   |                 |                        |                    |                  |                 |                 |             |   |            |                      |          |                                |                          |   |                |                    |                     |                          |                       |                           |                           |  |                           |                       |                |           |             |                        |        |                |          |
| OTHER: 0  |   |   |                 |                        |                    |                  |                 |                 |             |   |            |                      |          |                                |                          |   |                |                    |                     |                          |                       |                           |                           |  |                           |                       |                |           |             |                        |        |                |          |
| <b>TOTAL FLOOR AREA: 4,826</b>  |   |   |                 |                        |                    |                  |                 |                 |             |   |            |                      |          |                                |                          |   |                |                    |                     |                          |                       |                           |                           |  |                           |                       |                |           |             |                        |        |                |          |
| <b># BEDROOMS:</b>  | <b># BATHROOMS:</b>   |   |                 |                        |                    |                  |                 |                 |             |   |            |                      |          |                                |                          |   |                |                    |                     |                          |                       |                           |                           |  |                           |                       |                |           |             |                        |        |                |          |
| <b>ROAD TYPE:</b> COUNTY  | <b>SPRINKLER:</b> YES   |   |                 |                        |                    |                  |                 |                 |             |   |            |                      |          |                                |                          |   |                |                    |                     |                          |                       |                           |                           |  |                           |                       |                |           |             |                        |        |                |          |
| <b>WATER TYPE:</b> PUBLIC   | <b>SEWER TYPE:</b> PUBLIC   |   |                 |                        |                    |                  |                 |                 |             |   |            |                      |          |                                |                          |   |                |                    |                     |                          |                       |                           |                           |  |                           |                       |                |           |             |                        |        |                |          |
| <b>HEATING SYSTEM:</b> HEAT P CENTRAL AIR: YES  |   |   |                 |                        |                    |                  |                 |                 |             |   |            |                      |          |                                |                          |   |                |                    |                     |                          |                       |                           |                           |  |                           |                       |                |           |             |                        |        |                |          |
| <b>FIREPLACE:</b> GAS   |   |   |                 |                        |                    |                  |                 |                 |             |   |            |                      |          |                                |                          |   |                |                    |                     |                          |                       |                           |                           |  |                           |                       |                |           |             |                        |        |                |          |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE:** Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:**  
 SWM - MUST FOLLOW APPROVED SUBDIVISION STORMWATER MANAGEMENT PLAN OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. LOT MATRIX SU8 LOCATION SURVEY REQUIRED AT TIME OF THE FOUNDATION INSPECTION. QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144.

**OFFICE USE ONLY**

**MINIMUM YARD REQUIREMENTS**

| ACCESSORY STRUCTURE | PRINCIPLE STRUCTURE |
|---------------------|---------------------|
| FRONT FT            | FRONT 15 FT         |
| SIDE FT             | SIDE 5 FT           |
| REAR FT             | REAR 5 FT           |
| SIDE STREET FT      | SIDE STREET FT      |
| MAX. HGHT FT        | MAX. HGHT 35 FT     |

**APPROVALS:**

|              |            |            |                 |               |            |
|--------------|------------|------------|-----------------|---------------|------------|
| BUILDING     | <i>DAC</i> | 02/12/2021 | FLOODPLAIN ZONE | <i>JK</i>     | 02/12/2021 |
| ZONING       | <i>HLV</i> | 02/23/2021 | PLUMBING        | <i>CG</i>     | 03/06/2021 |
| SEDIMENT     | <i>AR</i>  | 10/22/2020 | ENV. HEALTH     | <i>public</i> | 03/06/2021 |
| PUB. SEWER   | <i>BD</i>  | 02/16/2021 | HISTORIC        |               | N/A        |
| S.W. MGT.    | <i>CR</i>  | 02/12/2021 | SHA             |               | N/A        |
| ENTRANCE     | <i>CB</i>  | 02/16/2021 | MECHANICAL      | <i>CL</i>     | 03/06/2021 |
| FIRE MARSHAL | <i>JM</i>  | 02/25/2021 | ELECTRICAL      |               | 02/09/2021 |
| BACKFLOW     | <i>CG</i>  | 03/06/2021 | FOOD SERVICE    |               | N/A        |

DATE APPROVED: 3-15-21

ADMINISTRATOR APPROVAL: *Walter G Skinson*





Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR21-02-0133

Date of Application: 02/22/2021

**BUILDING PERMIT**

|  |  |  |   |  |  |
|--|--|--|---|--|--|
| <b>BUILDING LOCATION</b> 317 MIKES WAY<br>STEVENSVILLE<br><br><b>TAX ACCOUNT</b> 1804123026<br><b>SUBDIVISION</b> ELLENDALE<br><b>CRITICAL AREA NO</b> <b>ACREAGE</b><br><b>TAX MAP</b> 0056 <b>GRID</b> 0011 <b>PARCEL</b> 0020<br><b>SECTION</b> <b>BLOCK</b> <b>LOT D</b><br><b>ZONED</b> SMPD <b>FRONTAGE</b> <b>DEPTH</b> |  |  | <b>PROPERTY OWNERS:</b> ELLENDALE TOWNHOMES BY<br>LACROSS<br>721 MAIN ST STE 100<br>STEVENSVILLE, MD 21666<br><br><b>HOME PHONE:</b> (410) 604-3701<br><b>APPLICANT:</b><br><br><b>STAKED:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL |  |  |
| <b>EXISTING USE</b> RESIDENCE<br><br><b>PROPOSED USE</b> PREFAB FIREPLACE<br><br><b>REVISED PROPOSED USE</b><br><br><b>CONSTRUCTION VALUE</b>  |  |  | <b>FEES</b><br><b>FIREPLACE</b> \$35.00 <b>ZONING</b> \$55.00<br><b>PERMIT FEE</b>  |  |  |
| <b>CONTRACTORS</b> <b>NAME</b> <b>LICENSE #</b> <b>PHONE#</b> <b>PERMIT#</b><br><b>OWNER</b> <b>OWNER</b> QAC1000  |  |  |   |  |  |
| <b>DESCRIPTION OF WORK:</b> INSTALL SUPERIOR DRT300 GAS FIREPLACE IN GREAT ROOM OF EXISTING RESIDENCE.   |  |  |   |  |  |
| <b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>  |  |  | <b>CONSTRUCTION TYPE:</b> OTHER   |  |  |
| <b>UNFIN. BASEMENT:</b><br><b>FIRST FLOOR:</b><br><b>THIRD FLOOR:</b><br><b>GARAGE:</b><br><b>DECK:</b><br><b>OTHER:</b><br><b>TOTAL FLOOR AREA:</b>   |  | <b>FIN BASEMENT:</b><br><b>SECOND FLOOR:</b><br><b>FOURTH FLOOR:</b><br><b>CARPORT:</b><br><b>PORCH:</b> |   | <b># BEDROOMS:</b><br><b>ROAD TYPE:</b> COUNTY <b># BATHROOMS:</b><br><b>SPRINKLER:</b><br><b>WATER TYPE PUBLIC</b> <b>SEWER TYPE PUBLIC</b><br><b>HEATING SYSTEM:</b> EXISTING <b>CENTRAL AIR:</b><br><b>FIREPLACE:</b> GAS |  |

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**Conditions:**

OFFICE USE ONLY

| MINIMUM YARD REQUIREMENTS |    |                     |    |
|---------------------------|----|---------------------|----|
| ACCESSORY STRUCTURE       |    | PRINCIPLE STRUCTURE |    |
| FRONT                     | FT | FRONT               | FT |
| SIDE                      | FT | SIDE                | FT |
| REAR                      | FT | REAR                | FT |
| SIDE STREET               | FT | SIDE STREET         | FT |
| MAX. HGHT                 | FT | MAX. HGHT           | FT |

| APPROVALS:   |                 |                 |                |
|--------------|-----------------|-----------------|----------------|
| BUILDING     | PAC 03/02/2021  | FLOODPLAIN ZONE | N/A            |
| ZONING       | H-LV 03/03/2021 | PLUMBING        | N/A            |
| SEDIMENT     | N/A             | ENV. HEALTH     | SFW 03/06/2021 |
| PUB. SEWER   | N/A             | HISTORIC        | N/A            |
| S.W. MGT.    | N/A             | SHA             | N/A            |
| ENTRANCE     | N/A             | MECHANICAL      | N/A            |
| FIRE MARSHAL | N/A             | ELECTRICAL      | N/A            |
| BACKFLOW     | N/A             | FOOD SERVICE    | N/A            |

DATE APPROVED: 3-15-21

ADMINISTRATOR APPROVAL: Kieran G Swinson

