



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

ZONING CERTIFICATE #: Z19-11-0336

Date of Application: 11/25/2019

ZONING CERTIFICATE

| TAX ACCOUNT # | STREET ADDRESS | CITY NAME |
|---------------|------------------------|------------|
| 1807016689 | 925 RED LION BRANCH RD | MILLINGTON |

| OWNER INFORMATION | | PROPERTY INFORMATION | | |
|-------------------|--|----------------------------|--------------------|---------------|
| OWNER: | QUILLEN, MADISON | TAX MAP 0006 | BLOCK | PARCEL 0227 |
| OWNER ADDRESS: | 117 CLEARSPRING PL MILLINGTON, MD 21651 | LOT A | SECTION | ZONED AG |
| HOME PHONE: | | CRITICAL AREA NO | | ACREAGE 67.13 |
| | | SUBDIVISION | | |
| | | BUILDING VALUE \$55,000.00 | | |
| | | WATER TYPE PRIVATE | SEWER TYPE PRIVATE | |

| APPLICANT INFORMATION | PERMIT FEES |
|--|--|
| NAME: | ZONING FEE: \$55.00 FM FEE: |
| ADDRESS: | ELECTRICAL PERMIT #: |
| PHONE: | PLUMBING PERMIT #: N/A |
| | GAS PERMIT #: N/A |
| | STAKED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL |
| EXISTING USE: FARM | PROPOSED USE: FARM BLDG |
| MINIMUM YARD REQUIREMENTS: | |
| FRONT: 35 FT | SIDE: 10 FT REAR: 10 FT SIDE STREET: FT HEIGHT: 135 FT |
| WORK DESCRIPTION: CONSTRUCT GRAIN TANK WITH 25,000 BUSHEL CAPACITY POWERED BY DIESEL GENERATOR | |

AGENCY APPROVALS:

| | |
|-------------|----------------|
| Name | Completed Date |
| ENV. HEALTH | 12/03/2019 JEN |
| SEDIMENT | 12/04/2019 DS |
| ZONING | 12/03/2019 KS |

NOTE: Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

Conditions:

ADMINISTRATOR APPROVAL: *Man G Simpson* DATE APPROVED: *9-16-2020*



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

ZONING CERTIFICATE #: Z20-08-0341

Date of Application: 08/24/2020

ZONING CERTIFICATE

| TAX ACCOUNT # | STREET ADDRESS | CITY NAME |
|---------------|-----------------|------------|
| 1805043948 | 837 STAGWELL RD | QUEENSTOWN |

| OWNER INFORMATION | PROPERTY INFORMATION |
|--|---|
| OWNER: DORSEY, MICHAEL OWNER ADDRESS: 837 STAGWELL RD QUEENSTOWN, MD 21658 HOME PHONE: | TAX MAP 0066 BLOCK PARCEL 0016 LOT 12 SECTION ZONED CS CRITICAL AREA YES ACREAGE 20.66 SUBDIVISION WYOMING ON THE WYE BUILDING VALUE \$67,500.00 WATER TYPE PRIVATE SEWER TYPE PRIVATE |

| APPLICANT INFORMATION | PERMIT FEES |
|--|---|
| NAME: COASTAL POOLS ADDRESS: 6608 Ocean Gateway QUEENSTOWN, MD 21658 PHONE: (410) 827-0880 | ZONING FEE: \$75.00 FM FEE: ELECTRICAL PERMIT #: ER-29480 PLUMBING PERMIT #: N/A GAS PERMIT #: N/A STAKED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL |
| EXISTING USE: RESIDENCE | PROPOSED USE: POOL/SPA |
| MINIMUM YARD REQUIREMENTS: FRONT: FT SIDE: 3 FT REAR: 100 FT SIDE STREET: FT HEIGHT: FT | |
| WORK DESCRIPTION: CONSTRUCT 20' X 40' CONCRETE INGROUND POOL. | |

AGENCY APPROVALS:

| | |
|-------------|------------------------|
| Name | Completed Date |
| ELECTRICAL | 08/27/2020 CLOW E-#155 |
| ENV. HEALTH | 09/10/2020 GJH |
| S.W. MGT. | 09/10/2020 JK |
| ZONING | 09/04/2020 JP |

NOTE: Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

Conditions:

MUST COMPLY WITH APPROVED BUFFER ESTABLISHMENT PLAN. CALL 410-758-4088 WHEN PLANTED.

ADMINISTRATOR APPROVAL: Vernon G. Sunson **DATE APPROVED:** 9-16-2020



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

ZONING CERTIFICATE #: Z20-08-0354

Date of Application: 08/28/2020

ZONING CERTIFICATE

| TAX ACCOUNT # | STREET ADDRESS | CITY NAME |
|---------------|----------------------|-------------|
| 1805027950 | 31 PROSPECT BAY DR W | GRASONVILLE |

| OWNER INFORMATION | | PROPERTY INFORMATION | | |
|-----------------------|---|---------------------------------|-------------------|--------------|
| OWNER: | EISENBERG, GEOFFREY | TAX MAP 0065 | BLOCK WEST | PARCEL 0073 |
| OWNER ADDRESS: | 31 W PROSPECT BAY DR GRASONVILLE, MD 21638 | LOT 56 | SECTION 1 | ZONED NC-1 |
| HOME PHONE: | (443) 854-8294 | CRITICAL AREA YES | | ACREAGE 1.00 |
| | | SUBDIVISION PROSPECT PLANTATION | | |
| | | BUILDING VALUE \$6,000.00 | | |
| | | WATER TYPE PUBLIC | SEWER TYPE PUBLIC | |

| APPLICANT INFORMATION | | PERMIT FEES | | |
|---|---|---------------------------|---|--|
| NAME: | RICK AYELLA | ZONING FEE: \$55.00 | FM FEE: | |
| ADDRESS: | 9879 Fox Hill Ct ELLICOTT CITY, MD 21042 | ELECTRICAL PERMIT #: | | |
| PHONE: | (410) 781-8282 | PLUMBING PERMIT #: N/A | | |
| | | GAS PERMIT #: N/A | | |
| | | STAKED? | <input checked="" type="checkbox"/> YES | <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL |
| EXISTING USE: | RESIDENCE | PROPOSED USE: PIER | | |
| MINIMUM YARD REQUIREMENTS: | | | | |
| FRONT: FT | SIDE: 6 FT | REAR: FT | SIDE STREET: FT | HEIGHT: FT |
| WORK DESCRIPTION: CONSTRUCT 6' X 60' PIER WITH 3' X 14' FINGER PIER. OVERALL LENGTH OF PIER = 60' | | | | |

AGENCY APPROVALS:

| | |
|--------|----------------|
| Name | Completed Date |
| ZONING | 09/11/2020 JP |

NOTE: Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

Conditions:
 MUST COMPLY WITH APPROVED BUFFER MANAGEMENT PLAN. MUST COMPLY WITH MDE GENERAL AND SPECIAL CONDITIONS.
 ANY ELECTRICAL WORK ADDED TO THIS STRUCTURE WILL REQUIRE AN APPROVED QUEEN ANNE'S COUNTY ELECTRICAL PERMIT AND INSPECTION BY THE MIDDLE DEPARTMENT INSPECTION AGENCY.
 A PIER CANNOT EXTEND INTO A BODY OF WATER A DISTANCE GREATER THAN 150 FT NOR CAN A PIER EXCEED ONE-QUARTER THE DISTANCE OF A WATERWAY. OWNER IS RESPONSIBLE FOR OBTAINING ANY STATE OR FEDERAL PERMITS PRIOR TO CONSTRUCTION OF PIER.

ADMINISTRATOR APPROVAL: Vivian J. Sumner DATE APPROVED: 9-16-2020



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

ZONING CERTIFICATE #: Z20-08-0355

Date of Application: 08/28/2020

ZONING CERTIFICATE

| TAX ACCOUNT # | STREET ADDRESS | CITY NAME |
|---------------|----------------|-------------|
| 1802005670 | 509 FEY RD | CHESTERTOWN |

| OWNER INFORMATION | | PROPERTY INFORMATION | | |
|-----------------------|---|-----------------------------------|---------------------------|---------------------|
| OWNER: | STROUP, PETER | TAX MAP 0004 | BLOCK | PARCEL 0019 |
| OWNER ADDRESS: | 306 DICKINSON AVE SWARTHMORE, PA 19081 | LOT 8 | SECTION | ZONED NC-1 |
| HOME PHONE: | (610) 500-3325 | CRITICAL AREA YES | | ACREAGE 1.70 |
| | | SUBDIVISION | | |
| | | BUILDING VALUE \$10,000.00 | | |
| | | WATER TYPE PRIVATE | SEWER TYPE PRIVATE | |

| APPLICANT INFORMATION | | PERMIT FEES | |
|-----------------------|---|-------------------------------|--|
| NAME: | RICK AYELLA | ZONING FEE: \$55.00 | FM FEE: |
| ADDRESS: | 9879 Fox Hill Ct ELLICOTT CITY, MD 21042 | ELECTRICAL PERMIT #: | |
| PHONE: | (410) 781-8282 | PLUMBING PERMIT #: N/A | |
| | | GAS PERMIT #: N/A | |
| | | STAKED? | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL |

EXISTING USE: RESIDENCE **PROPOSED USE:** PIER

MINIMUM YARD REQUIREMENTS:

| | | | | |
|------------------|-------------------|-----------------|------------------------|-------------------|
| FRONT: FT | SIDE: 6 FT | REAR: FT | SIDE STREET: FT | HEIGHT: FT |
|------------------|-------------------|-----------------|------------------------|-------------------|

WORK DESCRIPTION: CONSTRUCT 90' X 6' PIER WITH 10' X 20' PLATFORM AND (1) BOATLIFT.
 OVERALL LENGTH OF PIER = 100'

AGENCY APPROVALS:

| Name | Completed Date |
|------------|------------------------|
| ELECTRICAL | 09/11/2020 CLOW E-#155 |
| ZONING | 09/11/2020 KS |

NOTE: Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

Conditions:
 MUST COMPLY WITH APPROVED BUFFER MANAGEMENT PLAN. CALL 410-758-4088 WHEN PLANTED. MUST COMPLY WITH MDE REGULAR AND SPECIAL CONDITIONS
 A PIER CANNOT EXTEND INTO A BODY OF WATER A DISTANCE GREATER THAN 150 FT NOR CAN A PIER EXCEED ONE-QUARTER THE DISTANCE OF A WATERWAY. OWNER IS RESPONSIBLE FOR OBTAINING ANY STATE OR FEDERAL PERMITS PRIOR TO CONSTRUCTION OF PIER.

ADMINISTRATOR APPROVAL: Vivian J. Shumson **DATE APPROVED:** 9-16-2020



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

BUILDING PERMIT No.: BR20-07-0526

Date of Application: 07/21/2020

BUILDING PERMIT

| | | | |
|---|--|--|--|
| BUILDING LOCATION 213 SHOALS RD CRUMPTON TAX ACCOUNT 1807002149 SUBDIVISION MUSSEL SHOALS CRITICAL AREA YES ACREAGE 0.619 TAX MAP 0006 GRID 0001 PARCEL 0146 SECTION BLOCK LOT 3 ZONED NC-20 FRONTAGE DEPTH | | PROPERTY OWNERS: WILLIAMS, MARJORIE PO BOX 344 CRUMPTON, MD 21628 HOME PHONE: APPLICANT: STAKED: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL | |
| EXISTING USE RESIDENCE PROPOSED USE RENOVATION/ADDITION TO RESIDENCE REVISED PROPOSED USE CONSTRUCTION VALUE \$20,000.00 | | FEES RENOVATION \$70.00 ELECT. ADMIN. \$10.00 PERMIT FEE ELECT. PERMIT \$60.00 BOCA FEE \$35.00 ZONING \$55.00 | |
| CONTRACTORS NAME LICENSE # PHONE# PERMIT# ELECTRICIAN THE ELECTRIC MAN E-915 (410) 810-2567 ER-29514 OWNER OWNER QAC1000 | | | |
| DESCRIPTION OF WORK: CONSTRUCT 4' X 13' ADDITION TO RESIDENCE TO EXPAND FAMILY ROOM AND 4' X 12, 5' X 1' ADDITIONS TO EXPAND KITCHEN. ADD FOAM ISULATION IN KITCHEN, FAMILY ROOM, BEDROOM 2 & 3, AND LAUNDRY ROOM. NEW LARGER WINDOWS THROUGHOUT, REMOVE WINDOW IN LAUNDRY ROOM AND ADD (2) NEW. NEW DOORS IN GARDEN ROOM AND FOYER. | | | |
| BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET) | | CONSTRUCTION TYPE: WOOD FRAME | |
| UNFIN. BASEMENT: 0 FIN BASEMENT: 0 FIRST FLOOR: 91 SECOND FLOOR: 0 THIRD FLOOR: 0 FOURTH FLOOR: 0 GARAGE: 0 CARPOR: 0 DECK: 0 PORCH: 0 OTHER: 0 TOTAL FLOOR AREA: 91 | | # BEDROOMS: # BATHROOMS: ROAD TYPE: COUNTY SPRINKLER: NO WATER TYPE: PRIVATE SEWER TYPE HEATING SYSTEM: EXISTIN CENTRAL AIR: FIREPLACE: NONE | |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

Conditions:

OFFICE USE ONLY

MINIMUM YARD REQUIREMENTS

| ACCESSORY STRUCTURE | | PRINCIPLE STRUCTURE | |
|---------------------|----|---------------------|----------|
| FRONT | FT | FRONT | 35 FT |
| SIDE | FT | SIDE | 15/35 FT |
| REAR | FT | REAR | 100 FT |
| SIDE STREET | FT | SIDE STREET | FT |
| MAX. HGHT | FT | MAX. HGHT | 40 FT |

APPROVALS:

| | | | |
|--------------|-----------------------|-----------------|-----------------------|
| BUILDING | <i>RAK</i> 07/31/2020 | FLOODPLAIN ZONE | N/A |
| ZONING | <i>KS</i> 08/03/2020 | PLUMBING | N/A |
| SEDIMENT | N/A | ENV. HEALTH | <i>ces</i> 08/06/2020 |
| PUB. SEWER | N/A | HISTORIC | N/A |
| S.W. MGT. | N/A | SHA | N/A |
| ENTRANCE | N/A | MECHANICAL | N/A |
| FIRE MARSHAL | N/A | ELECTRICAL | 09/11/2020 |
| BACKFLOW | N/A | FOOD SERVICE | N/A |

DATE APPROVED: 9-16-2020

ADMINISTRATOR APPROVAL: *Vernon J Swinson*



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

BUILDING PERMIT No.: BR20-06-0457

Date of Application: 06/23/2020

BUILDING PERMIT

| | | | |
|---|--|--|--|
| BUILDING LOCATION 504 PROSPECT BAY DR E GRASONVILLE TAX ACCOUNT 1805022371 SUBDIVISION CRITICAL AREA YES ACREAGE 5.01 TAX MAP 0065 GRID 0024 PARCEL 0055 SECTION BLOCK EAST LOT 31 ZONED NC-5 FRONTAGE DEPTH | | PROPERTY OWNERS: KAREN CATRON CATRON JR, J. MICHAEL 504 E PROSPECT BAY DR GRASONVILLE, MD 21638 HOME PHONE: (410) 310-8354 APPLICANT: STAKED: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL | |
| EXISTING USE RESIDENCE PROPOSED USE RENOVATION TO RESIDENCE REVISED PROPOSED USE CONSTRUCTION VALUE \$26,500.00 | | FEES ELECT. ADMIN. \$10.00 ZONING \$55.00 ELECT. PERMIT \$180.00 RENOVATION \$185.50 PERMIT FEE | |
| CONTRACTORS NAME LICENSE # PHONE# PERMIT# OWNER OWNER QAC1000 HVAC W SCOTT JONES MECHANICAL HM#121 (410) 643-4555 H-0974-20 PLUMBER LINDY J JONES & SONS PR-020 (410) 643-5160 P-0684-20 ELECTRICIAN BISHOP ELECTRICAL SERVICES E-1179 (410) 507-7790 ER-29485 | | DESCRIPTION OF WORK: FINISH EXISTING BASEMENT TO INCLUDE HOME GYM, BAR AREA, GAME & THEATRE ROOM, BONUS ROOM, BATHROOM, AND POWDER ROOM. (PREVIOUSLY ROUGHED IN UNDER PERMIT B02-0374). | |
| BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET) UNFIN. BASEMENT: 0 FIN BASEMENT: 1,591 FIRST FLOOR: 0 SECOND FLOOR: 0 THIRD FLOOR: 0 FOURTH FLOOR: 0 GARAGE: 0 CARPOR: 0 DECK: 0 PORCH: 0 OTHER: 0 TOTAL FLOOR AREA: 1,591 | | CONSTRUCTION TYPE: WOOD FRAME # BEDROOMS: # BATHROOMS: 2 ROAD TYPE: COUNTY SPRINKLER: NO WATER TYPE: PRIVATE SEWER TYPE: PRIVATE HEATING SYSTEM: HEAT P CENTRAL AIR: YES FIREPLACE: NONE | |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

Conditions:

OFFICE USE ONLY

MINIMUM YARD REQUIREMENTS

| ACCESSORY STRUCTURE | | PRINCIPLE STRUCTURE | |
|---------------------|----|---------------------|----|
| FRONT | FT | FRONT | FT |
| SIDE | FT | SIDE | FT |
| REAR | FT | REAR | FT |
| SIDE STREET | FT | SIDE STREET | FT |
| MAX. HGHT | FT | MAX. HGHT | FT |

APPROVALS:

| | | | | |
|--------------|-----|------------|-----------------|---------------|
| BUILDING | RAC | 07/01/2020 | FLOODPLAIN ZONE | N/A |
| ZONING | JP | 07/01/2020 | PLUMBING | CG 09/10/2020 |
| SEDIMENT | | N/A | ENV. HEALTH | KK 09/10/2020 |
| PUB. SEWER | | N/A | HISTORIC | N/A |
| S.W. MGT. | | N/A | SHA | N/A |
| ENTRANCE | | N/A | MECHANICAL | CG 09/10/2020 |
| FIRE MARSHAL | | N/A | ELECTRICAL | 08/28/2020 |
| BACKFLOW | | N/A | FOOD SERVICE | N/A |

DATE APPROVED: 9-16-2020 ADMINISTRATOR APPROVAL: Kiran J Swinson



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

BUILDING PERMIT No.: BR20-08-0647

Date of Application: 08/26/2020

BUILDING PERMIT

| | | | |
|---|--|--|--|
| BUILDING LOCATION 648 KIMBERLY WAY STEVENSVILLE TAX ACCOUNT 1804043146 SUBDIVISION CLOVERFIELDS CRITICAL AREA NO ACREAGE 0.34 TAX MAP 0049 GRID 0000 PARCEL 0052 SECTION BLOCK X LOT 25 ZONED NC-15 FRONTAGE DEPTH | | PROPERTY OWNERS: RICE JR, THOMAS 648 KIMBERLY WAY STEVENSVILLE, MD 21666 HOME PHONE: (703) 843-5667 APPLICANT: STAKED: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL | |
| EXISTING USE RESIDENCE PROPOSED USE ADDITION TO RESIDENCE REVISED PROPOSED USE CONSTRUCTION VALUE \$64,000.00 | | FEES BOCA FEE \$35.00 ZONING \$55.00 | |
| CONTRACTORS NAME LICENSE # PHONE# PERMIT# OWNER OWNER QAC1000 | | | |
| DESCRIPTION OF WORK: REPLACE EXISTING FRONT ENTRANCE WITH 6'3 X 6'2 PORCH. REPLACE EXISTING REAR DECK WITH 9' X 14' DECK AND 12' X 14' SCREENED PORCH. REPLACE FRONT CEMENT WALKWAY WITH NEW BLUESTONE WALKWAY. | | | |
| BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET) | | CONSTRUCTION TYPE: WOOD FRAME | |
| UNFIN. BASEMENT: 0 FIN BASEMENT: 0 FIRST FLOOR: 0 SECOND FLOOR: 0 THIRD FLOOR: 0 FOURTH FLOOR: 0 GARAGE: 0 CARPORT: 0 DECK: 126 PORCH: 204 OTHER: 0 TOTAL FLOOR AREA: 330 | | # BEDROOMS: # BATHROOMS: ROAD TYPE: COUNTY SPRINKLER: NO WATER TYPE: PUBLIC SEWER TYPE: PUBLIC HEATING SYSTEM: EXISTING CENTRAL AIR: FIREPLACE: NONE | |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

Conditions:

OFFICE USE ONLY

MINIMUM YARD REQUIREMENTS

| ACCESSORY STRUCTURE | | PRINCIPLE STRUCTURE | |
|---------------------|----|---------------------|---------|
| FRONT | FT | FRONT | 35 FT |
| SIDE | FT | SIDE | 8/18 FT |
| REAR | FT | REAR | 50 FT |
| SIDE STREET | FT | SIDE STREET | FT |
| MAX. HGHT | FT | MAX. HGHT | 40 FT |

APPROVALS:

| | | | | |
|--------------|------------|------------|-----------------|-----------------------|
| BUILDING | <i>DAC</i> | 09/10/2020 | FLOODPLAIN ZONE | N/A |
| ZONING | <i>HCV</i> | 09/11/2020 | PLUMBING | N/A |
| SEDIMENT | | N/A | ENV. HEALTH | <i>JEN</i> 09/10/2020 |
| PUB. SEWER | <i>BD</i> | 09/08/2020 | HISTORIC | N/A |
| S.W. MGT. | | N/A | SHA | N/A |
| ENTRANCE | | N/A | MECHANICAL | N/A |
| FIRE MARSHAL | | N/A | ELECTRICAL | N/A |
| BACKFLOW | | N/A | FOOD SERVICE | N/A |

DATE APPROVED:

9-16-2020

ADMINISTRATOR APPROVAL:

Vernon J. Swinson



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

BUILDING PERMIT No.: BR20-08-0616

Date of Application: 08/18/2020

BUILDING PERMIT

| | | | |
|---|--|---|--|
| BUILDING LOCATION 242 HAYDEN RD CENTREVILLE TAX ACCOUNT 1806012140 SUBDIVISION LANDS OF D. LEAGER CRITICAL AREA NO ACREAGE 1.43 TAX MAP 0037 GRID 0001 PARCEL 0080 SECTION BLOCK LOT 4 ZONED AG FRONTAGE DEPTH | | PROPERTY OWNERS: HASAN, SELCHUK 242 HAYDEN RD CENTREVILLE, MD 21617 HOME PHONE: (240) 299-4498 APPLICANT: STAKED: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL | |
| EXISTING USE RESIDENCE PROPOSED USE ACCESSORY STRUCTURE REVISED PROPOSED USE CONSTRUCTION VALUE \$3,200.00 | | FEES BOCA FEE \$35.00 ZONING \$55.00 | |
| CONTRACTORS NAME LICENSE # PHONE# PERMIT# OWNER OWNER QAC1000 | | | |
| DESCRIPTION OF WORK: CONSTRUCT 16' X 16' SHED. | | | |
| BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET) | | CONSTRUCTION TYPE: WOOD FRAME | |
| UNFIN. BASEMENT: 0 FIN BASEMENT: 0 FIRST FLOOR: 0 SECOND FLOOR: 0 THIRD FLOOR: 0 FOURTH FLOOR: 0 GARAGE: 0 CARPOR: 0 DECK: 0 PORCH: 0 OTHER: 256 TOTAL FLOOR AREA: 256 | | # BEDROOMS: # BATHROOMS: ROAD TYPE: COUNTY SPRINKLER: NO WATER TYPE: PRIVATE SEWER TYPE: PRIVATE HEATING SYSTEM: NONE CENTRAL AIR: NO FIREPLACE: NONE | |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

Conditions:
 ANY ELECTRICAL WORK ADDED TO THIS STRUCTURE WILL REQUIRE AN APPROVED QUEEN ANNE'S COUNTY ELECTRICAL PERMIT AND AN INSPECTION BY THE MIDDLE DEPARTMENT INSPECTION AGENCY. ALL BUILDINGS OTHER THAN THE PRINCIPLE BUILDING SHALL NOT COVER AN AREA OF THE LOT GREATER THAN 60% OF THAT COVERED BY THE EXISTING PRINCIPLE BUILDING.

OFFICE USE ONLY

MINIMUM YARD REQUIREMENTS

| ACCESSORY STRUCTURE | PRINCIPLE STRUCTURE |
|---------------------|---------------------|
| FRONT FT | FRONT FT |
| SIDE FT 3 | SIDE FT |
| REAR FT 3 | REAR FT |
| SIDE STREET FT | SIDE STREET FT |
| MAX. HGHT FT 20 | MAX. HGHT FT |

APPROVALS:

| | | | |
|--------------|----------------|-----------------|---------------|
| BUILDING | DAC 08/28/2020 | FLOODPLAIN ZONE | N/A |
| ZONING | JP 08/28/2020 | PLUMBING | N/A |
| SEDIMENT | N/A | ENV. HEALTH | CS 09/02/2020 |
| PUB. SEWER | N/A | HISTORIC | N/A |
| S.W. MGT. | JK 09/09/2020 | SHA | N/A |
| ENTRANCE | N/A | MECHANICAL | N/A |
| FIRE MARSHAL | N/A | ELECTRICAL | N/A |
| BACKFLOW | N/A | FOOD SERVICE | N/A |

DATE APPROVED: 9-16-2020

ADMINISTRATOR APPROVAL: [Signature]



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

ZONING CERTIFICATE #: Z20-07-0295

Date of Application: 07/30/2020

ZONING CERTIFICATE

| TAX ACCOUNT # | STREET ADDRESS | CITY NAME |
|---------------|----------------|-------------|
| 1802030217 | 403 MURPHY RD | CENTREVILLE |

| OWNER INFORMATION | PROPERTY INFORMATION |
|---|--|
| OWNER: KELLUM, III, WILLIAM | TAX MAP 0037 BLOCK PARCEL 0009 |
| OWNER ADDRESS: 403 MURPHY RD CENTREVILLE, MD 21617 | LOT 2 SECTION ZONED AG |
| HOME PHONE: (410) 708-9107 | CRITICAL AREA NO ACREAGE 5.00 |
| | SUBDIVISION |
| | BUILDING VALUE |
| | WATER TYPE PRIVATE SEWER TYPE PRIVATE |

| APPLICANT INFORMATION | PERMIT FEES |
|---|--|
| NAME: | ZONING FEE: \$75.00 FM FEE: |
| ADDRESS: | ELECTRICAL PERMIT #: ER-29515 |
| PHONE: | PLUMBING PERMIT #: N/A |
| | GAS PERMIT #: N/A |
| | STAKED? <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> WILL CALL |
| EXISTING USE: RESIDENCE | PROPOSED USE: POOL/SPA |
| MINIMUM YARD REQUIREMENTS: | |
| FRONT: FT | SIDE: 3 FT REAR: 3 FT SIDE STREET: FT HEIGHT: FT |
| WORK DESCRIPTION: CONSTRUCT 38' X 18' VINYL INGROUND POOL WITH CONCRETE DECKING. | |

AGENCY APPROVALS:

| | |
|-------------|-------------------------|
| Name | Completed Date |
| ELECTRICAL | 09/09/2020 DIXON E-#567 |
| ENV. HEALTH | 08/12/2020 CCS |
| S.W. MGT. | 08/19/2020 JK |
| ZONING | 09/11/2020 JP |

NOTE: Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

Conditions:

ADMINISTRATOR APPROVAL: *Phoen G. Emission* DATE APPROVED: *9-16-2020*



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

BUILDING PERMIT No.: BR20-07-0550

Date of Application: 07/29/2020

BUILDING PERMIT

| BUILDING LOCATION 118 SOUTH CAROLINA RD STEVENSVILLE TAX ACCOUNT 1804043677 SUBDIVISION KENT ISLAND ESTATES CRITICAL AREA NO ACREAGE 0.247 TAX MAP 0070 GRID 0000 PARCEL 0086 SECTION 3 BLOCK L LOT 29 ZONED NC-20 FRONTAGE DEPTH | | PROPERTY OWNERS: THREE RIVERS BUILDERS LLC 8338 VETERANS HWY MILLERSVILLE, MD 21108 HOME PHONE: (410) 280-8652 APPLICANT: STAKED: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|---|-----------------|------------------|--------------------|----------------|-----------------|--|-----------|----------------|------------|---------------|--------------------------|--------------------------------|----------------|--|------------|------------------------------|----------------|-------------------|----------------|--------------------|---------------------------|---|----------------|----------------|---------|------------------|--------|----------------|-----------|--|--|
| EXISTING USE VACANT LOT PROPOSED USE SINGLE FAMILY DWELLING REVISED PROPOSED USE CONSTRUCTION VALUE \$125,000.00 | | FEES <table border="0"> <tr> <td>MHB FEE</td> <td>\$50.00</td> <td>SPRINKLER</td> <td>\$150.00</td> </tr> <tr> <td>SINGLE LOT</td> <td>\$55.00</td> <td>PARKS & REC</td> <td>\$1,040.40</td> </tr> <tr> <td>ELECT. ADMIN.</td> <td>\$10.00</td> <td>ZONING</td> <td>\$55.00</td> </tr> <tr> <td>SCHOOLS</td> <td>\$9,445.20</td> <td>FIRE DIST 9</td> <td>\$1,081.20</td> </tr> <tr> <td>BOCA FEE</td> <td>\$284.80</td> <td>ELECT. PERMIT</td> <td>\$95.00</td> </tr> </table> | | MHB FEE | \$50.00 | SPRINKLER | \$150.00 | SINGLE LOT | \$55.00 | PARKS & REC | \$1,040.40 | ELECT. ADMIN. | \$10.00 | ZONING | \$55.00 | SCHOOLS | \$9,445.20 | FIRE DIST 9 | \$1,081.20 | BOCA FEE | \$284.80 | ELECT. PERMIT | \$95.00 | | | | | | | | | | |
| MHB FEE | \$50.00 | SPRINKLER | \$150.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SINGLE LOT | \$55.00 | PARKS & REC | \$1,040.40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ELECT. ADMIN. | \$10.00 | ZONING | \$55.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SCHOOLS | \$9,445.20 | FIRE DIST 9 | \$1,081.20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BOCA FEE | \$284.80 | ELECT. PERMIT | \$95.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <thead> <tr> <th>CONTRACTORS</th> <th>NAME</th> <th>LICENSE #</th> <th>PHONE#</th> <th>PERMIT#</th> </tr> </thead> <tbody> <tr> <td>MHBR</td> <td>THREE RIVERS BUILDERS LLC 8338 VETERANS HWY, MILLERSVILLE, MD 21108</td> <td>MHBL 6035</td> <td>(410) 280-8652</td> <td></td> </tr> <tr> <td>ELECTRICIAN</td> <td>SPARTAN ELECTRIC COMPANY</td> <td>E-1612</td> <td>(301) 831-8300</td> <td>ER-29435</td> </tr> <tr> <td>SPRINKLER</td> <td>FAMILY FIRE PROTECTION SERV.</td> <td>MSC-#187</td> <td>(301) 390-3500</td> <td>BF-978-20</td> </tr> <tr> <td>HVAC</td> <td>WILLIAM H METCALFE & SONS</td> <td>HM#105</td> <td>(301) 868-6330</td> <td>H-0934-20</td> </tr> <tr> <td>PLUMBER</td> <td>AT WEBB PLUMBING</td> <td>PR-035</td> <td>(443) 496-0343</td> <td>P-0977-20</td> </tr> </tbody> </table> | | CONTRACTORS | NAME | LICENSE # | PHONE# | PERMIT# | MHBR | THREE RIVERS BUILDERS LLC 8338 VETERANS HWY, MILLERSVILLE, MD 21108 | MHBL 6035 | (410) 280-8652 | | ELECTRICIAN | SPARTAN ELECTRIC COMPANY | E-1612 | (301) 831-8300 | ER-29435 | SPRINKLER | FAMILY FIRE PROTECTION SERV. | MSC-#187 | (301) 390-3500 | BF-978-20 | HVAC | WILLIAM H METCALFE & SONS | HM#105 | (301) 868-6330 | H-0934-20 | PLUMBER | AT WEBB PLUMBING | PR-035 | (443) 496-0343 | P-0977-20 | DESCRIPTION OF WORK: CONSTRUCT 2-STORY SFD WITH ATTACHED GARAGE. 1ST FLOOR 33' X 40' OVERALL INCLUDING 20' X 20' GARAGE. FRONT PORCH 5' X 20'. 2ND FLOOR 33' X 40' OVERALL. | |
| CONTRACTORS | NAME | LICENSE # | PHONE# | PERMIT# | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MHBR | THREE RIVERS BUILDERS LLC 8338 VETERANS HWY, MILLERSVILLE, MD 21108 | MHBL 6035 | (410) 280-8652 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ELECTRICIAN | SPARTAN ELECTRIC COMPANY | E-1612 | (301) 831-8300 | ER-29435 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SPRINKLER | FAMILY FIRE PROTECTION SERV. | MSC-#187 | (301) 390-3500 | BF-978-20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HVAC | WILLIAM H METCALFE & SONS | HM#105 | (301) 868-6330 | H-0934-20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PLUMBER | AT WEBB PLUMBING | PR-035 | (443) 496-0343 | P-0977-20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET) <table border="0"> <tr> <td>UNFIN. BASEMENT: 0</td> <td>FIN BASEMENT: 0</td> </tr> <tr> <td>FIRST FLOOR: 820</td> <td>SECOND FLOOR: 1220</td> </tr> <tr> <td>THIRD FLOOR: 0</td> <td>FOURTH FLOOR: 0</td> </tr> <tr> <td>GARAGE: 400</td> <td>CARPOR: 0</td> </tr> <tr> <td>DECK: 0</td> <td>PORCH: 100</td> </tr> <tr> <td>OTHER: 0</td> <td></td> </tr> <tr> <td colspan="2">TOTAL FLOOR AREA: 2,540</td> </tr> </table> | | UNFIN. BASEMENT: 0 | FIN BASEMENT: 0 | FIRST FLOOR: 820 | SECOND FLOOR: 1220 | THIRD FLOOR: 0 | FOURTH FLOOR: 0 | GARAGE: 400 | CARPOR: 0 | DECK: 0 | PORCH: 100 | OTHER: 0 | | TOTAL FLOOR AREA: 2,540 | | CONSTRUCTION TYPE: WOOD FRAME <table border="0"> <tr> <td># BEDROOMS: 4</td> <td># BATHROOMS: 3</td> </tr> <tr> <td>ROAD TYPE: COUNTY</td> <td>SPRINKLER: YES</td> </tr> <tr> <td>WATER TYPE PRIVATE</td> <td>SEWER TYPE PUBLIC</td> </tr> <tr> <td>HEATING SYSTEM: HEAT P CENTRAL AIR: YES</td> <td></td> </tr> <tr> <td>FIREPLACE: GAS</td> <td></td> </tr> </table> | | # BEDROOMS: 4 | # BATHROOMS: 3 | ROAD TYPE: COUNTY | SPRINKLER: YES | WATER TYPE PRIVATE | SEWER TYPE PUBLIC | HEATING SYSTEM: HEAT P CENTRAL AIR: YES | | FIREPLACE: GAS | | | | | | | |
| UNFIN. BASEMENT: 0 | FIN BASEMENT: 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FIRST FLOOR: 820 | SECOND FLOOR: 1220 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| THIRD FLOOR: 0 | FOURTH FLOOR: 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GARAGE: 400 | CARPOR: 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DECK: 0 | PORCH: 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OTHER: 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL FLOOR AREA: 2,540 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| # BEDROOMS: 4 | # BATHROOMS: 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ROAD TYPE: COUNTY | SPRINKLER: YES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WATER TYPE PRIVATE | SEWER TYPE PUBLIC | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HEATING SYSTEM: HEAT P CENTRAL AIR: YES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FIREPLACE: GAS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

Conditions:
 THE SCHOOL, FIRE, AND PARK LAND IMPACT FEES OF \$11,566.80 HAVE BEEN DEFERRED. NO TEMPORARY OR FINAL OCCUPANCY CERTIFICATE WILL BE ISSUED UNTIL FEES HAVE BEEN PAID. OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144. LOCATION SURVEY REQUIRED AT TIME OF THE FOUNDATION INSPECTION. DOWNSPOUTS MUST SHEETFLOW 60' PER SITE SKETCH, DRIVEWAY SHEETFLOW MUST EQUAL WIDTH. DO NOT OVERLAP DISCONNECTS. REDUCE SETBACKS TO NC-8 DO NOT INHIBIT EXISTING DRAINAGE PATTERNS.

OFFICE USE ONLY

| | | | | | | | |
|----------------------------------|----------------------------|--|--|-------------------|------------|-----------------|------------|
| MINIMUM YARD REQUIREMENTS | | | | APPROVALS: | | | |
| ACCESSORY STRUCTURE | PRINCIPLE STRUCTURE | | | BUILDING | 08/05/2020 | FLOODPLAIN ZONE | 08/05/2020 |
| FRONT FT | FRONT 25 FT | | | ZONING | 08/10/2020 | PLUMBING | 09-11-2020 |
| SIDE FT | SIDE 8/18 FT | | | SEDIMENT | 09/01/2020 | ENV. HEALTH | 09/11/2020 |
| REAR FT | REAR 35 FT | | | PUB. SEWER | 08/21/2020 | HISTORIC | N/A |
| SIDE STREET FT | SIDE STREET FT | | | S.W. MGT. | 08/20/2020 | SHA | N/A |
| MAX. HGHT FT | MAX. HGHT 40 FT | | | ENTRANCE | 08/05/2020 | MECHANICAL | 09/11/2020 |
| | | | | FIRE MARSHAL | 09/11/2020 | ELECTRICAL | 08/13/2020 |
| | | | | BACKFLOW | 09/11/2020 | FOOD SERVICE | N/A |

DATE APPROVED: 9-16-2020 ADMINISTRATOR APPROVAL: Ryan J. Swinson



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

BUILDING PERMIT No.: BR20-08-0640

Date of Application: 08/25/2020

BUILDING PERMIT

| | | | |
|--|--|--|--|
| BUILDING LOCATION 206 DIXON TAVERN RD BARCLAY TAX ACCOUNT 1801011758 SUBDIVISION CRITICAL AREA NO ACREAGE 1.32 TAX MAP 0019 GRID 0013 PARCEL 0088 SECTION BLOCK LOT ZONED AG FRONTAGE DEPTH | | PROPERTY OWNERS: LESNIEWSKI, CAROLYN 66 COACHMAN DR RISING SUN, MD 21911 HOME PHONE: (410) 658-8571 APPLICANT: STAKED: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL | |
| EXISTING USE RESIDENCE PROPOSED USE DEMOLITION REVISED PROPOSED USE CONSTRUCTION VALUE | | FEES ZONING \$55.00 DEMOLITION PERMIT FEE \$50.00 | |
| CONTRACTORS NAME LICENSE # PHONE# PERMIT# OWNER OWNER QAC1000 | | | |
| DESCRIPTION OF WORK: DEMOLISH EXISTING TRAILER. | | | |
| BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET) | | CONSTRUCTION TYPE: DEMO | |
| UNFIN. BASEMENT: FIN BASEMENT: FIRST FLOOR: SECOND FLOOR: THIRD FLOOR: FOURTH FLOOR: GARAGE: CARPORT: DECK: PORCH: OTHER: TOTAL FLOOR AREA: | | # BEDROOMS: # BATHROOMS: ROAD TYPE: COUNTY SPRINKLER: NO WATER TYPE: PRIVATE SEWER TYPE: PRIVATE HEATING SYSTEM: NONE CENTRAL AIR: NO FIREPLACE: NONE | |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

Conditions:
 IMPACT FEE CREDIT.

OFFICE USE ONLY

MINIMUM YARD REQUIREMENTS

| ACCESSORY STRUCTURE | | PRINCIPLE STRUCTURE | |
|---------------------|----|---------------------|----|
| FRONT | FT | FRONT | FT |
| SIDE | FT | SIDE | FT |
| REAR | FT | REAR | FT |
| SIDE STREET | FT | SIDE STREET | FT |
| MAX. HGHT | FT | MAX. HGHT | FT |

APPROVALS:

| | | | |
|--------------|----------------|-----------------|----------------|
| BUILDING | RAC 09/11/2020 | FLOODPLAIN ZONE | N/A |
| ZONING | KS 09/11/2020 | PLUMBING | N/A |
| SEDIMENT | N/A | ENV. HEALTH | SEN 09/10/2020 |
| PUB. SEWER | N/A | HISTORIC | N/A |
| S.W. MGT. | N/A | SHA | N/A |
| ENTRANCE | N/A | MECHANICAL | N/A |
| FIRE MARSHAL | N/A | ELECTRICAL | N/A |
| BACKFLOW | N/A | FOOD SERVICE | N/A |

DATE APPROVED: 9-16-2020

ADMINISTRATOR APPROVAL: Man J. Swinson

