



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

BUILDING PERMIT No.: BR20-04-0243

Date of Application: 04/03/2020

BUILDING PERMIT

BUILDING LOCATION 3636 GOLDSBORO RD HENDERSON TAX ACCOUNT 1806013546 SUBDIVISION CRITICAL AREA NO ACREAGE 1.25 TAX MAP 0039 GRID 0007 PARCEL 0001 SECTION BLOCK LOT ZONED AG FRONTAGE DEPTH		PROPERTY OWNERS: ELLIOTT ROSSING, FAITH 3601 GOLDSBORO RD HENDERSON, MD 21640 HOME PHONE: (410) 490-3099 APPLICANT: STAKED: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL																															
EXISTING USE VACANT LOT PROPOSED USE SINGLE FAMILY DWELLING REVISED PROPOSED USE CONSTRUCTION VALUE \$388,000.00		FEES <table border="0"> <tr> <td>MHB FEE</td> <td>\$50.00</td> <td>PARKS & REC</td> <td>\$1,086.50</td> </tr> <tr> <td>FIRE DIST 5</td> <td>\$1,129.96</td> <td>SINGLE LOT</td> <td>\$55.00</td> </tr> <tr> <td>BOCA FEE</td> <td>\$391.16</td> <td>ELECT. PERMIT</td> <td>\$135.00</td> </tr> <tr> <td>SPRINKLER</td> <td>\$150.00</td> <td>ELECT. ADMIN.</td> <td>\$10.00</td> </tr> <tr> <td>ZONING</td> <td>\$55.00</td> <td>SCHOOLS</td> <td>\$9,908.88</td> </tr> </table>		MHB FEE	\$50.00	PARKS & REC	\$1,086.50	FIRE DIST 5	\$1,129.96	SINGLE LOT	\$55.00	BOCA FEE	\$391.16	ELECT. PERMIT	\$135.00	SPRINKLER	\$150.00	ELECT. ADMIN.	\$10.00	ZONING	\$55.00	SCHOOLS	\$9,908.88										
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DESCRIPTION OF WORK: CONSTRUCT SINGLE STORY DWELLING, 41'X 53' WITH 8' X 53 FRONT PORCH, 14' X 24' REAR SCREENED PORCH & A 30' X 30' 2-CAR GARAGE. 858 SQ FT UNFINISHED ATTIC CEILING HEIGHT 6'10".																																	
BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET) UNFIN. BASEMENT: 0 FIN BASEMENT: 0 FIRST FLOOR: 2,173 SECOND FLOOR: 0 THIRD FLOOR: 0 FOURTH FLOOR: 0 GARAGE: 900 CARPORT: 0 DECK: 0 PORCH: 760 OTHER: 858 ATTIC TOTAL FLOOR AREA: 3,833		CONSTRUCTION TYPE: WOOD FRAME # BEDROOMS: 3 # BATHROOMS: 2 ROAD TYPE: COUNTY SPRINKLER: YES WATER TYPE PRIVATE SEWER TYPE PRIVATE HEATING SYSTEM: HEAT P CENTRAL AIR: YES FIREPLACE: GAS																															

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

Conditions:

DO NOT INHIBIT EXISTING DRAINAGE PATTERNS. OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144. DOWNSPOUTS MUST SHEETFLOW 60' PER SITE SKETCH, DRIVEWAY SHEETFLOW MUST EQUAL WIDTH. DO NOT OVERLAP DISCONNECTS. THE SCHOOL, FIRE, AND PARK LAND IMPACT FEES OF \$12,125.34 HAVE BEEN DEFERRED. NO TEMPORARY OR FINAL OCCUPANCY CERTIFICATE WILL BE ISSUED UNTIL FEES HAVE BEEN PAID. LOCATION SURVEY REQUIRED AT TIME OF THE FOUNDATION INSPECTION.

OFFICE USE ONLY

MINIMUM YARD REQUIREMENTS

ACCESSORY STRUCTURE	PRINCIPLE STRUCTURE
FRONT FT	FRONT 40 FT
SIDE FT	SIDE 20 FT
REAR FT	REAR 50 FT
SIDE STREET FT	SIDE STREET FT
MAX. HGHT FT	MAX. HGHT 40 FT

APPROVALS:

BUILDING	<i>EAC</i>	04/07/2020	FLOODPLAIN ZONE	05/13/2020
ZONING	<i>JP</i>	04/07/2020	PLUMBING	<i>CG</i> 5/18/20
SEDIMENT	<i>AR</i>	04/09/2020	ENV. HEALTH	<i>JEN</i> 05/18/2020
PUB. SEWER	N/A		HISTORIC	N/A
S.W. MGT.	<i>JK</i>	05/13/2020	SHA	N/A
ENTRANCE	<i>DB</i>	04/09/2020	MECHANICAL	<i>CG</i> 5/18/20
FIRE MARSHAL	<i>JM</i>	05/29/2020	ELECTRICAL	04/08/2020
BACKFLOW			FOOD SERVICE	N/A

DATE APPROVED: 6-1-2020 ADMINISTRATOR APPROVAL: *Kiran G Swinson*