



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR19-08-0521

Date of Application: 08/14/2019

**BUILDING PERMIT**

<b>BUILDING LOCATION</b> 136 GOVERNORS WAY S QUEENSTOWN  <b>TAX ACCOUNT</b> 1805021529 <b>SUBDIVISION</b> GOVERNOR GRASON MANOR <b>CRITICAL AREA YES</b> <b>ACREAGE</b> 1.6 <b>TAX MAP</b> 0059 <b>GRID</b> 0020 <b>PARCEL</b> 0140 <b>SECTION</b> <b>BLOCK</b> <b>LOT</b> 33 <b>ZONED</b> NC-1 <b>FRONTAGE</b> <b>DEPTH</b>		<b>PROPERTY OWNERS:</b> KRAUSE, GREGORY 136 S GOVERNORS WAY QUEENSTOWN, MD 21635  <b>HOME PHONE:</b> (410) 200-1984  <b>APPLICANT:</b>  <b>STAKED:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL	
<b>EXISTING USE</b> RESIDENCE  <b>PROPOSED USE</b> ADDITION TO RESIDENCE  <b>REVISED PROPOSED USE</b>  <b>CONSTRUCTION VALUE</b> \$30,000.00		<b>FEES</b> <b>ELECT. ADMIN.</b> \$10.00 <b>BOCA FEE</b> \$44.20 <b>ELECT. PERMIT</b> \$60.00 <b>ZONING</b> \$55.00	
<b>CONTRACTORS</b> <b>NAME</b> <b>LICENSE #</b> <b>PHONE#</b> <b>PERMIT#</b> MHIC                      JOHN W COURSEY & SON              MHIC 20935              (410) 726-1310  ELECTRICIAN              R & D ELECTRIC INC              1094              (443) 496-4076              ER-27554			
<b>DESCRIPTION OF WORK:</b> CONSTRUCT 24' X 15' SUNROOM & 6'6" X 3' LANDING.			
<b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b> <b>UNFIN. BASEMENT:</b> 0 <b>FIN BASEMENT:</b> 0 <b>FIRST FLOOR:</b> 320 <b>SECOND FLOOR:</b> 0 <b>THIRD FLOOR:</b> 0 <b>FOURTH FLOOR:</b> 0 <b>GARAGE:</b> 0 <b>CARPORT:</b> 0 <b>DECK:</b> 20 <b>PORCH:</b> 0 <b>OTHER:</b> 0 <b>TOTAL FLOOR AREA:</b> 380		<b>CONSTRUCTION TYPE:</b> WOOD FRAME  <b># BEDROOMS:</b> <b># BATHROOMS:</b> <b>ROAD TYPE:</b> COUNTY <b>SPRINKLER:</b> NO <b>WATER TYPE:</b> PRIVATE <b>SEWER TYPE:</b> PRIVATE <b>HEATING SYSTEM:</b> NONE <b>CENTRAL AIR:</b> NO <b>FIREPLACE:</b> GAS	

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions: MUST COMPLY WITH APPROVED BUFFER ESTABLISHMENT PRIOR TO C/O.**  
 ASSOCIATION REVIEW APPROVAL 08/27/19.

MINIMUM YARD REQUIREMENTS				OFFICE USE ONLY			
ACCESSORY STRUCTURE		PRINCIPLE STRUCTURE		APPROVALS:			
FRONT	FT	FRONT	50 FT	BUILDING	<i>RAC</i> 08/20/2019	FLOODPLAIN ZONE	N/A
SIDE	FT	SIDE	20 FT	ZONING	<i>JP</i> 08/20/2019	PLUMBING	N/A
REAR	FT	REAR	100 FT	SEDIMENT	N/A	ENV. HEALTH <i>CS</i>	08/21/2019
SIDE STREET	FT	SIDE STREET	FT	PUB. SEWER	N/A	HISTORIC	N/A
MAX. HGHT	FT	MAX. HGHT	40 FT	S.W. MGT.	N/A	SHA	N/A
				ENTRANCE	N/A	MECHANICAL	N/A
				FIRE MARSHAL	N/A	ELECTRICAL	09/04/2019
				BACKFLOW	N/A	FOOD SERVICE	N/A

DATE APPROVED: 9-5-19                      ADMINISTRATOR APPROVAL: *Karan J Swinson*