



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR18-11-0319

Date of Application: 11/14/2018

**BUILDING PERMIT**

<b>BUILDING LOCATION</b> 115 WATERMANS COVE LN CHESTER  <b>TAX ACCOUNT</b> 1804125719 <b>SUBDIVISION</b> WATERMANS COVE <b>CRITICAL AREA YES</b> <b>ACREAGE</b> 0.235 <b>TAX MAP</b> 0057 <b>GRID</b> 0019 <b>PARCEL</b> 0378 <b>SECTION</b> <b>BLOCK</b> <b>LOT</b> 1 <b>ZONED</b> NC-20 <b>FRONTAGE</b> <b>DEPTH</b>		<b>PROPERTY OWNERS:</b> WATERMANS COVE LLC 109 COUNTRY DAY RD CHESTER, MD 21619  <b>HOME PHONE:</b> (410) 643-5005  <b>APPLICANT:</b>  <b>STAKED:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL	
<b>EXISTING USE</b> VACANT LOT  <b>PROPOSED USE</b> SINGLE FAMILY DWELLING  <b>REVISED PROPOSED USE</b>  <b>CONSTRUCTION VALUE</b> \$150,000.00		<b>FEES</b> <b>ZONING</b> \$55.00 <b>SPRINKLER</b> \$150.00 <b>FIRE DIST 1</b> \$783.36 <b>SINGLE LOT</b> \$55.00 <b>ELECT. PERMIT</b> \$180.00 <b>SCHOOLS</b> \$6,881.28 <b>ELECT. ADMIN.</b> \$10.00 <b>PARKS &amp; REC</b> \$752.64 <b>BOCA FEE</b> \$219.32 <b>MHB FEE</b> \$50.00	
<b>CONTRACTORS</b> <b>NAME</b> <b>LICENSE #</b> <b>PHONE#</b> <b>PERMIT#</b> MHBR                      WATERMANS COVE LLC                      MHL 8258                      (410) 643-5005 PLUMBER                      BRETT HADDAWAY & SONS LLC                      PR#014                      (410) 924-9392                      P127018 ELECTRICIAN                      BRAMBLES ELECTRIC INC.                      E-#857                      (410) 819-3155                      ER26696 SPRINKLER                      BLAZEGUARD                      MSC 72                      (410) 549-6313                      BF127318 HVAC                      WILLIAM H METCALFE & SONS                      HM#105                      (301) 868-6330                      H129118			
<b>DESCRIPTION OF WORK:</b> CONSTRUCT 2-STORY SFD WITH ATTACHED GARAGE. 1ST FLOOR 30' X 32' OVERALL INCLUDING 20' X 12' GARAGE AND 4' X 18' FRONT PORCH. 2ND FLOOR 30' X 28' OVERALL.			
<b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b> <b>UNFIN. BASEMENT:</b> 0 <b>FIN BASEMENT:</b> 0 <b>FIRST FLOOR:</b> 648 <b>SECOND FLOOR:</b> 888 <b>THIRD FLOOR:</b> 0 <b>FOURTH FLOOR:</b> 0 <b>GARAGE:</b> 240 <b>CARPOR:</b> 0 <b>DECK:</b> 0 <b>PORCH:</b> 72 <b>OTHER:</b> 0 <b>TOTAL FLOOR AREA:</b> 1,848		<b>CONSTRUCTION TYPE:</b> WOOD FRAME <b># BEDROOMS:</b> 3 <b># BATHROOMS:</b> 3 <b>ROAD TYPE:</b> COUNTY <b>SPRINKLER:</b> YES <b>WATER TYPE:</b> PRIVATE <b>SEWER TYPE:</b> PUBLIC <b>HEATING SYSTEM:</b> HEAT P <b>CENTRAL AIR:</b> YES <b>FIREPLACE:</b> NONE	

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions: FINAL IMPERVIOUS COVERAGE CALCULATIONS MUST BE SUBMITTED PRIOR TO** C / O  
 QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144.  
 LOCATION SURVEY REQUIRED AT TIME OF THE FOUNDATION INSPECTION  
 FOLLOW APPROVED STORMWATER MANAGEMENT PLAN.  
 OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED.  
 THE SCHOOL, FIRE, AND PARK LAND IMPACT FEES OF \$8417.28 HAVE BEEN DEFERRED. NO TEMPORARY OR FINAL OCCUPANCY CERTIFICATE WILL BE ISSUED UNTIL FEES HAVE BEEN PAID.

**OFFICE USE ONLY**

**MINIMUM YARD REQUIREMENTS**

ACCESSORY STRUCTURE		PRINCIPLE STRUCTURE	
FRONT	FT	FRONT	15 FT
SIDE	FT	SIDE	5/10 FT
REAR	FT	REAR	25 FT
SIDE STREET	FT	SIDE STREET	FT
MAX. HGHT	FT	MAX. HGHT	40 FT

**APPROVALS:**

BUILDING	<i>EAC</i>	11/26/2018	FLOODPLAIN ZONE	<i>JK</i>	12/11/2018
ZONING	<i>HW</i>	11/27/2018	PLUMBING	<i>CG</i>	12/17/18
SEDIMENT	<i>AR</i>	12/06/2018	ENV. HEALTH	<i>JEN</i>	12/18/2018
PUB. SEWER	<i>JH</i>	12/14/18	HISTORIC		N/A
S.W. MGT.	<i>JK</i>	12/11/2018	SHA		N/A
ENTRANCE	<i>BL</i>	11/28/2018	MECHANICAL	<i>CG</i>	12/17/18
FIRE MARSHAL	<i>Jm</i>	01/11/2019	ELECTRICAL		11/20/2018
BACKFLOW	<i>CG</i>	12/11/18	FOOD SERVICE		N/A

DATE APPROVED: 1-23-19

ADMINISTRATOR APPROVAL: *Karen J Swinson*

ORIGINAL



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BC18-11-0048

Date of Application: 11/28/2018

**BUILDING PERMIT**

<b>BUILDING LOCATION</b> 180 PIER ONE RD STEVENSVILLE  <b>TAX ACCOUNT</b> 1804023749 <b>SUBDIVISION</b> <b>CRITICAL AREA YES</b> <b>ACREAGE</b> 8.11 <b>TAX MAP</b> 0056 <b>GRID</b> 0004 <b>PARCEL</b> 0280 <b>SECTION</b> <b>BLOCK</b> <b>LOT</b> 8 ECT <b>ZONED</b> APKIG <b>FRONTAGE</b> <b>DEPTH</b>		<b>PROPERTY OWNERS:</b> COUNTY COMMISSIONERS OF QUEEN ANNE 107 N LIBERTY ST CENTREVILLE, MD 21617  <b>HOME PHONE:</b> <b>APPLICANT:</b>  <b>STAKED:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL	
<b>EXISTING USE</b> HOTEL  <b>PROPOSED USE</b> RENOVATION  <b>REVISED PROPOSED USE</b>  <b>CONSTRUCTION VALUE</b> \$20,000.00		<b>FEES</b> <b>RENOVATION</b> \$140.00 <b>ZONING</b> \$55.00 <b>PERMIT FEE</b> <b>ELECT. PERMIT</b> \$70.00 <b>ELECT. ADMIN.</b> \$10.00 <b>FIRE MARSHAL</b> \$100.00 <b>FEE</b>	
<b>CONTRACTORS</b> <b>NAME</b> <b>LICENSE #</b> <b>PHONE#</b> <b>PERMIT#</b> <b>ELECTRICIAN</b> LEATHERMAN ELECTRIC                      E-#538                      (443) 496-2358                      EC50340 <b>OWNER</b> OWNER                      QAC1000			
<b>DESCRIPTION OF WORK:</b> CONSTRUCT ROOF OVER EXISTING 12' X 40' AND 10' X 35' BLOCK WALL SERVICE AREA.			
<b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>		<b>CONSTRUCTION TYPE:</b> WOOD FRAME	
<b>UNFIN. BASEMENT:</b> 0 <b>FIN BASEMENT:</b> 0 <b>FIRST FLOOR:</b> 0 <b>SECOND FLOOR:</b> 0 <b>THIRD FLOOR:</b> 0 <b>FOURTH FLOOR:</b> 0 <b>GARAGE:</b> 0 <b>CARPOR:</b> 0 <b>DECK:</b> 0 <b>PORCH:</b> 0 <b>OTHER:</b> 880 <b>TOTAL FLOOR AREA:</b> 880		<b># BEDROOMS:</b> <b># BATHROOMS:</b> <b>ROAD TYPE:</b> COUNTY <b>SPRINKLER:</b> NO <b>WATER TYPE:</b> PUBLIC <b>SEWER TYPE:</b> PUBLIC <b>HEATING SYSTEM:</b> NONE <b>CENTRAL AIR:</b> NO <b>FIREPLACE:</b> NONE	

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:** MASP 011-15-07-0001 PHASE 1 AMENDMENT 3 APPROVED 4-16-17.  
 QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144.

**OFFICE USE ONLY**

**MINIMUM YARD REQUIREMENTS**

ACCESSORY STRUCTURE		PRINCIPLE STRUCTURE	
FRONT	FT	FRONT	25 FT
SIDE	FT	SIDE	10 FT
REAR	FT	REAR	10 FT
SIDE STREET	FT	SIDE STREET	50 FT
MAX. HGHT	FT	MAX. HGHT	45

**APPROVALS:**

BUILDING	RAC	12/17/2018	FLOODPLAIN ZONE	N/A
ZONING	KS	12/18/2018	PLUMBING	N/A
SEDIMENT	N/A		ENV. HEALTH	JEN 12/18/2018
PUB. SEWER	JH	12/20/18	HISTORIC	N/A
S.W. MGT.	JK	01/03/2019	SHA	N/A
ENTRANCE	N/A		MECHANICAL	N/A
FIRE MARSHAL	JM	01/14/2019	ELECTRICAL	12/11/2018
BACKFLOW	N/A		FOOD SERVICE	N/A

DATE APPROVED: 1-23-19

ADMINISTRATOR APPROVAL: [Signature]



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 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR18-11-0317

Date of Application: 11/14/2018

**BUILDING PERMIT**

<b>BUILDING LOCATION</b> 152 WATERMANS COVE LN CHESTER  <b>TAX ACCOUNT</b> 1804125726 <b>SUBDIVISION</b> WATERMANS COVE <b>CRITICAL AREA YES</b> <b>ACREAGE</b> 0.29 <b>TAX MAP</b> 0057 <b>GRID</b> 0019 <b>PARCEL</b> 0056 <b>SECTION</b> <b>BLOCK</b> <b>LOT</b> 8 <b>ZONED</b> NC-15 <b>FRONTAGE</b> <b>DEPTH</b>		<b>PROPERTY OWNERS:</b> WATERMANS COVE LLC 109 COUNTRY DAY RD CHESTER, MD 21619  <b>HOME PHONE:</b> (410) 643-5005 <b>APPLICANT:</b>  <b>STAKED:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL																															
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<b>SIDE</b>	FT	<b>SIDE</b>	5/10 FT
<b>REAR</b>	FT	<b>REAR</b>	100 FT
<b>SIDE STREET</b>	FT	<b>SIDE STREET</b>	FT
<b>MAX. HGHT</b>	FT	<b>MAX. HGHT</b>	40 FT

**APPROVALS:**

BUILDING	<i>RAC</i>	11/26/2018	FLOODPLAIN ZONE	<i>JK</i>	12/06/2018
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BACKFLOW	<i>CG</i>	12/17/18	FOOD SERVICE		N/A

DATE 1-23-19 ADMINISTRATOR APPROVAL *Kieran G. Swinson*