



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

ZONING CERTIFICATE #: Z19-01-0002

Date of Application: 01/02/2019

ZONING CERTIFICATE

| TAX ACCOUNT # | STREET ADDRESS | CITY NAME |
|---------------|----------------------|-----------|
| 1804007506 | 101 CASTLE MARINA RD | CHESTER |

| OWNER INFORMATION | | PROPERTY INFORMATION | | |
|-------------------|--------------------------------------|----------------------|-------------------|--------------|
| OWNER: | SMO INCORPORATED | TAX MAP 0057 | BLOCK | PARCEL 0006 |
| OWNER ADDRESS: | 6355 CRAIN HWY LA PLATA, MD 20646 | LOT | SECTION | ZONED TC |
| HOME PHONE: | | CRITICAL AREA NO | | ACREAGE 0.87 |
| | | SUBDIVISION | | |
| | | BUILDING VALUE | | |
| | | WATER TYPE PUBLIC | SEWER TYPE PUBLIC | |

| APPLICANT INFORMATION | | PERMIT FEES | |
|-----------------------|---------------------------------------|----------------------|--|
| NAME: | PATRICIA EMANUELI | ZONING FEE: \$130.00 | FM FEE: \$100.00 |
| ADDRESS: | 100 Canal St GRASONVILLE, MD 21638 | ELECTRICAL PERMIT #: | |
| PHONE: | (410) 971-0031 | PLUMBING PERMIT #: | |
| | | GAS PERMIT #: | |
| | | STAKED? | <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> WILL CALL |

| |
|--|
| PROPOSED USE: USE PERMIT |
| MINIMUM YARD REQUIREMENTS: |
| FRONT: FT SIDE: FT REAR: FT SIDE STREET: FT HEIGHT: FT |
| WORK DESCRIPTION: FOOD TRAILER "SHORE GOOD EATS" 1-2 EMPLOYEES |

| AGENCY APPROVALS: | |
|-------------------|-----------------------|
| Name | Completed Date |
| ENV. HEALTH | 01/07/2019 <i>SH</i> |
| FIRE MARSHAL | 01/11/2019 <i>JCM</i> |
| ZONING | 01/07/2019 <i>HLV</i> |

NOTE: Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

Conditions:

ADMINISTRATOR APPROVAL: *Vivian J. Swinson* DATE APPROVED: *1-17-19*

ORIGINAL



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

BUILDING PERMIT No.: BR18-11-0338

Date of Application: 11/29/2018

BUILDING PERMIT

| BUILDING LOCATION 302 CRANEY CREEK CT STEVENSVILLE TAX ACCOUNT 1804086929 SUBDIVISION CRITICAL AREA YES ACREAGE 1.201 TAX MAP 0063 GRID 0019 PARCEL 0084 SECTION BLOCK LOT ZONED NC-1 FRONTAGE DEPTH | | PROPERTY OWNERS: GREGORY GOTT 302 CRANEY CREEK CT STEVENSVILLE, MD 21666 HOME PHONE: (410) 268-0174 APPLICANT: STAKED: <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> WILL CALL | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----------------------------|---|-------------------------|----------------|-------------------|----------------|-----------------|---------------|------------|-----------------------|------------|----------|-------------------------|--------------------------------|------------------------|---|---------------------|--------------------|------------------------|--------------------------|-----------------------|----------------------------|----------------------------|------------------------------|-------------------------|------------------------|-------------------------|
| EXISTING USE RESIDENCE PROPOSED USE RENOVATION/ADDITION TO RESIDENCE REVISED PROPOSED USE CONSTRUCTION VALUE \$150,000.00 | | FEES <table border="0"> <tr> <td>SPRINKLER</td> <td>\$150.00</td> <td>ELECT. ADMIN.</td> <td>\$10.00</td> </tr> <tr> <td>ELECT. PERMIT</td> <td>\$140.00</td> <td>RENOVATION PERMIT FEE</td> <td>\$1,050.00</td> </tr> <tr> <td>ZONING</td> <td>\$55.00</td> <td>BOCA FEE</td> <td>\$110.64</td> </tr> </table> | | SPRINKLER | \$150.00 | ELECT. ADMIN. | \$10.00 | ELECT. PERMIT | \$140.00 | RENOVATION PERMIT FEE | \$1,050.00 | ZONING | \$55.00 | BOCA FEE | \$110.64 | | | | | | | | | | | | |
| SPRINKLER | \$150.00 | ELECT. ADMIN. | \$10.00 | | | | | | | | | | | | | | | | | | | | | | | | |
| ELECT. PERMIT | \$140.00 | RENOVATION PERMIT FEE | \$1,050.00 | | | | | | | | | | | | | | | | | | | | | | | | |
| ZONING | \$55.00 | BOCA FEE | \$110.64 | | | | | | | | | | | | | | | | | | | | | | | | |
| CONTRACTORS | | <table border="0"> <thead> <tr> <th>NAME</th> <th>LICENSE #</th> <th>PHONE#</th> <th>PERMIT#</th> </tr> </thead> <tbody> <tr> <td>OWNER</td> <td>QAC1000</td> <td></td> <td></td> </tr> <tr> <td>HVAC</td> <td>GROVE HEATING & COOLING</td> <td>HM-175</td> <td>(410) 721-5595 H130518</td> </tr> <tr> <td>PLUMBER</td> <td>TIM THE PLUMBER INC</td> <td>PR#371</td> <td>(410) 758-4399 P125518</td> </tr> <tr> <td>ELECTRICIAN</td> <td>THREE RIVERS ELECTRIC</td> <td>E-#1356</td> <td>(443) 480-5131 ER26723</td> </tr> <tr> <td>SPRINKLER</td> <td>BLAZEGUARD</td> <td>MSC 72</td> <td>(410) 549-6313 BF125718</td> </tr> </tbody> </table> | | NAME | LICENSE # | PHONE# | PERMIT# | OWNER | QAC1000 | | | HVAC | GROVE HEATING & COOLING | HM-175 | (410) 721-5595 H130518 | PLUMBER | TIM THE PLUMBER INC | PR#371 | (410) 758-4399 P125518 | ELECTRICIAN | THREE RIVERS ELECTRIC | E-#1356 | (443) 480-5131 ER26723 | SPRINKLER | BLAZEGUARD | MSC 72 | (410) 549-6313 BF125718 |
| NAME | LICENSE # | PHONE# | PERMIT# | | | | | | | | | | | | | | | | | | | | | | | | |
| OWNER | QAC1000 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HVAC | GROVE HEATING & COOLING | HM-175 | (410) 721-5595 H130518 | | | | | | | | | | | | | | | | | | | | | | | | |
| PLUMBER | TIM THE PLUMBER INC | PR#371 | (410) 758-4399 P125518 | | | | | | | | | | | | | | | | | | | | | | | | |
| ELECTRICIAN | THREE RIVERS ELECTRIC | E-#1356 | (443) 480-5131 ER26723 | | | | | | | | | | | | | | | | | | | | | | | | |
| SPRINKLER | BLAZEGUARD | MSC 72 | (410) 549-6313 BF125718 | | | | | | | | | | | | | | | | | | | | | | | | |
| DESCRIPTION OF WORK: CONVERT EXISTING ENTRY TO MUD/LAUNDRY ROOM AND BATHROOM. REMOVE WALLS IN CENTER OF HOUSE AND CREATE OPEN FLOOR PLAN TO INCLUDE KITCHEN, DINING, LIVING, OFFICE AND MASTER SUITE. ADD NEW STAIRS TO NEW UNFINISHED ATTIC STORAGE AREA 15' X 40'. REMOVE EXISTING ROOF AND REPLACE/REPAIR. CONSTRUCT WRAP AROUND PORCH 6' X 34' AND 6' X 28' AND REAR PORCH 12' X 22'. RELOCATE UTILITY ROOM TO NEW ADDITION 3' X 9' WITH OUTSIDE ACCESS ONLY. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET) | | CONSTRUCTION TYPE: WOOD FRAME | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>UNFIN. BASEMENT: 0</td> <td>FIN BASEMENT: 0</td> </tr> <tr> <td>FIRST FLOOR: 0</td> <td>SECOND FLOOR: 600</td> </tr> <tr> <td>THIRD FLOOR: 0</td> <td>FOURTH FLOOR: 0</td> </tr> <tr> <td>GARAGE: 0</td> <td>CARPORT: 0</td> </tr> <tr> <td>DECK: 0</td> <td>PORCH: 756</td> </tr> <tr> <td>OTHER: 0</td> <td></td> </tr> <tr> <td colspan="2">TOTAL FLOOR AREA: 1,383</td> </tr> </table> | | UNFIN. BASEMENT: 0 | FIN BASEMENT: 0 | FIRST FLOOR: 0 | SECOND FLOOR: 600 | THIRD FLOOR: 0 | FOURTH FLOOR: 0 | GARAGE: 0 | CARPORT: 0 | DECK: 0 | PORCH: 756 | OTHER: 0 | | TOTAL FLOOR AREA: 1,383 | | <table border="0"> <tr> <td># BEDROOMS:</td> <td># BATHROOMS:</td> </tr> <tr> <td>ROAD TYPE: COUNTY</td> <td>SPRINKLER: YES</td> </tr> <tr> <td>WATER TYPE: PRIVATE</td> <td>SEWER TYPE: PRIVATE</td> </tr> <tr> <td>HEATING SYSTEM: GEOTH</td> <td>CENTRAL AIR: YES</td> </tr> <tr> <td>FIREPLACE: NONE</td> <td></td> </tr> </table> | | # BEDROOMS: | # BATHROOMS: | ROAD TYPE: COUNTY | SPRINKLER: YES | WATER TYPE: PRIVATE | SEWER TYPE: PRIVATE | HEATING SYSTEM: GEOTH | CENTRAL AIR: YES | FIREPLACE: NONE | |
| UNFIN. BASEMENT: 0 | FIN BASEMENT: 0 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FIRST FLOOR: 0 | SECOND FLOOR: 600 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| THIRD FLOOR: 0 | FOURTH FLOOR: 0 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GARAGE: 0 | CARPORT: 0 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DECK: 0 | PORCH: 756 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OTHER: 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL FLOOR AREA: 1,383 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| # BEDROOMS: | # BATHROOMS: | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ROAD TYPE: COUNTY | SPRINKLER: YES | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WATER TYPE: PRIVATE | SEWER TYPE: PRIVATE | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HEATING SYSTEM: GEOTH | CENTRAL AIR: YES | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FIREPLACE: NONE | | | | | | | | | | | | | | | | | | | | | | | | | | | |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

Conditions:

QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144.

OFFICE USE ONLY

MINIMUM YARD REQUIREMENTS

| ACCESSORY STRUCTURE | | PRINCIPLE STRUCTURE | |
|---------------------|----|---------------------|----|
| FRONT | FT | FRONT | FT |
| SIDE | FT | SIDE | FT |
| REAR | FT | REAR | FT |
| SIDE STREET | FT | SIDE STREET | FT |
| MAX. HGHT | FT | MAX. HGHT | FT |

APPROVALS:

| | | | |
|--------------|----------------|-----------------|---------------|
| BUILDING | EAC 12/03/2018 | FLOODPLAIN ZONE | N/A |
| ZONING | HLW 12/04/2018 | PLUMBING | CG 12/27/18 |
| SEDIMENT | N/A | ENV. HEALTH | JW 12/28/2018 |
| PUB. SEWER | N/A | HISTORIC | N/A |
| S.W. MGT. | N/A | SHA | N/A |
| ENTRANCE | N/A | MECHANICAL | CG 12/27/18 |
| FIRE MARSHAL | JM 01/15/2019 | ELECTRICAL | 12/05/2018 |
| BACKFLOW | CG 12/27/18 | FOOD SERVICE | N/A |

DATE APPROVED: 1-17-19

ADMINISTRATOR APPROVAL: [Signature]

ORIGINAL



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

BUILDING PERMIT No.: BR18-12-0374

Date of Application: 12/18/2018

BUILDING PERMIT

| BUILDING LOCATION 358 TOPSIDE DR STEVENSVILLE TAX ACCOUNT 1804125665 SUBDIVISION BAY BRIDGE COVE CRITICAL AREA NO ACREAGE TAX MAP 0056 GRID 0010 PARCEL 0279 SECTION BLOCK LOT 230 ZONED CS FRONTAGE DEPTH | | | PROPERTY OWNERS: KENT ISLAND LLC 940 W SPROULD RD 301 SPRINGFIELD, PA 19064 HOME PHONE: (267) 908-0013 APPLICANT: STAKED: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------------------------|---------------|---|-----------------|--------------------|-----------------|----------------|-----------------|-----------------|-------------|----------------|-------------|------------|------------------|--------------------------------|----------------|---|---------------|--------------|---------------|----------------|-------------------|----------------|-----------------------------|-------------------|---------------------|------------------|----------------|---------------------------|--------|----------------|---------|--|--|--|
| EXISTING USE VACANT LOT PROPOSED USE TOWNHOUSE - 4 OR LESS UNITS REVISED PROPOSED USE CONSTRUCTION VALUE \$225,000.00 | | | FEES <table border="0"> <tr> <td>MHB FEE</td> <td>\$50.00</td> <td>ELECT. PERMIT</td> <td>\$75.00</td> </tr> <tr> <td>PARKS & REC</td> <td>\$967.26</td> <td>FIRE DIST 4</td> <td>\$1,006.74</td> </tr> <tr> <td>FIRE DIST 1</td> <td>\$1,006.74</td> <td>BOCA FEE</td> <td>\$294.48</td> </tr> <tr> <td>ELECT. ADMIN.</td> <td>\$10.00</td> <td>SCHOOLS</td> <td>\$8,843.52</td> </tr> <tr> <td>ZONING</td> <td>\$55.00</td> <td>SPRINKLER</td> <td>\$150.00</td> </tr> </table> | | | MHB FEE | \$50.00 | ELECT. PERMIT | \$75.00 | PARKS & REC | \$967.26 | FIRE DIST 4 | \$1,006.74 | FIRE DIST 1 | \$1,006.74 | BOCA FEE | \$294.48 | ELECT. ADMIN. | \$10.00 | SCHOOLS | \$8,843.52 | ZONING | \$55.00 | SPRINKLER | \$150.00 | | | | | | | | | | |
| MHB FEE | \$50.00 | ELECT. PERMIT | \$75.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PARKS & REC | \$967.26 | FIRE DIST 4 | \$1,006.74 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FIRE DIST 1 | \$1,006.74 | BOCA FEE | \$294.48 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ELECT. ADMIN. | \$10.00 | SCHOOLS | \$8,843.52 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ZONING | \$55.00 | SPRINKLER | \$150.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <thead> <tr> <th>CONTRACTORS</th> <th>NAME</th> <th>LICENSE #</th> <th>PHONE#</th> <th>PERMIT#</th> </tr> </thead> <tbody> <tr> <td>MHBR</td> <td>KENT ISLAND LLC</td> <td>MHBL 7784</td> <td>(484) 368-9830</td> <td></td> </tr> <tr> <td>SPRINKLER</td> <td>BRYANT GROUP LLC</td> <td>MSC-#38</td> <td>(301) 670-2700</td> <td>BF133318</td> </tr> <tr> <td>PLUMBER</td> <td>BRYANT GROUP</td> <td>PN453</td> <td>(301) 670-2701</td> <td>P133218</td> </tr> <tr> <td>ELECTRICIAN</td> <td>BAUSUM AND DUCKETT ELECTRIC</td> <td>E 1345</td> <td>(410) 956-2927</td> <td>ER26757</td> </tr> <tr> <td>HVAC</td> <td>WILLIAM H METCALFE & SONS</td> <td>HM#105</td> <td>(301) 868-6330</td> <td>H133618</td> </tr> </tbody> </table> | | | CONTRACTORS | NAME | LICENSE # | PHONE# | PERMIT# | MHBR | KENT ISLAND LLC | MHBL 7784 | (484) 368-9830 | | SPRINKLER | BRYANT GROUP LLC | MSC-#38 | (301) 670-2700 | BF133318 | PLUMBER | BRYANT GROUP | PN453 | (301) 670-2701 | P133218 | ELECTRICIAN | BAUSUM AND DUCKETT ELECTRIC | E 1345 | (410) 956-2927 | ER26757 | HVAC | WILLIAM H METCALFE & SONS | HM#105 | (301) 868-6330 | H133618 | DESCRIPTION OF WORK: CONSTRUCT 1-STORY TOWNHOUSE 83' X 32' OVERALL INCLUDING 19'7 X 24' GARAGE AND 8' X 4' PORCH. | | |
| CONTRACTORS | NAME | LICENSE # | PHONE# | PERMIT# | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MHBR | KENT ISLAND LLC | MHBL 7784 | (484) 368-9830 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SPRINKLER | BRYANT GROUP LLC | MSC-#38 | (301) 670-2700 | BF133318 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PLUMBER | BRYANT GROUP | PN453 | (301) 670-2701 | P133218 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ELECTRICIAN | BAUSUM AND DUCKETT ELECTRIC | E 1345 | (410) 956-2927 | ER26757 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HVAC | WILLIAM H METCALFE & SONS | HM#105 | (301) 868-6330 | H133618 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET) <table border="0"> <tr> <td>UNFIN. BASEMENT: 0</td> <td>FIN BASEMENT: 0</td> </tr> <tr> <td>FIRST FLOOR: 1,974</td> <td>SECOND FLOOR: 0</td> </tr> <tr> <td>THIRD FLOOR: 0</td> <td>FOURTH FLOOR: 0</td> </tr> <tr> <td>GARAGE: 447</td> <td>CARPOR: 0</td> </tr> <tr> <td>DECK: 0</td> <td>PORCH: 33</td> </tr> <tr> <td>OTHER: 0</td> <td></td> </tr> <tr> <td>TOTAL FLOOR AREA: 2,454</td> <td></td> </tr> </table> | | | UNFIN. BASEMENT: 0 | FIN BASEMENT: 0 | FIRST FLOOR: 1,974 | SECOND FLOOR: 0 | THIRD FLOOR: 0 | FOURTH FLOOR: 0 | GARAGE: 447 | CARPOR: 0 | DECK: 0 | PORCH: 33 | OTHER: 0 | | TOTAL FLOOR AREA: 2,454 | | CONSTRUCTION TYPE: WOOD FRAME <table border="0"> <tr> <td># BEDROOMS: 2</td> <td># BATHROOMS: 2</td> </tr> <tr> <td>ROAD TYPE: COUNTY</td> <td>SPRINKLER: YES</td> </tr> <tr> <td>WATER TYPE PUBLIC</td> <td>SEWER TYPE PUBLIC</td> </tr> <tr> <td>HEATING SYSTEM: GAS</td> <td>CENTRAL AIR: YES</td> </tr> <tr> <td>FIREPLACE: GAS</td> <td></td> </tr> </table> | | | # BEDROOMS: 2 | # BATHROOMS: 2 | ROAD TYPE: COUNTY | SPRINKLER: YES | WATER TYPE PUBLIC | SEWER TYPE PUBLIC | HEATING SYSTEM: GAS | CENTRAL AIR: YES | FIREPLACE: GAS | | | | | | | |
| UNFIN. BASEMENT: 0 | FIN BASEMENT: 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FIRST FLOOR: 1,974 | SECOND FLOOR: 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| THIRD FLOOR: 0 | FOURTH FLOOR: 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GARAGE: 447 | CARPOR: 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DECK: 0 | PORCH: 33 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OTHER: 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL FLOOR AREA: 2,454 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| # BEDROOMS: 2 | # BATHROOMS: 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ROAD TYPE: COUNTY | SPRINKLER: YES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WATER TYPE PUBLIC | SEWER TYPE PUBLIC | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HEATING SYSTEM: GAS | CENTRAL AIR: YES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FIREPLACE: GAS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

Conditions:
 OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED.
 QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144.
 LOCATION SURVEY REQUIRED AT TIME OF THE FOUNDATION INSPECTION
 MUST FOLLOW APPROVED SUBDIVISION STORMWATER MANAGEMENT PLAN.

OFFICE USE ONLY

MINIMUM YARD REQUIREMENTS

| ACCESSORY STRUCTURE | | PRINCIPLE STRUCTURE | |
|---------------------|----|---------------------|-------|
| FRONT | FT | FRONT | 30 FT |
| SIDE | FT | SIDE | FT |
| REAR | FT | REAR | 25 FT |
| SIDE STREET | FT | SIDE STREET | 30 FT |
| MAX. HGHT | FT | MAX. HGHT | 40 FT |

APPROVALS:

| | | | | | |
|--------------|-----|------------|-----------------|----|------------|
| BUILDING | ZAC | 12/26/2018 | FLOODPLAIN ZONE | JK | 12/27/2018 |
| ZONING | KS | 12/28/2018 | PLUMBING | CG | 12/27/18 |
| SEDIMENT | AR | 01/31/2018 | ENV. HEALTH | | PUBLIC |
| PUB. SEWER | JH | 12/27/2018 | HISTORIC | | N/A |
| S.W. MGT. | DB | 12/27/2018 | SHA | | N/A |
| ENTRANCE | BL | 12/28/2018 | MECHANICAL | CG | 12/27/18 |
| FIRE MARSHAL | JM | 01/15/2019 | ELECTRICAL | | 12/21/2018 |
| BACKFLOW | CG | 12/27/18 | FOOD SERVICE | | N/A |

DATE APPROVED: 1-17-19

ADMINISTRATOR APPROVAL: Karen J Swinson



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

BUILDING PERMIT No.: BR18-12-0373

Date of Application: 12/18/2018

BUILDING PERMIT

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-------------|---|--|---|--|----------------|-------------|----------------|---------|---------------|---------|--------------------|------------|-----------------|----------|----------------------|---------|------------------|----------|----------------------|---------|------------------------|------------|--|--|
| BUILDING LOCATION 352 TOPSIDE DR STEVENSVILLE TAX ACCOUNT 1804125665 SUBDIVISION BAY BRIDGE COVE CRITICAL AREA NO ACREAGE TAX MAP 0056 GRID 0010 PARCEL 0279 SECTION BLOCK LOT 229 ZONED CS FRONTAGE DEPTH | | | PROPERTY OWNERS: KENT ISLAND LLC 940 W SPROULD RD 301 SPRINGFIELD, PA 19064 HOME PHONE: (267) 908-0013 APPLICANT: STAKED: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL | | | | | | | | | | | | | | | | | | | | | | |
| EXISTING USE VACANT LOT PROPOSED USE TOWNHOUSE - 4 OR LESS UNITS REVISED PROPOSED USE CONSTRUCTION VALUE \$225,000.00 | | | FEES <table border="0"> <tr> <td>SCHOOLS</td> <td>\$10,698.24</td> <td>MHB FEE</td> <td>\$50.00</td> </tr> <tr> <td>ZONING</td> <td>\$55.00</td> <td>FIRE DIST 1</td> <td>\$1,217.88</td> </tr> <tr> <td>BOCA FEE</td> <td>\$366.72</td> <td>ELECT. ADMIN.</td> <td>\$10.00</td> </tr> <tr> <td>SPRINKLER</td> <td>\$150.00</td> <td>ELECT. PERMIT</td> <td>\$75.00</td> </tr> <tr> <td>PARKS & REC</td> <td>\$1,170.12</td> <td></td> <td></td> </tr> </table> | | | SCHOOLS | \$10,698.24 | MHB FEE | \$50.00 | ZONING | \$55.00 | FIRE DIST 1 | \$1,217.88 | BOCA FEE | \$366.72 | ELECT. ADMIN. | \$10.00 | SPRINKLER | \$150.00 | ELECT. PERMIT | \$75.00 | PARKS & REC | \$1,170.12 | | |
| SCHOOLS | \$10,698.24 | MHB FEE | \$50.00 | | | | | | | | | | | | | | | | | | | | | | |
| ZONING | \$55.00 | FIRE DIST 1 | \$1,217.88 | | | | | | | | | | | | | | | | | | | | | | |
| BOCA FEE | \$366.72 | ELECT. ADMIN. | \$10.00 | | | | | | | | | | | | | | | | | | | | | | |
| SPRINKLER | \$150.00 | ELECT. PERMIT | \$75.00 | | | | | | | | | | | | | | | | | | | | | | |
| PARKS & REC | \$1,170.12 | | | | | | | | | | | | | | | | | | | | | | | | |
| CONTRACTORS NAME LICENSE # PHONE# PERMIT# MHBR KENT ISLAND LLC MHL 7784 (484) 368-9830 SPRINKLER BRYANT GROUP LLC MSC-#38 (301) 670-2700 BF133418 PLUMBER BRYANT GROUP PN453 (301) 670-2701 P133118 ELECTRICIAN BAUSUM AND DUCKETT ELECTRIC E 1345 (410) 956-2927 ER26758 HVAC WILLIAM H METCALFE & SONS HM#105 (301) 868-6330 H133518 | | | | | | | | | | | | | | | | | | | | | | | | | |
| DESCRIPTION OF WORK: CONSTRUCT 2-STORY TOWNHOUSE WITH ATTACHED GARAGE. 1ST FLOOR 82' X 32' OVERALL INCLUDING 19'7 X 24' GARAGE AND 14' X 14' SCREENED PORCH. 2ND FLOOR 43' X 20' OVERALL. LAUREL MODEL 55+ AGE RESTRICTED COMMUNITY | | | | | | | | | | | | | | | | | | | | | | | | | |
| BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET) | | | CONSTRUCTION TYPE: WOOD FRAME | | | | | | | | | | | | | | | | | | | | | | |
| UNFIN. BASEMENT: 0 FIRST FLOOR: 1,703 THIRD FLOOR: 0 GARAGE: 447 DECK: 0 OTHER: 0 TOTAL FLOOR AREA: 3,056 | | FIN BASEMENT: 0 SECOND FLOOR: 685 FOURTH FLOOR: 0 CARPOR: 0 PORCH: 221 | | # BEDROOMS: 3 ROAD TYPE: COUNTY WATER TYPE: PUBLIC HEATING SYSTEM: GAS FIREPLACE: NONE # BATHROOMS: 3 SPRINKLER: YES SEWER TYPE: PUBLIC CENTRAL AIR: YES | | | | | | | | | | | | | | | | | | | | | |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

Conditions:
 OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED.
 QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144.
 LOCATION SURVEY REQUIRED AT TIME OF THE FOUNDATION INSPECTION
 MUST FOLLOW APPROVED SUBDIVISION STORMWATER MANAGEMENT PLAN.

OFFICE USE ONLY

MINIMUM YARD REQUIREMENTS

| | | | |
|----------------------------|----|----------------------------|-------|
| ACCESSORY STRUCTURE | | PRINCIPLE STRUCTURE | |
| FRONT | FT | FRONT | 30 FT |
| SIDE | FT | SIDE | FT |
| REAR | FT | REAR | 25 FT |
| SIDE STREET | FT | SIDE STREET | 30 FT |
| MAX. HGHT | FT | MAX. HGHT | 40 FT |

APPROVALS:

| | | | |
|--------------|----------------|-----------------|---------------|
| BUILDING | RAC 12/26/2018 | FLOODPLAIN ZONE | JK 12/27/2018 |
| ZONING | KS 12/28/2018 | PLUMBING | CG 12/27/18 |
| SEDIMENT | AR 01/31/2018 | ENV. HEALTH | Public |
| PUB. SEWER | JH 1/4/19 | HISTORIC | N/A |
| S.W. MGT. | DB 12/27/2018 | SHA | N/A |
| ENTRANCE | BL 12/26/2018 | MECHANICAL | CG 12/27/18 |
| FIRE MARSHAL | JM 01/15/2019 | ELECTRICAL | 12/21/2018 |
| BACKFLOW | CG 12/27/18 | FOOD SERVICE | N/A |

DATE APPROVED: 1-17-19

ADMINISTRATOR APPROVAL: Kiran J Sunison



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

BUILDING PERMIT No.: BR19-01-0010

Date of Application: 01/07/2019

BUILDING PERMIT

| | | | | | |
|--|--|--|--|--|--|
| BUILDING LOCATION 313 LAURENS WAY QUEEN ANNE TAX ACCOUNT 1806009581 SUBDIVISION DEANS MEADOWS CRITICAL AREA NO ACREAGE 1.737 TAX MAP 0055 GRID 0001 PARCEL 0002 SECTION IV BLOCK LOT 10 ZONED AG FRONTAGE DEPTH | | | PROPERTY OWNERS: WILLIAM EMBERT 313 LAURENS WAY QUEEN ANNE, MD 21657 HOME PHONE: (410) 758-4483 APPLICANT: STAKED: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL | | |
| EXISTING USE RESIDENCE PROPOSED USE ACCESSORY STRUCTURE REVISED PROPOSED USE CONSTRUCTION VALUE \$44,600.00 | | | FEES BOCA FEE \$107.52 ZONING \$55.00 | | |
| CONTRACTORS NAME LICENSE # PHONE# PERMIT# MHIC DIAMOND STATE POLE BLDGS LLC MHIC#129543 (302) 387-1710 | | | | | |
| DESCRIPTION OF WORK: CONSTRUCT DETACHED GARAGE 32' X 32' OVERALL INCLUDING 8' X 32' PORCH. 10' X 32' UNFINISHED STORAGE ON 2ND FLOOR. | | | | | |
| BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET) | | | CONSTRUCTION TYPE: WOOD FRAME | | |
| UNFIN. BASEMENT: 0 FIRST FLOOR: 0 THIRD FLOOR: 0 GARAGE: 768 DECK: 0 OTHER: 0 TOTAL FLOOR AREA: 1,344 | | FIN BASEMENT: 0 SECOND FLOOR: 320 FOURTH FLOOR: 0 CARPORT: 0 PORCH: 256 | | # BEDROOMS: ROAD TYPE: COUNTY WATER TYPE: PRIVATE HEATING SYSTEM: NONE FIREPLACE: NONE # BATHROOMS: SPRINKLER: NO SEWER TYPE: PRIVATE CENTRAL AIR: NO | |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

Conditions:
 ANY ELECTRICAL WORK ADDED TO THIS STRUCTURE WILL REQUIRE AN APPROVED QUEEN ANNE'S COUNTY ELECTRICAL PERMIT AND AN INSPECTION BY THE MIDDLE DEPARTMENT INSPECTION AGENCY.
 ALL BUILDINGS OTHER THAN THE PRINCIPLE BUILDING SHALL NOT COVER AN AREA OF THE LOT GREATER THAN 60% OF THAT COVERED BY THE EXISTING PRINCIPLE BUILDING.

OFFICE USE ONLY

MINIMUM YARD REQUIREMENTS

| ACCESSORY STRUCTURE | | PRINCIPLE STRUCTURE | |
|---------------------|----|---------------------|-------|
| FRONT | FT | FRONT | FT |
| SIDE | FT | SIDE | 3 FT |
| REAR | FT | REAR | 3 FT |
| SIDE STREET | FT | SIDE STREET | FT |
| MAX. HGHT | FT | MAX. HGHT | 20 FT |

APPROVALS:

| | | | |
|--------------|----------------|-----------------|----------------|
| BUILDING | RAC 01/09/2019 | FLOODPLAIN ZONE | N/A |
| ZONING | JP 01/09/2019 | PLUMBING | N/A |
| SEDIMENT | N/A | ENV. HEALTH | GSH 01/11/2019 |
| PUB. SEWER | N/A | HISTORIC | N/A |
| S.W. MGT. | 01/14/2019 | SHA | N/A |
| ENTRANCE | N/A | MECHANICAL | N/A |
| FIRE MARSHAL | N/A | ELECTRICAL | N/A |
| BACKFLOW | N/A | FOOD SERVICE | N/A |

DATE APPROVED: 1-17-19

ADMINISTRATOR APPROVAL: [Signature]



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

BUILDING PERMIT No.: BR19-01-0011

Date of Application: 01/07/2019

BUILDING PERMIT

| | | | | | | | | | | | |
|---|----------|--|----------|----------|---------|--------|---------|-----------|----------|-----------------------|----------|
| BUILDING LOCATION 148 CAVALRY CT CENTREVILLE TAX ACCOUNT 1803029557 SUBDIVISION CLAIBORNE FIELDS CRITICAL AREA NO ACREAGE 1.34 TAX MAP 0036 GRID 0015 PARCEL 0066 SECTION BLOCK LOT 31 ZONED AG FRONTAGE DEPTH | | PROPERTY OWNERS: WAYNE HANDSCHUR 148 CAVALRY CT CENTREVILLE, MD 21617 HOME PHONE: APPLICANT: STAKED: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL | | | | | | | | | |
| EXISTING USE RESIDENCE PROPOSED USE RENOVATION/ADDITION TO RESIDENCE REVISED PROPOSED USE CONSTRUCTION VALUE \$25,000.00 | | FEES <table> <tr> <td>BOCA FEE</td> <td>\$35.00</td> <td>ZONING</td> <td>\$55.00</td> </tr> <tr> <td>SPRINKLER</td> <td>\$150.00</td> <td>RENOVATION PERMIT FEE</td> <td>\$175.00</td> </tr> </table> | | BOCA FEE | \$35.00 | ZONING | \$55.00 | SPRINKLER | \$150.00 | RENOVATION PERMIT FEE | \$175.00 |
| BOCA FEE | \$35.00 | ZONING | \$55.00 | | | | | | | | |
| SPRINKLER | \$150.00 | RENOVATION PERMIT FEE | \$175.00 | | | | | | | | |
| CONTRACTORS NAME LICENSE # PHONE# PERMIT# MHIC C.S.B. CONSTRUCTION INC. MHIC 92611 (410) 739-8994 | | | | | | | | | | | |
| DESCRIPTION OF WORK: ADD 3' X 18' TO EXISTING DECK TO MAKE 20' X 18' OVERALL THEN CONVERT TO SCREENED PORCH. REMOVE AND REPLACE EXISTING DECKING. | | | | | | | | | | | |
| BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET) | | CONSTRUCTION TYPE: WOOD FRAME | | | | | | | | | |
| UNFIN. BASEMENT: 0 FIN BASEMENT: 0 FIRST FLOOR: 0 SECOND FLOOR: 0 THIRD FLOOR: 0 FOURTH FLOOR: 0 GARAGE: 0 CARPOR: 0 DECK: 0 PORCH: 360 OTHER: 0 TOTAL FLOOR AREA: 360 | | # BEDROOMS: # BATHROOMS: ROAD TYPE: COUNTY SPRINKLER: NO WATER TYPE: PRIVATE SEWER TYPE: PRIVATE HEATING SYSTEM: NONE CENTRAL AIR: NO FIREPLACE: NONE | | | | | | | | | |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

Conditions:

OFFICE USE ONLY

MINIMUM YARD REQUIREMENTS

| ACCESSORY STRUCTURE | | PRINCIPLE STRUCTURE | |
|---------------------|----|---------------------|-------|
| FRONT | FT | FRONT | 40 FT |
| SIDE | FT | SIDE | 20 FT |
| REAR | FT | REAR | 50 FT |
| SIDE STREET | FT | SIDE STREET | FT |
| MAX. HGHT | FT | MAX. HGHT | 40 FT |

APPROVALS:

| | | | |
|--------------|----------------|-----------------|----------------|
| BUILDING | RAC 01/09/2019 | FLOODPLAIN ZONE | N/A |
| ZONING | JP 01/09/2019 | PLUMBING | N/A |
| SEDIMENT | N/A | ENV. HEALTH | CCS 01/15/2019 |
| PUB. SEWER | N/A | HISTORIC | N/A |
| S.W. MGT. | N/A | SHA | N/A |
| ENTRANCE | N/A | MECHANICAL | N/A |
| FIRE MARSHAL | N/A | ELECTRICAL | N/A |
| BACKFLOW | N/A | FOOD SERVICE | N/A |

DATE APPROVED: 1-17-19

ADMINISTRATOR APPROVAL: [Signature]



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

ZONING CERTIFICATE #: Z19-01-0005

Date of Application: 01/07/2019

ZONING CERTIFICATE

| TAX ACCOUNT # | STREET ADDRESS | CITY NAME |
|---------------|---------------------|------------|
| 1805010446 | 500 RUSTIC ACRES LN | QUEENSTOWN |

| OWNER INFORMATION | | PROPERTY INFORMATION | | |
|-------------------|--|----------------------------|--------------------|----------------|
| OWNER: | LEAVERTON FAMILY HOLDINGS LLC | TAX MAP 0060 | BLOCK | PARCEL 0013 |
| OWNER ADDRESS: | 200 WOODBURY FARM LN QUEENSTOWN, MD 21658 | LOT | SECTION | ZONED AG |
| HOME PHONE: | (410) 827-7508 | CRITICAL AREA NO | | ACREAGE 358.38 |
| | | SUBDIVISION | | |
| | | BUILDING VALUE \$10,000.00 | | |
| | | WATER TYPE PRIVATE | SEWER TYPE PRIVATE | |

| APPLICANT INFORMATION | PERMIT FEES |
|-----------------------|--|
| NAME: | ZONING FEE: \$55.00 FM FEE: |
| ADDRESS: | ELECTRICAL PERMIT #: N/A |
| PHONE: | PLUMBING PERMIT #: N/A |
| | GAS PERMIT #: N/A |
| | STAKED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL |

| |
|---|
| PROPOSED USE: FARM BLDG |
| MINIMUM YARD REQUIREMENTS: |
| FRONT: 35 FT SIDE: 10 FT REAR: 10 FT SIDE STREET: FT HEIGHT: 135 FT |
| WORK DESCRIPTION: CONSTRUCT 20' X 20' ADDITION TO EXISTING FARM BUILDING. |

| AGENCY APPROVALS: | |
|-------------------|----------------|
| Name | Completed Date |
| ENV. HEALTH | 01/13/2019 JEN |
| SCS | 01/15/2019 DS |
| ZONING | 01/14/2019 JP |

NOTE: Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

Conditions:
 ANY ELECTRICAL WORK ADDED TO THIS STRUCTURE WILL REQUIRE AN APPROVED QUEEN ANNE'S COUNTY ELECTRICAL PERMIT AND AN INSPECTION BY THE MIDDLE DEPARTMENT INSPECTION AGENCY.

ADMINISTRATOR APPROVAL: *Vivian J. Skinnon* DATE APPROVED: 1-17-19

ORIGINAL