



*Queen  
Anne's  
County*

**DEPARTMENT OF LAND USE, GROWTH  
MANAGEMENT & ENVIRONMENT**

160 Coursevall Drive  
Centreville, MD 21617

Telephone Community Planning: (410) 758-1255  
Fax Community Planning: (410) 758-2905  
Telephone Land Use: (410) 758-1255  
Fax Land Use: (410) 758-2905  
Telephone Permits: (410) 758-4088  
Fax Permits: (410) 758-3972

**County Commissioners:**

Eric S. Wargotz, M.D., Countywide  
Courtney M. Billups, District 1  
Paul L. Gunther, District 2  
Gene M. Ransom III, District 3  
Carol R. Fordonski, District 4



**PLANNING COMMISSIONERS / BOA EDUCATION COURSE  
AGENDA  
JUNE 10, 2010**

**As the meeting was purely educational, no action was taken on any items.**

**6:30 I. INTRODUCTIONS/REGISTRATION**

- a. Requirement of Training

**6:40 II. COMPREHENSIVE PLAN**

- a. Role of Plan
- b. Required Elements/Components
- c. Twelve Visions
- d. Public Participation
- e. Role of Town/County/Municipal Growth Element (MGE)
- f. Measures & Indicators (Annual Report)
- g. Land Use vs. Zoning

**7:10 III. ZONING ORDINANCE & REGULATIONS**

- a. Consistency with the intent of the plan
- b. How to Implement the Comp Plan
  - i. Zoning Code
  - ii. Subdivision Regulations
  - iii. Sediment Control
  - iv. Stormwater Management
  - v. Environmental Code & Floodplains
  - vi. Adequate Public Facilities
  - vii. Comprehensive Water & Sewer Plan
- c. Water Resources/TMDLs/Measurements of Nitrogen & Phosphorous Loadings with change in Land Use

**7:45 BREAK**

**(OVER)**

**PLANNING COMMISSIONERS / BOA EDUCATION COURSE**

**8:00 IV. CONDITIONAL USES, VARIANCES & APPEALS**

- a. Conditional Use Basics
- b. Variances: Setback/Height
- c. Appeals

**8:15 V. FINDINGS OF FACT DECISIONS**

- a. Site Plan and Subdivision Approvals
- b. Board of Appeals
- c. Making of Motions

**8:30 VI. ANNEXATIONS**

- a. Review and roll of Annexation Plan/Annexation Agreements in relation to Comp Plan
- b. Consistency with MGE
- c. Joint Planning Agreement
- d. County relationship/waiver/5-year rule

**8:45 VII. OTHER**

- a. Course Survey
- b. Course Series
- c. Demonstration of Comp Plan CD
- d. Demonstration of Resource List from MDP Guidebook

**9:00 ADJOURN**

***(BE SURE TO SIGN COURSE REGISTRATION FORM AND COMPLETE COURSE SURVEY TO RECEIVE COURSE CREDIT)***