

March 28, 2023

The County Commissioners of Queen Anne’s County met this date pursuant to its last adjournment and there were present:

James J. Moran
Jack N. Wilson, Jr.
Patrick McLaughlin
Philip L. Dumenil
Christopher M. Corchiarino

CLOSED SESSION:

Pursuant to State Government Law Section 3-305(b) (1) to discuss the appointment, employment, assignment, promotion, discipline, demotion, compensation, removal, resignation, or performance evaluation of appointees, employees, or officials over whom this public body has jurisdiction; or any other personnel matter that affects one or more specific individuals; “The County Commissioners held a Closed Session on a motion of Commissioner Wilson seconded by Commissioner Corchiarino, at 5:00 p.m. in The Office of the County Commissioners, The Liberty Building, 107 N. Liberty Street, Centreville, Maryland.” The Board adjourned in Closed Session at 5:30 p.m. Those in attendance were Mr. Todd Mohn, P.E., County Administrator and Ms. Margie A. Houck, Executive Assistant to the Commissioners.

The Board discussed Boards and Commission and an employment contract.

BROADBAND ADVISORY COUNCIL APPOINTMENT:

The committee currently has five vacancies. Two members are seeking reappointment and we have received three new applications. These vacancies are 3-year terms that will begin on April 1, 2023 and expire on March 31, 2026.

1. Alison Davis - Seeking reappointment
2. Ed Cummins - Seeking reappointment
3. James Benson
4. Jerrod Rickard
5. Miles Randall

On a motion made by Commissioner Wilson, seconded by Commissioner Dumenil, the Board unanimously agreed to reappointment Alison Davis and Ed Cummins and appoint James

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Benson, Jerrod Rickard and Miles Randall to a 3-year term that will begin on April 1, 2023, and expire on March 31, 2026.

Commissioners	Yes	No
Moran	x	
J Wilson	x	
McLaughlin	x	
Dumenil	x	
Corchiarino	x	

SPENDING AFFORDABILITY COMMITTEE APPOINTMENT:

This Committee can have between 3 and 5 members. These are 2-year terms. It is hereby recommended by the Finance Director and the County Administrator to appoint Gary Mangum to the Committee for a 2-year term. This will result with a 5-member committee. This term will begin on March 28, 2023 and expire on March 31, 2025.

On a motion made by Commissioner Corchiarino, seconded by Commissioner Wilson, the Board unanimously agreed to appoint Mr. Gary Mangum to a two-year term beginning on March 28, 2023, and expiring on March 31, 2025.

Commissioners	Yes	No
Moran	x	
J Wilson	x	
McLaughlin	x	
Dumenil	x	
Corchiarino	x	

BRUCE BEREANO LOBBYIST CONTRACT EXTENSION:

This is a letter from Bruce Bereano requesting to extend his government relations contract for another year commencing July 1, 2023 to June 30, 2024 at the same rate of pay of \$50,000 per year.

On a motion made by Commissioner Corchiarino, seconded by Commissioner Wilson, the Board unanimously agreed to execute the contract with Bruce Bereano, Lobbyist to commence on July 1, 2023 and expire on June 30, 2024.

Commissioners	Yes	No
Moran	x	
J Wilson	x	

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McLaughlin	x	
Dumenil	x	
Corchiarino	x	

POLICE ACCOUNTABILITY BOARD:

The Police Accountability Board is seeking stipends for their members as outlined below:

- Police Accountability Board Members: \$1,800 a year
- Administrative Charging Committee Members: \$1,800 a year
- Trial Board Members: \$500 per trial
- Trial Board Judge: \$750 per trial
- Training: \$300 per day

On a motion made by Commissioner Corchiarino, seconded by Commissioner Dumenil, the Board unanimously agreed to approve a stipend in the amount of \$1800 per year for the Police Accountability Board Members and the Administrative Charging Committee Members.

Commissioners	Yes	No
Moran	x	
J Wilson	x	
McLaughlin	x	
Dumenil	x	
Corchiarino	x	

On a motion made by Commissioner Dumenil, seconded by Commissioner Wilson, the Board unanimously agreed to approve a stipend of \$500 per trial for the Trial Board Members and a stipend of \$750 per trial for the Trial Board Judge.

Commissioners	Yes	No
Moran	x	
J Wilson	x	
McLaughlin	x	
Dumenil	x	
Corchiarino	x	

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On a motion made by Commissioner Corchiarino, seconded by Commissioner McLaughlin, the Board unanimously agreed to approve a \$300 per diem for required training for the Administrative Charging Committee Members and the Trial Board Members

Commissioners	Yes	No
Moran	x	
J Wilson	x	
McLaughlin	x	
Dumenil	x	
Corchiarino	x	

MEETING CALLED TO ORDER:

The meeting was called to order at 5:30 p.m.

MINUTES:

On a motion made by Commissioner Wilson, seconded by Commissioner Dumenil, the Board unanimously agreed to approve the amended Agenda for the current meeting, the Regular and Closed Session Minutes of March 14, 2023 and Sanitary Minutes of March 14, 2023.

PRESS AND PUBLIC COMMENTS:

1. Chris Blayton – School Funding
2. Kay Schultz, Nick Weidmann, Sheila Willis, Julie Eaton, Alexis Henderson – support Paths from the Past: Walking the Kent Island Railroad project.

PRESENTATIONS:

PLANNING AND ZONING UPDATE:

Ms. Amy Moredock, Director of the Department of Planning and Zoning met with the Board and gave an update. The following was highlighted: Number of new dwellings constructed 2014-2022, Building Permits for 2021& 2022 and Beyond: Major Development Applications, Long Range Planning and the Comprehensive Plan Update.

PROCLAMATION ENDOMETRIOSIS AWARENESS MONTH:

The Board presented proclamation 23-06 to Ms. Shannon Hannawald.

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23-06

WHEREAS, March is Endometriosis Awareness Month; and

WHEREAS, Endometriosis is a condition where the uterine lining grows outside of the uterus — on ovaries, fallopian tubes, and other locations throughout the abdomen and body; and

WHEREAS, Endometriosis affects 176 million reproductive-age women worldwide; and

WHEREAS, Those who have endometriosis often have a diminished quality of life due to pain caused by the disease; and

WHEREAS, Unfortunately, there has been a general lack of awareness due to the normalization of symptoms being shrugged off as severe menstrual pain which contributes to delayed diagnoses for many women; and

WHEREAS, When symptoms are not identified early enough, it can take anywhere between 3 to 11 years for a woman to be diagnosed with endometriosis, as reported by the National Institute of Health and US Library of Medicine; and

WHEREAS, There are four way to spread awareness about Endometriosis:

1. Talk about endometriosis to open lines of communication with yourself, your family, and friends, and most importantly, your health care provider.
2. Join an event such as EndoMarch, a worldwide event where survivors and supporters gather to march for awareness.
3. Educate yourself for you and/or your loved ones that might be experiencing the signs and symptoms of endometriosis.
4. Share your story to help others understand what you've been through which can be a beneficial part of the healing process.

NOW, THEREFORE, WE, THE COUNTY COMMISSIONERS OF QUEEN ANNE'S COUNTY, do hereby proclaim March as Endometriosis Awareness Month to bring awareness to this debilitating disease so that the healing process can begin.

CENTER FOR THE MILITARY AND VETERAN FAMILY:

Mr. Eric Johnson met with the Board and gave an overview of the Center for the Military and Veteran Family.

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VAMSA was launched in 2022 to address the unique needs of military, veterans, and their families here in the Mid-shore. This innovative alliance is working over the next year to develop and open a resource center that offers the following: (1) Assisting with access to and use of government and private sector agencies, (2) Education and Training, (3) Access to Medical and Behavioral Health Care, (4) Peer Support, (5) Financial Counseling, (6) Holistic Therapies and Healing Services (e.g., massage, aromatherapy, music and art therapy, etc.), (7) Entrepreneurship, and (8) Resource Networks for Family Members and Caregivers.

Community leaders across the nation will travel to this transformational center to take part in carefully designed workshops and presentations. The purpose of the national center is to educate and equip attendees with tools to take better care of their communities of military, veterans and their family members. Our center will emphasize and respond to rural communities as they are often devoid of resources that are more plentiful in urban centers. Our military and veteran families have sacrificed so much and deserve to live in communities that value them, invest in them, and understand the unique cultural, environmental, and battleground experiences they share.

SPENDING AFFORDABILITY COMMITTEE UPDATE:

Ms. Nichole Hepfer, Director of Budget and Finance met with the Board and reviewed the Spending Affordability Committee Recommendation:

Update the Debt Policy

- o Add clause to increase/decrease the \$3000 per capita threshold annually determined by CPI (2009 Base Dollars)? Possible other updates.

• Update Procurement Policy

- o Consider adding language for “County Administrator approval” of small - to - medium vehicle purchases when pre-approved in the prior year operating budget or budget amendments. Due to market demand, vehicles are often sold prior to Departments being able to attain formal Commissioner approval.

• Update / Create Budget Amendment Policy

- o Propose “zero-sum” amendments within same fund and department to be approved by the Director of Budget & Finance.

- o Propose amendments of \$10,000 or less to be approved by Director of Budget & Finance.

- o Propose amendments of greater than \$10,000 and less than \$25,000 be approved by County Administrator.

• Review/Update Tax Differential Process / Ordinance

• Update Cash Management Policy

• Create Investment Management Policy

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- This is a volatile period in which outcomes can be unpredictable, which is evident as the State of Maryland recently lowered state revenue projections for fiscal year 2023 and 2024. FED has stated rates will go up further, and regional bank failures are on the rise, which will serve to foster instability.
- The Committee notes that although current projections remain strong, it is advisable to formulate a 5-year operating budget projection incorporating the effect of the capital plan, as well as other information available. This will serve as a planning tool to ensure current decisions will hold up over time.
- The County must consider the short term and long-term impacts of the Kirwan Commission. There is still considerable uncertainty regarding the Kirwan Commission fiscal impacts going forward.
- The County should continue to observe agreed upon Capital budgets and bond sales. Along these lines, attention on the “outyears” of the Capital Budget, not debt measures in considering future the County should focus increased just the current budget year.
- The Capital Budget should take advantage of the County’s strong financial through the use of Capital Fund Balance and Paygo funds, thereby reducing debt. Consider, for the short-term, pursuing bond funds bi-annually rather than or when required amounts exceed \$15M. The County should continue infrastructure and scheduled replacements.
- Consideration should be given to the County’s future development plans and associated population growth and the potential impacts on capital construction, particularly for Board of Education projects.
- The County should rely on its strong financial condition, long term planning, and sound financial management to avoid tax rate increases.
- FY2024 Budget Growth—the current forecast indicates strong revenue growth of approximately 7.1%. The FY2021-FY2023 experience of higher than anticipated growth in income tax can be explained by multiple factors such as an increase in personal income tax collections resulting from better-than expected results for recent tax years, significant capital gains income, and wage gains evident in the past three years.
- ARPA (American Rescue Plan Act) - The County received \$9.8 million in ARPA (American Rescue Plan Act) funds between fiscal years 2022 and 2023. While the final rule appears to give the County more flexibility in the use of these funds, careful consideration needs to be given to ensure decisions made will not be subject to reversal at a later date. The County allocated 25% of the ARPA funds in FY22 and will continue to spend the funds in both FY23 and FY24.

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Eligible uses:

- o General government services (not precisely defined)
- o Supporting the COVID-19 public health and economic response
- o Provide premium pay for eligible workers performing essential work
- o Investing in water, sewer, and broadband infrastructure

• There is some indication that the higher revenue levels will not be sustained in the near future, the County should remain cautious with regards to spending and budget growth

COUNTY ADMINISTRATOR’S BUDGET SUBMITTED TO COMMISSIONERS:

Ms. Nichole Hepfer, Director and Ms. Karen Rodger Accountant III, Budget and Finance met with the Board and reviewed the County Administrator’s FY 2024 Budget. The following was highlighted:

FY2023 Revenue projections indicate estimated revenue at 5.3% over the FY2023 adopted budget.

- Income tax estimated at 13.3% above budgeted amounts.
- Recordation and transfer tax estimated at 20% lower than budgeted amounts.
- Investment income estimated at \$2.2 million, compared to \$325 thousand in FY2022.
- Current budget includes paygo funding of \$5.3 million for capital projects.
- Budgeted Growth — 7.1% increase from \$171.4 million in FY2023 to \$183.6 million in FY2024.
- Revenue - Income tax & property tax make up 87.2% of total County revenue sources.
- Income Tax Revenue - Projected to grow by 16.7% from FY2022 budget.
- Property Tax Revenue - Projected to grow by 5.6% from FY2022 budget.
- Tax Rates - Remain the same, property tax rate is \$0.8300/\$1.00 of assessed value; income tax rate is 3.2%

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- Board of Education — Funded at \$1.9 million above FY23 (preliminary MOE still not received).
- Budget includes funding for employee recruitment and retention actions.
- Employee Compensation Increase — 3% Cost of Living adjustment and additional Pay for Performance.
- Funding for 16 new full time and 3 part time positions in the Department of Emergency Services, the Detention Center, the Department of Public Works, the Parks Department, the Roads Division, the Department of Aging, Animal Services, Information Technology, Planning & Zoning, and Sanitary.
- Paygo funding to Capital Projects at \$8.0 million.
- LOSAP program funding and allocation increases for the Volunteer Fire Departments.
- Funding toward the Economic Development Incentive program.
- County Internship opportunities via Human Resources for various departments.
- Library Enhancement funding

LEGISLATION:

HEARING:

The County Commissioners of Queen Anne's County held a Public Hearing to obtain public comment to be considered for a submission of an application to the Maryland State Arts Council (MSAC) for Redesignation of the Historic Stevensville Arts and Entertainment District. The District was officially established in July 2013 and is under the management of the Queen Anne's County Department of Economic and Tourism Development

Every 10 years, the State requires a new application be submitted to be redesignated as a State Arts and Entertainment District. This year, Queen Anne's County will be applying for redesignation to continue to develop, promote and support the district's diverse artistic and cultural assets that preserve a sense of place, provide unique local experiences, attract tourism and spur economic revitalization and neighborhood pride.

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This Arts & Entertainment District designation provides important tax incentives to local artists, developers and performing arts venues. Additionally, the district plans to continue its work of bringing more public art, special events, programming and support for local artists and the Stevensville business community.

Ms. Heather Tinelli, Director Economic & Tourism Development conducted the hearing on behalf of the county and noted all legal requirements had been met.

There was no public testimony.

On a motion made by Commissioner Wilson, seconded by Commissioner Dumenil, the Board unanimously agreed to adopt Resolution #23-04 – Historic Stevensville Arts and Entertainment District Redesignation and execute the letter of support to accompany the State Arts and Entertainment District application for redesignation. As part of the motion, Commissioner Dumenil asked questions and/or made comments on this topic.

Commissioners	Yes	No
Moran	x	
J Wilson	x	
McLaughlin	x	
Dumenil	x	
Corchiarino	x	

INTRODUCTION OF COUNTY ORDINANCE 23-03:

Commissioner Corchiarino introduced the following:

COUNTY ORDINANCE NO. 23-03

A BILL ENTITLED

AN ACT CONCERNING the Decennial Redistricting plan for Queen Anne’s County;

FOR THE PURPOSE of establishing the geographic limits of the four County Commissioner Districts of Queen Anne’s County based on the 2020 United States Census;

WHEREAS, Queen Anne’s County is required to appoint and establish a Redistricting Board every ten years following the United States Census to examine and make recommendations with respect to the four County Commissioner District in Queen Anne’s

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County;

AND WHEREAS, the Redistricting Board has been established and has submitted its report to the County Commissioners recommending that the Election District Boundaries as they currently exist continue without modification or revision;

WEEKLY CORRESPONDENCE AND PRESENTATION OF DOCUMENTS FOR SIGNATURE:

The Board reviewed various correspondence with Todd Mohn, County Administrator.

DEPARTMENT OF CORRECTIONS REPLACEMENT VEHICLE:

Warden Cooke, Queen Anne’s County Detention submitted to the Board for their review and approval a request for a new vehicle. This is a request to replace the 2016 Ford Explorer assigned to the Warden with a 2023 Ford Explorer via the State of Maryland Blanket Purchase Order BPO#0001B2600309 in the amount of \$42,529.88 from Apple Ford Fleet and Government Sales Department. The present vehicle which will then be used by the Home Detention and Pre-Trial program staff to visit and monitor the participants of the two programs. Adequate funding is included in the FY2023 Budget Line Item 12200000-90540 Auto Vehicles.

On a motion made by Commissioner Corchiarino, seconded by Commissioner Wilson, the Board unanimously agreed to purchase one (1) 2023 Explorer per purchase order BPO No. 001B2600309 in the amount of \$42,529.88 from Apple Ford Fleet and Government Sales using the Auto/Vehicles budget line item from the Queen Anne’s County Department of Corrections General Budget.

Commissioners	Yes	No
Moran	x	
J Wilson	x	
McLaughlin	x	
Dumenil	x	
Corchiarino	x	

DEPARTMENT OF CORRECTIONS MEDICAL ASSISTANCE TREATMENT PROGRAM:

Warden Cooke, Queen Anne’s County Detention noted that the Department of Corrections is requesting the approval and execution of a contract for the University of Maryland Physicians to provide telehealth care for inmates with substance abuse disorders. This program is identified as Medical Assisted Treatment (MAT) under House Bill 116. It is currently funded

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with grant awarded monies from the State Opioid Operational Command Center. No County funds are needed for this program.

On a motion made by Commissioner McLaughlin, seconded by Commissioner Corchiarino, the Board unanimously agreed to execute the contract agreement for substance use disorder telehealth services by and between University of Maryland Psychiatry Associates, P.A., and Queen Anne’s County with funding for the program from Medical Assistance Grant provided by the State Opioid Operational Command Center. As part of the motion, Commissioner Dumenil asked questions and/or made comments on this topic.

Commissioners	Yes	No
Moran	x	
J Wilson	x	
McLaughlin	x	
Dumenil	x	
Corchiarino	x	

MOSQUITO CONTROL PROGRAM 2023 AGREEMENT:

Mr. Dave MacGlashan, Department of Public Works submitted to the Board for their review and approval the budgetary agreement between the State and the County for the 2023 Mosquito Control Cost Share Grant. The total 2023 Mosquito Program Budget is \$138,500. Similar to last season, this agreement stipulates that the State and County will cooperatively fund the Mosquito Control Program as follows:

	User Fees	County	State
Integrated Mosquito Management County-wide Surveillance/larvicide	None	\$30,000	\$20,000
Adult Mosquito Surveillance and Control in participating Communities	\$88,500	None	None

Staff recommends acceptance of the 2023 Mosquito Control Agreement with Maryland Department of Agriculture and to allocate funding up to \$30,000 for the program per the agreement.

On a motion made by Commissioner Corchiarino, seconded by Commissioner Wilson, the Board unanimously agreed to approve the 2023 Mosquito Control Agreement with Maryland Department of Agriculture and to allocate funding up to \$30,000 for the program per the agreement. As part of the motion, Commissioners Dumenil, McLaughlin and Wilson asked questions and/or made comments on this topic.

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Commissioners	Yes	No
Moran	x	
J Wilson	x	
McLaughlin	x	
Dumenil	x	
Corchiarino	x	

MARYLAND HERITAGE AREAS STORIES OF THE CHESAPEAKE SUPPORT LETTER:

This letter is in support of the Maryland Heritage Areas - Stories of the Chesapeake grant application made by Historic Kent Island, Inc. for the proposed project; Paths from the Past: Walking the Kent Island Railroad. This application will provide information about the rich history of Kent Island through proposed interactive signage along the Cross Island Trail which was the former Kent Island Railroad.

On a motion made by Commissioner Wilson, seconded by Commissioner Dumenil, the Board unanimously agreed to execute the Maryland Heritage Areas – Stories of the Chesapeake Grant Application Support Letter.

Commissioners	Yes	No
Moran	x	
J Wilson	x	
McLaughlin	x	
Dumenil	x	
Corchiarino	x	

BUDGET AMENDMENT#CC39 BOE CAPITAL PROJECT BUDGET REALLOCATION:

This amendment will transfer budget authority totaling \$1,022,990 into Project 70321, KIHS Roof Replacement, from the following projects:

Project 70273, KIHS Fire Alarm, \$3,110

Project 70319, Bayside Window/Door, \$167,880

Project 70331, Kennard ES Partial Roof Replace, \$852,000

Per discussion with the BOE, Projects 70273 is complete and can be closed out. Projects 70319 and 70331 were rescinded at the State level for coming in overbudget and can now be reprogrammed at the County level.

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On a motion made by Commissioner Corchiarino, seconded by Commissioner Dumenil, the Board unanimously agreed to approve Budget Amendment #CC39 – Board of Education Capital Project Reallocation .

Commissioners	Yes	No
Moran	x	
J Wilson	x	
McLaughlin	x	
Dumenil	x	
Corchiarino	x	

BUDGET AMENDMENT #CC-43 GRANTS ECONOMIC DEVELOPMENT:

This Amendment will establish budget authority (\$30,000) for Upper Shore Regional Council Small Business Marketing Grant.

On a motion made by Commissioner Corchiarino, seconded by Commissioner Dumenil, the Board unanimously agreed to approve Budget Amendment #CC-43 – Grants Economic Development .

Commissioners	Yes	No
Moran	x	
J Wilson	x	
McLaughlin	x	
Dumenil	x	
Corchiarino	x	

CHESAPEAKE COLLEGE CAREER TECHNOLOGY PROGRAM CONGRESSIONALLY DIRECTED FUNDING:

This item is thank you letters to Senators Cardin and Van Hollen for the Federal allocation of \$1,200,000 to Chesapeake College for the expansion of the Workforce Training Program. These Federal funds will support expansion of the welding program — a highly in-demand skill — with a Mobile Welding Training Lab designed to reach students where they live and work. The funds will also be used for the creation of an Advanced Manufacturing Program that will provide training in Computer-Aided Design (CAD), Computer Aided Manufacturing (CAM), Computer Numerical Control (CNC) Plasma, Computer Numerical Control Router, 3D Printing, Universal Laser Systems and Robotics.

On a motion made by Commissioner Corchiarino, seconded by Commissioner Wilson, the Board unanimously agreed to execute the Thank You Letter to Senator Cardin and Senator

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Van Hollen for Chesapeake College Technology Grant. As part of the motion, Commissioner Moran asked questions and/or made comments on this topic.

Commissioners	Yes	No
Moran	x	
J Wilson	x	
McLaughlin	x	
Dumenil	x	
Corchiarino	x	

CRUMPTON & DEEP LANDING PROJECTS-ENGINEERING SERVICES CONTRACT AWARD:

Mr. James Wood, Public Landings, Parks and Recreation submitted to the Board for their review and approval the Crumpton and Deep Landing Projects Engineering Services Contract award. This is a contract award for engineering services for the Crumpton Landing and Deep Landing boat ramp and bulkhead replacement project. The Public Landings Division solicited bids for this work consistent with the County’s procurement policy in February 2023. We received seven (7) bids ranging from \$39,935 to \$196,880 and staff recommends award to the low bidder, GMB of Salisbury, Md, in the amount of \$39,935. The project is fully funded by the MD-DNR Waterway Improvement Program via grants awarded in FY 2022 and FY 2023.

On a motion made by Commissioner Wilson, seconded by Commissioner Corchiarino, the Board unanimously agreed to authorize the Department of Parks and Recreation to contract with GMB for engineering services in the amount of \$39,935 for Crumpton Landing and Deep Landing boat ramp and bulkhead replacement projects. As part of the motion, Commissioners Dumenil, Moran, Wilson and McLaughlin asked questions and/or made comments on this topic.

Commissioners	Yes	No
Moran	x	
J Wilson	x	
McLaughlin	x	
Dumenil	x	
Corchiarino	x	

SUPPORT LETTER TO CONTINUE OPERATIONS OF THE MID-WHORE II REGIONAL LANDFILL:

This is a letter to the Caroline County Commissioners in support of the proposal to continue operations of Mid-Shore II Regional Landfill in Ridgely, MD until approximately 2042. A public hearing is scheduled for April 4th at 6pm which conflicts with the budget work session #2.

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On a motion made by Commissioner Corchiarino, seconded by Commissioner Wilson, the Board unanimously agreed to execute the letter of support to continue operations of the Mid-Shore II Regional Landfill in Caroline County.

Commissioners	Yes	No
Moran	x	
J Wilson	x	
McLaughlin	x	
Dumenil	x	
Corchiarino	x	

PRESS AND PUBLIC COMMENT:

None

COMMISSIONER’S ROUNDTABLE:

Commissioner Wilson discussed the following:
Will review MACo items at the next meeting

Commissioner Dumenil discussed the following:
Went to the Sheriff’s Gala

Commissioner McLaughlin discussed the following:
May have questions regarding the budget process

Commissioner Corchiarino discussed the following:
Kent Island Dance Team won the State’s

Commissioner Moran discussed the following:
Attended the Awards Ceremony for the County Employees
Next Wednesday is the BBRAG meeting

There being no further business, they adjourned at 8:09 p.m. to meet again on Thursday, March 30, 2023.

EXECUTIVE ASSISTANT

PRESIDENT

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