



James J. Moran, At Large  
Jack N. Wilson Jr., District 1  
J. Patrick McLaughlin, District 2  
Philip L. Dumenil, District 3  
Christopher M. Corchiarino, District 4

County Administrator: Todd R. Mohn, PE | Executive Assistant to the Commissioners: Margie A. Houck | County Attorney: Patrick Thompson, Esquire

**COUNTY COMMISSIONERS AGENDA  
TUESDAY, SEPTEMBER 26, 2023  
LEGISLATIVE DAY**

**VINCIT BUILDING  
110 VINCIT STREET, SUITE 104  
CENTREVILLE, MD 21617**

These meetings are streamed live on our QAC Website at [www.qac.org/live](http://www.qac.org/live) and broadcasted on QACTV's Television channel on Breezeline cable channel 7 or in HD 507.

Press and Public Comments will be accepted via “zoom”, via email or in person. Live “zoom” comments can be given by going to [www.qac.org/PublicComment](http://www.qac.org/PublicComment) on the county website. Email comments can be sent to [PublicComment@qac.org](mailto:PublicComment@qac.org) and they will be read during the Press & Public Comment time on the agenda. We will accept public comments up until the end of the meeting. Citizens are asked to submit all other written testimony to the County Commissioners by mail at 107 N. Liberty Street, Centreville, MD 21617 or by email at [qaccommissionersandadministrator@qac.org](mailto:qaccommissionersandadministrator@qac.org)

5:00 p.m. Under Section 3-305(b) (1) of the General Provision Article  
Closed Session  
“Boards and Commissions” & “Personnel”

**CALL TO ORDER**

5:30 p.m. Call to Order,  
Pledge of Allegiance,  
Moment of Silence,  
Approval of Agenda

Accept County Commissioners' Minutes  
- [Regular Minutes – September 12, 2023](#)  
- [Sanitary Minutes – September 12, 2023](#)

5:30 p.m. [Proclamation #23-43 Life Saving Event](#)

**PRESENTATIONS**

5:35 p.m. [Giving the Edge Foundation – Robert Woolley, Founder & Colleen Williams, Director of Operations](#)

5:50 p.m.

## DEPARTMENT OF PUBLIC WORKS

### Admin/Engineering

1. [Foxtown Apartments & Senior Center Roof Replacement Contract Award](#)

### Roads

1. [Systematic Replacement of Lowboy Trailer](#)
2. [Systematic Replacement of Loader](#)

### Sanitary

1. [A&W Investments, LLC – Chesapeake Square apartment Project – Public Works Agreement](#)

### Solid Waste

1. [Tub Grinding Services FY24](#)

## NEW BUSINESS

Mr. Todd Mohn, PE, County Administrator

“Presentation of Documents for Signatures and Weekly Correspondence”

### Action Items

1. [Proclamation #23-43 Life Saving Event](#)
2. [Proclamation #23-42 Suicide Prevention Month](#)
3. [Proclamation #23-45 Upper Shore Regional Council Vicennial](#)
4. [Maryland Time to Care Act](#)
5. [Town Rental Code Enforcement](#)
6. [Proclamation #23-46 Celebrating Scouting in Queen Anne’s County](#)
7. [Route 18 Shop Roof Repair](#)

## LEGISLATIVE

1. [Southern Kent Island Wastewater Subdistrict Phase 3 – Kentmorr and Queen Anne Colony Subdivisions Sewer Benefit Assessment – Vacant Properties Resolution #23-10 Can Be Adopted](#)
2. [Southern Kent Island Wastewater Subdistrict Phase 2 – Tower Gardens Subdivision Sewer Benefit Assessment – Improved Properties Resolution #23-11 Can Be Adopted](#)

7:00 p.m. Press and Public Comments\*\*

7:10 p.m. Commissioner’s Roundtable

## INFORMATIONAL

[Attorney General of Maryland Letter](#)

[Maryland Department of the Environment Information Meeting Notification](#)

[Thank You Card Pat Hodges](#)

[Thank You Card Susan Earls](#)

[Thank You Letter Church Hill Cemetery Association](#)

[Planning and Zoning – Monthly Report – August 2023](#)

**\* Please note the scheduled times are subject to change, except for public hearings. PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

**\*\*Press and Public Comment at the beginning of the meeting will last 15 minutes. Additional time will be available at the end of the meeting for anyone wishing to speak. Comments are limited to 3 minutes in length. Comments longer than 3 minutes must be submitted in writing. PRESS AND PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

**\*\*\*Part of the meeting may be closed to the Public in accordance with the Open Meetings Act procedures.**

Three or more of the County Commissioners may be attending the following events in the next few weeks:

9/22 – Kent Island Goes Purple Football Game

9/24 – Concour D'Elegance Automobile Show

9/27 – Chamber Business Crawl in Downtown Stevensville

9/27 – Tawes Crabfeast

10/4 - Maryland Department of the Environment Land and Materials Administration

– Mid Shore III Landfill Permit Application

10/7 - Artoberfest – Historic Stevensville