



**COUNTY COMMISSIONERS SCHEDULE  
TUESDAY, SEPTEMBER 24, 2019  
LEGISLATIVE DAY**

**1. CALL TO ORDER**

4:30 p.m. Patrick Thompson, Esquire, County Attorney  
Ms. Beverly A. Churchill, Department of Human Resources Director  
"Personnel"

5:30 p.m. Call to Order,  
Pledge of Allegiance,  
Moment of Silence,  
Approval of Agenda

Accept County Commissioners' Minutes  
- Regular Minutes – September 10, 2019  
- Closed Session – September 10, 2019  
Press and Public Comments\*\*

**2. NEW BUSINESS**

5:35 p.m. Mr. Todd R. Mohn, PE, County Administrator  
"Presentation of Documents for Signatures and Weekly Correspondence"  
Action  
1. Mobile Integrated Community Health Program Letter to Dr. Ciotola  
2. Certificate of Need Letter to the Maryland Health Care Commission  
3. Matapeake Industrial Park Grant – Semi Annual Progress Report  
4. Property Tax Credit for Disabled or Fallen Emergency Workers  
5. Capital Request for FY20 Vehicle  
6. Budget Amendment CC-7 – School Bus Replacement  
7. Property Lien  
8. Town of Barclay Resolution 19-01 (Annexation of the Lands of DeMoss & Semans) Waiver Request

**3. PRESENTATIONS**

5:45 p.m. Public Hearing  
County Ordinance 19-05 – the Amendment and Update of the Queen Anne's County Critical Area Maps

Mr. Robby Gill  
"YMCA Update"

Ms. Heather Efland, Centreville Elementary School Music Teacher  
"Teacher of the Year"

Ms. Chris Perkins  
"Centreville Rotary Club 48th Annual Artisans Festival Proclamation"

Ms. Beth Anne Langrell, MS, Executive Director  
"For All Seasons Update"

Ms. Kelly Huber, Character Counts Coach Specialist  
Character Counts! – "Trustworthiness"

Mr. Warren Wright  
Miss Marina Scott, Kent Island High School Student  
Miss Hannah Kries, Queen Anne's County High School Student  
"Heroin/Opioid Poster Award"

Documents:

[ORD 19-05.Pdf](#)  
[ORD 19-05 Public Hearing Notice.pdf](#)

**4. LEGISLATION**

Draft Legislative Requests for 2020 State Legislative Systems Press and Public Comments\*\* Commissioner's Roundtable

**\* Please note that Schedule times are subject to change, except for public hearings.  
PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

**\*\* Press and Public Comments at the beginning of the meeting will last 15 minutes. Additional time will be available at the end of the meeting for anyone wishing to speak. Comments are limited to 3 minutes in length. Comments longer than 3 minutes must be submitted in writing. PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

**\*\*\* Part of the meeting may be closed to the Public in accordance to the Open Meetings Act procedures.**

**\*\*\*\*Agendas will be posted by 4:30 pm the Friday prior to the meeting. The meeting attachments will be posted on the agenda by 4:30 pm the Monday prior to the meeting.**

Three or more of the County Commissioners will be attending the following events in the next few weeks:

9/25 Project Bright Future  
10/1 Meeting with Eastern Shore Delegation  
10/1 Annual CTP Tour  
10/3 FEC Meeting