



James J. Moran, At Large
Jack N. Wilson Jr., District 1
Stephen Wilson, District 2
Philip L. Dumenil, District 3
Christopher M. Corchiarino, District 4

County Administrator: Todd R. Mohn, PE | Executive Assistant to the Commissioners: Margie A. Houck | County Attorney: Patrick Thompson, Esquire

**COUNTY COMMISSIONER'S AGENDA
TUESDAY, MAY 10, 2022
LEGISLATIVE DAY**

These meetings are streamed live on our QAC Website at www://qac.org/live and broadcasted on QACTV's Television channel on Breezeline cable channel 7 or in HD 507.

Press and Public Comments will be accepted via "zoom", via email or in person. Live "zoom" comments can be given by going to <https://www.qac.org/1430/Public-Comment-During-Live-County-Meetin> on the county website. Email comments can be sent to PublicComment@qac.org and they will be read during the Press & Public Comment time on the agenda. We will accept public comments up until the end of the meeting. Citizens are asked to submit all other written testimony to the County Commissioners by mail at 107 N. Liberty Street, Centreville, MD 21617 or by email at qaccommissionersandadministrator@qac.org

5:15 p.m. Closed Session
Under Section 3-305(b) (1) of the General Provision Article
"Boards and Commissions"

CALL TO ORDER

5:30 p.m. Call to Order,
Pledge of Allegiance,
Moment of Silence,
Approval of Agenda

Accept County Commissioners' Minutes
- Regular Minutes – April 26, 2022
- Closed Session Minutes – April 26, 2022
- Roads Minutes – April 26, 2022
- Sanitary Minutes – April 12, 2022

Press and Public Comments**

PRESENTATIONS

5:40 p.m. Ms. Cathy Willis, Director of Community Services
Ms. Anne Sparks, Chief of Aging and Transportation
"Community Services Update and Older American Month Proclamation"

LEGISLATION

- 5:50 p.m. Public Hearing on County Ordinance 22-09
“A BILL ENTITLED AN ACT CONCERNING Illicit Discharge Detection and Elimination of Pollutants in the Municipal Separate Storm Sewer System (MS4) in Queen Anne’s County”

PRESENTATIONS

- 6:05 p.m. Boatswain's Mate 1st Class Timothy Jacobs, United States Coast Guard
Edward Burke, U.S. Coast Guard Auxiliary
Reed Carey, U.S. Coast Guard Auxiliary
“Safe Boating Week Proclamation”
- 6:20 p.m. Comprehensive Master Water & Sewer Informational Meeting
“White Marsh Park & Bloomfield House”
The amendment application seeks to change the water and sewer service designation from S-6/W-6 to S-2/W-2 to connect the existing uses to the Town of Centreville’s water and sewer system in accordance with Article 5.19.5.1.b of the Plan (thereby the connection is “deemed by the County to be a direct benefit to the populace”). The property will be given an ‘L’ designation (limited development) in accordance with Article 5.14.3.8 of the Plan thereby not allowing any intensification of the use without a subsequent amendment into the Plan. The average anticipated water and sewer flows for the property would be 250 gallons per day.

NEW BUSINESS

- 6:30 p.m. Department of Public Works
1. Kent Research & Manufacturing (KRM) – Chesapeake Bay Business Park – Request for Sewer Allocation
 2. Supervisory Control and Data Acquisition System (SCADA) Replacement Bids
- 6:45 p.m. Mr. Todd Mohn, PE, County Administrator
“Presentation of Documents for Signatures and Weekly Correspondence”

Action

1. Proclamation 22-31 Character Counts “Caring”
2. Proclamation 22-32 Building Safety Month
3. Historical Stevensville A&E District Bylaws & MOU
4. Letter of Support and Matching Funds Commitment for Ferry Feasibility Study
5. Vendor Recommendation – Adaptive Reuse Feasibility Study of Former Sudlersville Middle School Building
6. 2101 Love Point Road, LLC – Administrative Subdivision #21-11-0269 Amended Deed of Open Space Easement
7. Resolution 22-07 Authorizing LEOPS for Eligible Emergency Services Employees

8. Comprehensive Rezoning Request 05 Chesterhaven Beach Partnership, LLP

LEGISLATION

- 7:00 p.m. Legislative Session
County Ordinance 22-08 An act concerning the revision of the Human Resources Ordinance, Chapter 27 of the Code of Public Local Laws of Queen Anne's County (available to be voted on)
- 7:05 p.m. Press and Public Comments**
- 7:10 p.m. Commissioner's Roundtable

*** Please note the scheduled times are subject to change, except for public hearings. PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

****Press and Public Comment at the beginning of the meeting will last 15 minutes. Additional time will be available at the end of the meeting for anyone wishing to speak. Comments are limited to 3 minutes in length. Comments longer than 3 minutes must be submitted in writing. PRESS AND PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

*****Part of the meeting may be closed to the Public in accordance to the Open Meetings Act procedures.**

Three or more of the County Commissioners may be attending the following events in the next few weeks:
Kent Island Senior Center Spring Fling 5/20/22