



James J. Moran, At Large  
Jack N. Wilson Jr., District 1  
J. Patrick McLaughlin, District 2  
Philip L. Dumenil, District 3  
Christopher M. Corchiarino, District 4

County Administrator: Todd R. Mohn, PE | Executive Assistant to the Commissioners: Margie A. Houck | County Attorney: Patrick Thompson, Esquire

**COUNTY COMMISSIONERS AGENDA  
TUESDAY, MARCH 28, 2023  
LEGISLATIVE DAY**

These meetings are streamed live on our QAC Website at [www.qac.org/live](http://www.qac.org/live) and broadcasted on QACTV's Television channel on Breezeline cable channel 7 or in HD 507.

Press and Public Comments will be accepted via "zoom", via email or in person. Live "zoom" comments can be given by going to [www.qac.org/PublicComment](http://www.qac.org/PublicComment) on the county website. Email comments can be sent to [PublicComment@qac.org](mailto:PublicComment@qac.org) and they will be read during the Press & Public Comment time on the agenda. We will accept public comments up until the end of the meeting. Citizens are asked to submit all other written testimony to the County Commissioners by mail at 107 N. Liberty Street, Centreville, MD 21617 or by email at [qaccommissionersandadministrator@qac.org](mailto:qaccommissionersandadministrator@qac.org)

**CALL TO ORDER**

5:00 p.m. Under Section 3-305(b) (1) of the General Provision Article  
Closed Session  
"Boards and Commissions"

Under Section 3-305(b) (1) of the General Provision Article  
Closed Session  
"Personnel"

5:30 p.m. Call to Order,  
Pledge of Allegiance,  
Moment of Silence,  
Approval of Agenda

Accept County Commissioners' Minutes  
- Regular Minutes – March 14, 2023  
- Closed Session Minutes – March 14, 2023  
- Sanitary /Solid Waste Minutes – March 14, 2023

Press and Public Comments\*\*

## **PRESENTATIONS**

- 5:35 p.m. Ms. Amy Moredock, Director of Planning and Zoning  
“Planning and Zoning Update”
- 5:50 p.m. Ms. Shannon Hannawald  
“Endometriosis Awareness Month”
- 6:00 p.m. Mr. Eric Johnson, Executive Director and Vice Chair  
“Center for the Military and Veteran Family”
- 6:15 p.m. Ms. Nichole Hepfer, Director of Budget and Finance  
“Spending Affordability Committee Update”
- 6:30 p.m. Ms. Nichole Hepfer, Director of Budget and Finance and  
Ms. Karen Rodgers, Accountant III  
“County Administrator’s Proposed FY2024 Budget”

## **LEGISLATION**

- 6:45 p.m. Hearing on Redesignation of the Historic Stevensville Arts and Entertainment District
- 6:55 p.m. Introduction of County Ordinance 23-03  
A BILL ENTITLED AN ACT CONCERNING the Decennial Redistricting plan for Queen Anne’s County; FOR THE PURPOSE of establishing the geographic limits of the four County Commissioner Districts of Queen Anne’s County based on the 2020 United States Census;

## **NEW BUSINESS**

- 7:00 p.m. Mr. Todd Mohn, PE, County Administrator  
“Presentation of Documents for Signatures and Weekly Correspondence”

### Action

1. Department of Corrections Replacement Vehicle
  2. University of Maryland Psychiatry Associates for Medical Assistance Program for Department of Corrections
  3. Mosquito Control Program 2023 – State Budgetary Agreement
  4. Maryland Heritage Areas – Stories of the Chesapeake Grant Application Support Letter
  5. Budget Amendment #CC39 – Board of Education Capital Project Budget Reallocation
  6. Budget Amendment #CC-43 – Grants – Economic Development
  7. Thank You Letter to Senator Cardin and Senator Van Hollen for Chesapeake College Career Technology Grant
- 7:20 p.m. Press and Public Comments\*\*
- 7:25 p.m. Commissioner’s Roundtable

**\* Please note the scheduled times are subject to change, except for public hearings. PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

**\*\*Press and Public Comment at the beginning of the meeting will last 15 minutes. Additional time will be available at the end of the meeting for anyone wishing to speak. Comments are limited to 3 minutes in length. Comments longer than 3 minutes must be submitted in writing. PRESS AND PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

**\*\*\*Part of the meeting may be closed to the Public in accordance to the Open Meetings Act procedures.**

Three or more of the County Commissioners may be attending the following events in the next few weeks:

3/25 Sheriff Annual Awards Ceremony

3/29 Slippery Hill Ground Breaking

3/30 QAC Public School Teacher of the Year Gala