



James J. Moran, At Large
Jack N. Wilson Jr., District 1
Stephen Wilson, District 2
Philip L. Dumenil, District 3
Christopher M. Corchiarino, District 4

County Administrator: *Todd R. Mohn, PE* | Executive Assistant to the Commissioners: *Margie A. Houck* | County Attorney: *Patrick Thompson, Esquire*

**COUNTY COMMISSIONERS AGENDA
TUESDAY, MARCH 22, 2022
LEGISLATIVE DAY**

These meetings are streamed live on our QAC Website at www://qac.org/live and broadcasted on QACTV's Television channel on Atlantic Broadband cable channel 7 or in HD 507.

Press and Public Comments will be accepted via “zoom”, via email or in person . Live “zoom” comments can be given by going to <https://www.qac.org/1430/Public-Comment-During-Live-County-Meetin> on the county website. Email comments can be sent to PublicComment@qac.org and they will be read during the Press & Public Comment time on the agenda. We will accept public comments up until the end of the meeting. Citizens are asked to submit all other written testimony to the County Commissioners by mail at 107 N. Liberty Street, Centreville, MD 21617 or by email at qaccommissionersandadministrator@qac.org

Thank you for your cooperation and understanding.

5:15 p.m. Under Section 3-305(b) (1) of the General Prevision Article
Closed Session
“Boards and Commissions”

CALL TO ORDER

5:30 p.m. Call to Order,
Pledge of Allegiance,
Moment of Silence,
Approval of Agenda

Accept County Commissioners’ Minutes
- Regular Minutes – March 08, 2022
- Closed Session – March 08, 2022

Press and Public Comments**

PRESENTATIONS

- 5:40 p.m. Ms. Linda Steiner, Bay Bridge Manager
“Review of Runway Reconstruction Bids”
Motion: I move
- 5:50 p.m. Mr. Clay Washington
Presentation to the Board “Appreciation Award”
- 6:00 p.m. Patrick Thompson, County Attorney
Lance Richardson, States Attorney
Sheriff Gary Hofmann
“Police Accountability Board”
- 6:15 p.m. Ms. Nichole Hepfer, Director of Budget and Finance
“FY-2023 County Administrator Budget”

NEW BUSINESS

- 6:40 p.m. Mr. Todd R. Mohn, PE, County Administrator
“Presentation of Documents for Signatures and Weekly Correspondence”

Sanitary District

1. FY23 Sewerage and Water Rate Increase

Action

2. 2022 Annual MDOT Tour – FY2023-2028 Consolidated Transportation Plan – Priority Letter
 3. Coxon – Administrative Subdivision #21-11-0275 – Legal Documents – Perpetual Protective Agreement Amended Deed of Forest Conservation Easement
 4. Rural Legacy Deed Easement – Charles R. Patterson IV and Sherry A. Patterson
 5. Rural Legacy Deed of Easement – Benjamin Nordby Armiger
 6. Semiannual Property Tax Payment Service Fee
 7. Trailer Surveillance Systems
 8. Town of Queen Anne Lease Agreement – Roosevelt Park
 9. Grasonville Parking Lot & Trail Paving
 10. Matapeake Clubhouse Exterior Renovation & Painting Funding Request and Bid Award
- 7:00 p.m. Press and Public Comments
- 7:05 p.m. Commissioner’s Roundtable

*** Please note the scheduled times are subject to change, except for public hearings. PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

****Press and Public Comment at the beginning of the meeting will last 15 minutes. Additional time will be available at the end of the meeting for anyone wishing to speak. Comments are limited to 3 minutes in length. Comments longer than 3 minutes must be submitted in writing. PRESS AND PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

*****Part of the meeting may be closed to the Public in accordance to the Open Meetings Act procedures.**

Three or more of the County Commissioners may be attending the following events in the next few weeks:

January-March	MACo Legislative Hearings
March 22	Kent Island Library Expansion Ribbon Cutting
March 25	QAC Farm Bureau Banquet
March 31	QAC Awards Ceremony