



**COUNTY COMMISSIONERS SCHEDULE  
TUESDAY, MARCH 10, 2020  
LEGISLATIVE DAY**

**1. CLOSED SESSION**

5:00 p.m.

Closed Session

“Under Section 3-305b(1) of the General Provision Article”  
“To Discuss Appointment of Boards/Commissions”

5:10 p.m.

Closed Session

“Under Section 3-305b(3) of the General Provision Article”  
“Land Acquisition”

**2. CALL TO ORDER**

5:30 p.m.

Call to Order,  
Pledge of Allegiance,  
Moment of Silence,  
Approval of Agenda

Accept County Commissioners’ Minutes  
- Regular Minutes – February 25, 2020  
- Sanitary Minutes – February 11, 2020  
- Closed Session – February 25, 2020

Press and Public Comments\*\*

**3. NEW BUSINESS**

5:35 p.m.

DEPARTMENT OF PUBLIC WORKS

Roads

1. Household Hazardous Waste Disposal, Latex Paint and Electronics Recycling Event
2. Systematic Replacement of Fleet Equipment – Containers
3. Systematic Replacement of Fleet Equipment – Mini-Excavator
4. Systematic Replacement of Fleet Equipment – One (1) ¾ ton

Pick-up

Sanitary

5. Fisherman’s Village Hotel - Request for Additional Water and Sewer Allocation
6. SKI Phase 2 – Community Mains - Construction Bid Results & Recommendation of Award

Correspondence”

Mr. Todd R. Mohn, PE, County Administrator

“Presentation of Documents for Signatures and Weekly

Action

1. SB 1069 – opposition letters - Construction of Toll Roads

- 2. New Museum for Sudlersville Community Betterment Club grant assistance support letter
- 3. Parson Green Farm, LLC – Termination of Open Space
- 4. David Denny & John Altfather - Termination of Open Space Easement
- 5. Matapeake Industrial Park Grant – Semi Annual Progress Report
- 6. Subordination Agreement – Moderately Priced Dwelling Unit
- 7. Support letter for “Volunteer Trained to Drive and Socialize” Grant Request
- 8. Cross Island Trail Repaving
- 9. Property Lien
- 10. QAC Residential Sprinkler Requirement for any additions, Alterations or repairs to a single-family dwelling
- 11. Good Sportsmanship Month Proclamation
- 12. Character Counts! Proclamation – Responsibility
- 13. Women’s History Month Proclamation
- 14. Boy Scout request for project funding
- 15. Budget Amendment CC-21 – Sheriff’s Office
- 16. Budget Amendment CC-23 – Traffic Study
- 17. Budget Amendment CC-26 – MAHT Grant

Documents:

- [03.10.2020DPW.pdf](#)
- [03.10.2020Action.pdf](#)
- [03.10.2020Coorespondence.pdf](#)

4. LEGISLATION

6:00 p.m. Public Hearing

County Ordinance 20-02 - Establishment of the Queen Anne’s County Farmland Preservation Fund

Documents:

- [ORD 20-02.Pdf](#)

5. PRESENTATIONS

Dr. Joseph A. Ciotola, Jr. M.D., Health Officer  
“Health Department Update”

Mr. Maurice Dashiell  
“Years of Service Recognition”

Ms. Susan Coppage, Director  
Ms. Alison Davis, Board Member  
“QAC Social Services Advisory Board Update”

Documents:

- [03.10.2020Presentation.pdf](#)

6. LEGISLATION

Legislative Session

County Ordinance 20-03 - the timing of development impact fee collection and assignment of an administrative fee for the processing of deferred impact fee payments in Queen Anne’s County (to be introduced)

Citizen Sponsored Text Amendments

Text Amendment 20-04 – William H. Reed: § 14:1-39(2).

Development standards in resource conservation (reserved).

Text Amendment 20-05 – COHBROS Properties, LLC c/o William Thomas Davis, Jr.: § 18:1-32.D(2)(b)[5][b] and

§ 18:1-33.D(2)(b)[5][b]. Grasonville Neighborhood Commercial (GNC) and Grasonville Village Commercial (GVC)

Residential development standards. Dimensional and bulk requirements. Minimum lot width. Multifamily.

Text Amendment 20-06 – Brandon A. Davis: § 14:4-1. Stormwater Management. Definitions.

Text Amendment 20-07 – Chesapeake Bay Beach Club, LLC c/o William Thomas Davis, Jr.: § 18App-1. Appendix a: Glossary. Definitions.

Press and Public Comments\*\*

Commissioner's Roundtable

\* Please note the scheduled times are subject to change, except for public hearings. PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.

\*\*Press and Public Comment at the beginning of the meeting will last 15 minutes. Additional time will be available at the end of the meeting for anyone wishing to speak. Comments are limited to 3 minutes in length. Comments longer than 3 minutes must be submitted in writing. PRESS AND PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.

\*\*\*Part of the meeting may be closed to the Public in accordance to the Open Meetings Act procedures.

Three or more of the County Commissioners may be attending the following events in the next few weeks:

3/14 QAC Farm Bureau Annual Banquet

3/16-17 Bond Council