



James J. Moran, At Large  
Jack N. Wilson Jr., District 1  
Stephen Wilson, District 2  
Philip L. Dumenil, District 3  
Christopher M. Corchiarino, District 4

County Administrator: Todd R. Mohn, PE | Executive Assistant to the Commissioners: Margie A. Houck | County Attorney: Patrick Thompson, Esquire

## COUNTY COMMISSIONERS AGENDA TUESDAY, MARCH 8, 2022 LEGISLATIVE DAY

These meetings are streamed live on our QAC Website at [www://qac.org/live](http://www://qac.org/live) and broadcasted on QACTV's Television channel on Atlantic Broadband cable channel 7 or in HD 507.

Press and Public Comments will be accepted via "zoom", via email or in person. Live "zoom" comments can be given by going to <https://www.qac.org/1430/Public-Comment-During-Live-County-Meetin> on the county website. Email comments can be sent to [PublicComment@qac.org](mailto:PublicComment@qac.org) and they will be read during the Press & Public Comment time on the agenda. We will accept public comments up until the end of the meeting. Citizens are asked to submit all other written testimony to the County Commissioners by mail at 107 N. Liberty Street, Centreville, MD 21617 or by email at [qaccommissionersandadministrator@qac.org](mailto:qaccommissionersandadministrator@qac.org)

Thank you for your cooperation and understanding.

### CALL TO ORDER

5:30 p.m. Call to Order,  
Pledge of Allegiance,  
Moment of Silence,  
Approval of Agenda

Accept County Commissioners' Minutes

- Regular Minutes – February 22, 2022
- Closed Session – February 22, 2022
- Roads Board - February 08, 2022

Press and Public Comments\*\*

### Documents:

[Public Works](#)  
[Action Items](#)  
[Public Information](#)  
[Presentations](#)

## PRESENTATIONS

- 5:40 p.m. Joseph Ciotola MD, Health Officer  
“Queen Anne’s County Health Department Update”
- 5:50 p.m. Mr. Robert Woolley, Owner /Operator  
Ms. Collen Williams, Director of Operations  
“Update on Giving the Edge Foundation”
- 6:05 p.m. Ms. Nichole Hepfer, Director of Finance  
“Spending Affordability Committee Update”

## NEW BUSINESS

- 6:30 p.m. Mr. Todd R. Mohn, PE, County Administrator  
“Presentation of Documents for Signatures and Weekly Correspondence”
- 6:45 p.m. Department of Public Works

### Roads

1. Chesapeake Bay Business Park Rehabilitation Project
2. Elm Street – Public Hearing Request

### Action

1. Proclamation Character Counts Pillar of the Month Responsibility
2. Proclamation Endometriosis Awareness Month
3. Maryland Heritage Area Authorities Grant Support Bloomfield Manor House – Architectural/Site Assessment
4. Bay Bridge Airport Runway 11-29 Rehabilitation & Safety Enhancements
5. USDA Rural Business Development Phase II Branding Grant Application
6. Federal Transit Administration and Maryland Transit Administration Certifications and Assurances
7. Maryland Department of Transportation Administration Coronavirus Response and Relief Supplemental Appropriations Act Operating Assistance Act
8. Transition of Human Resources Ordinance to Human Resources Handbook
9. Budget Amendment #CC-38 – KNSG Wastewater Treatment and Water Distribution
10. Board of Education Transfer between Major State Categories
11. Letters of Support for Chesapeake Bay Bridge NEPA Phase 2 Funding

7:00 p.m. Press and Public Comments\*\*

7:05 p.m. Commissioner’s Roundtable

**\* Please note the scheduled times are subject to change, except for public hearings. PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

**\*\*Press and Public Comment at the beginning of the meeting will last 15 minutes. Additional time will be available at the end of the meeting for anyone wishing to speak. Comments are limited to 3 minutes in length. Comments longer than 3 minutes must be submitted in writing. PRESS AND PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

**\*\*\*Part of the meeting may be closed to the Public in accordance to the Open Meetings Act procedures.**

Three or more of the County Commissioners may be attending the following events in the next few weeks:

January-March

March 15<sup>th</sup>

MACo Legislative Hearings

Ribbon Cutting Ceremony for the Lights at White Marsh Park