



James J. Moran, At Large  
Jack N. Wilson Jr., District 1  
Stephen Wilson, District 2  
Philip L. Dumenil, District 3  
Christopher M. Corchiarino, District 4

County Administrator: *Todd R. Mohn, PE* | Executive Assistant to the Commissioners: *Margie A. Houck* | County Attorney: *Patrick Thompson, Esquire*

**COUNTY COMMISSIONERS AGENDA  
TUESDAY, FEBRUARY 22, 2022  
LEGISLATIVE DAY**

These meetings are streamed live on our QAC Website at [www://qac.org/live](http://www://qac.org/live) and broadcasted on QACTV's Television channel on Atlantic Broadband cable channel 7 or in HD 507.

Press and Public Comments will be accepted via “zoom”, via email or in person . Live “zoom” comments can be given by going to <https://www.qac.org/1430/Public-Comment-During-Live-County-Meetin> on the county website. Email comments can be sent to [PublicComment@qac.org](mailto:PublicComment@qac.org) and they will be read during the Press & Public Comment time on the agenda. We will accept public comments up until the end of the meeting. Citizens are asked to submit all other written testimony to the County Commissioners by mail at 107 N. Liberty Street, Centreville, MD 21617 or by email at [qaccommissionersandadministrator@qac.org](mailto:qaccommissionersandadministrator@qac.org)

Thank you for your cooperation and understanding.

5:00 p.m. Patrick Thompson, Esquire  
Under Section 3-305(b), (7) of the General Prevision Article  
Closed Session  
“Consult with counsel”

5:15 p.m. Beverly Churchill, Director of Human Resources  
Under Section 3-305(b) (1) of the General Prevision Article  
Closed Session  
“Personnel”

**CALL TO ORDER**

5:30 p.m. Call to Order,  
Pledge of Allegiance,  
Moment of Silence,  
Approval of Agenda

Accept County Commissioners’ Minutes

- Regular Minutes – February 8, 2022
- Closed Session – February 8, 2022

5:35 p.m. Press and Public Comments\*\*

## PRESENTATIONS

- 5:40 p.m. Steve Chandlee, Director of Parks and Recreation  
“Parks and Recreation Update”
- 5:50 p.m. Linda Kohler, Executive Director  
“Chesapeake Charites Update”
- 6:05 p.m. Maureen Wheatley, President KIFA Board of Directors  
Melissa Craig, Vice President KIFA Board of Directors  
Judy Tucker, Community Member  
“Kent Island Federation of Arts Update”
- 6:25 p.m. Mike Clark, Chief of Housing and Family Services  
Anne Sparks, Chief of Aging  
“Community Services Update”

## NEW BUSINESS

- 6:40 p.m. Mr. Todd R. Mohn, PE, County Administrator  
“Presentation of Documents for Signatures and Weekly Correspondence”  
Action
1. Support Letter HB663 – Geographic Diversity for Education & Accountability Board
  2. Support Letter Bay Bridge Run – November 13, 2022
  3. #21-09 – Definition of a Shooting Club Recommendation
  4. E. Trippe Callahan, Jr. – Citizen Sponsored Text Amendment #21-04 – Allow for Construction of Utility Scale Solar Outside of Utility Scale Solar Array (USSA)
  5. Agriculture Awareness Day Committee Request for Support
  6. Library Building a Thriving Community – Progress Report – Informational Item
  7. Budget Amendment #CC-24
  8. Budget Amendment #CC-25
  9. Budget Amendment #CC-26
  10. Budget Amendment #CC-27
  11. Budget Amendment #CC-28
  12. Budget Amendment #CC-29
  13. Budget Amendment #CC-31
- 6:50 p.m. Press and Public Comments
- 6:55 p.m. Commissioner’s Roundtable

**\* Please note the scheduled times are subject to change, except for public hearings. PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

**\*\*Press and Public Comment at the beginning of the meeting will last 15 minutes. Additional time will be available at the end of the meeting for anyone wishing to speak. Comments are limited to 3 minutes in length. Comments longer than 3 minutes must be submitted in writing. PRESS AND PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

**\*\*\*Part of the meeting may be closed to the Public in accordance to the Open Meetings Act procedures.**

Three or more of the County Commissioners may be attending the following events in the next few weeks:

January-March          MACo Legislative Hearings