



James J. Moran, At Large
Jack N. Wilson Jr., District 1
J. Patrick McLaughlin, District 2
Philip L. Dumenil, District 3
Christopher M. Corchiarino, District 4

County Administrator: Todd R. Mohn, PE | Executive Assistant to the Commissioners: Stephanie Jarrell | County Attorney: Patrick Thompson, Esquire

**COUNTY COMMISSIONERS AGENDA
TUESDAY, DECEMBER 10, 2024
LEGISLATIVE DAY**

These meetings are streamed live on our QAC Website at www.qac.org/live and broadcasted on QACTV's Television channel on Breezeline.

Press and Public Comments will be accepted via “zoom”, via email or in person. Live “zoom” comments can be given by going to www.qac.org/PublicComment on the county website. Email comments can be sent to PublicComment@qac.org and they will be read during the Press & Public Comment time on the agenda. We will accept public comments up until the end of the meeting. Citizens are asked to submit all other written testimony to the County Commissioners by mail at 107 N. Liberty Street, Centreville, MD 21617 or by email at qaccommissionersandadministrator@qac.org

CLOSED SESSION

5:00 p.m. Under Section 3-305(b) (1) of the General Provision Article
Closed Session
“Boards and Commissions” & “Personnel”

Patrick E. Thompson, Esq., County Attorney
Under Section 3-305(b) (7) of the General Provision Article
Closed Session
“Consult with Counsel”

CALL TO ORDER

5:30 p.m. Call to Order,
Pledge of Allegiance,
Moment of Silence,
Approval of Agenda
Accept County Commissioners’ Minutes
- [Regular Minutes – November 26, 2024](#)
- Closed Minutes – November 26, 2024

5:35 p.m. Press and Public Comments**

LEGISLATIVE

5:40 p.m. [Comprehensive Water and Sewer Plan Public Hearing](#)
1. Barnstable (Lowery Farm)
2. Aspire at Ewing Farm

PRESENTATIONS

5:50 p.m. Mr. Jeff Rank, Director, Budget & Finance
“[Outside Agency Grants Program Update](#)”

6:05 p.m. **DEPARTMENT OF PUBLIC WORKS**

1. [Mosquito Control User Fees](#)
2. [Kent Island Community Garden, Inc. – Maryland Department of Agriculture – Grant Agreement](#)
3. [Public Works Agreements – Bay Bridge Marina – Duplexes and Hotel](#)

NEW BUSINESS

6:15 p.m. Mr. Todd Mohn, PE, County Administrator
“Presentation of Documents for Signatures and Weekly Correspondence”

Action Items

1. [Character Counts Spotlight – Caring – December 2024](#)
2. [Ferry Point Habitat Enhancement Project Redesign](#)
3. [Oyster Recovery Partnership – Chesapeake & Coastal Grant Letter of Support](#)
4. [National Association of Counties Membership Dues 2025](#)
5. [2025 Legislative Initiative for Maryland Retailers Alliance - Organized Retail Theft](#)
6. [Letter to Governor Moore – County Budget Priorities FY 2026](#)
7. [Route 50/Bay Bridge Traffic Congestion – Request for Federal Assistance](#)
8. [Clean Chesapeake Resolution #24-08 Revision](#)
9. [Board of Education Transfer Between Major State Categories](#)

6:25 p.m. Press and Public Comments**

6:30 p.m. Commissioner’s Roundtable

INFORMATIONAL ITEMS

[Board of Appeals Formal Decision - Chesterhaven Beach](#)
[Price Community Center Thank You Letter](#)
[Refill Goodness – Single Use Plastic Bag Letter](#)
[Fat & Happy Farms - Single Use Plastic Bag Letter](#)
[Half Full – Single Use Plastic Bag Letter](#)
[Dollar Tree – Single Use Plastic Bag Letter](#)
[The Grooming Place Pet Shop – Single Use Plastic Bag Letter](#)
[Thank You Card – Karen Scheifer](#)

*** Please note the scheduled times are subject to change, except for public hearings. PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

****Press and Public Comment at the beginning of the meeting will last 15 minutes. Additional time will be available at the end of the meeting for anyone wishing to speak. Comments are limited to 3 minutes in length. Comments longer than 3 minutes must be submitted in writing. PRESS AND PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

*****Part of the meeting may be closed to the Public in accordance with the Open Meetings Act procedures.**

Three or more of the County Commissioners may be attending the following events in the next few weeks:

December 6 – Queen Anne’s County Senior Centers Holiday Gala

December 7 – Waterman’s Association Crab Basket Tree Lighting

December 10 – Queen Anne’s County Commissioners Holiday Open House

December 11-13 - Maryland Association of Counties Winter Conference

December 12 – Queenstown Commissioners Christmas Open House

January 4 – Church Hill Volunteer Fire Company Annual Banquet

January 9 – Economic Development Commission – Economic Outlook Navigating the Future of Queen Anne’s County