



**COUNTY COMMISSIONERS SCHEDULE
TUESDAY, DECEMBER 10, 2019
LEGISLATIVE DAY**

**12:00 pm – 2:00 pm
Commissioner's Christmas Open House**

1. CALL TO ORDER

5:00 p.m. Closed Session
Administrative Function
"Boards/Commissions"

5:30 p.m. Call to Order,
Pledge of Allegiance,
Moment of Silence,
Approval of Agenda

Accept County Commissioners' Minutes
- Regular Minutes – November 26, 2019
Press and Public Comments**

2. NEW BUSINESS

5:35 p.m. Mr. Todd R. Mohn, PE, County Administrator
"Presentation of Documents for Signatures and Weekly Correspondence"

Action

1. Mosquito Control User Fees
2. NG 9-1-1 Consulting and Project Management
3. NENA Excellent in Dispatch Certificate Courses
4. Motorola Digital Vehicular Repeater System
5. 2020 Census Grant Program Grant Agreement
6. Property Liens
7. MALPF State Matching Funds Program letter of intent to participate
8. Budget Amendment CC-12 – DARE Grant
9. Budget Amendment CC-13 – Heritage & Visitor Center
10. Budget Amendment CC-14 – Detention Center equipment
11. Budget Amendment CC-15 – Community Affairs – 2020 Census Grant Program

Documents:

[12.10.2019Action.pdf](#)

[12.10.2019Coorespondence.pdf](#)

3. LEGISLATION

6:00 p.m. Public Hearing
County Ordinance 19-18 – Revisions to Chapter 22 of the Code of Public Local Laws of Queen Anne's County
(Parks and Recreation)

County Ordinance 19-19 - Holiday Leave for County Employees

Legislative Session

Press and Public Comments**

Commissioner's Roundtable

Documents:

[ORD 19-18.Pdf](#)

[ORD 19-19.Pdf](#)

*** Please note that Schedule times are subject to change, except for public hearings.
PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

**** Press and Public Comments at the beginning of the meeting will last 15 minutes. Additional time will be available at the end of the meeting for anyone wishing to speak. Comments are limited to 3 minutes in length. Comments longer than 3 minutes must be submitted in writing. PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

***** Part of the meeting may be closed to the Public in accordance to the Open Meetings Act procedures.**

******Agendas will be posted by 4:30 pm the Friday prior to the meeting. The meeting attachments will be posted on the agenda by 4:30 pm the Monday prior to the meeting.**

Three or more of the County Commissioners will be attending the following events in the next few weeks:

12/6 30th Annual Harvest Breakfast

12/8 Christmas Party

12/11 COG Meeting

12/12 DPW Christmas Party