



James J. Moran, At Large
Jack N. Wilson Jr., District 1
J. Patrick McLaughlin, District 2
Philip L. Dumenil, District 3
Christopher M. Corchiarino, District 4

County Administrator: Todd R. Mohn, PE | Executive Assistant to the Commissioners: Stephanie Jarrell | County Attorney: Patrick Thompson, Esquire

**COUNTY COMMISSIONERS AGENDA
TUESDAY, NOVEMBER 26, 2024
LEGISLATIVE DAY**

These meetings are streamed live on our QAC Website at www.qac.org/live and broadcasted on QACTV's Television channel on Breezeline.

Press and Public Comments will be accepted via “zoom”, via email or in person. Live “zoom” comments can be given by going to www.qac.org/PublicComment on the county website. Email comments can be sent to PublicComment@qac.org and they will be read during the Press & Public Comment time on the agenda. We will accept public comments up until the end of the meeting. Citizens are asked to submit all other written testimony to the County Commissioners by mail at 107 N. Liberty Street, Centreville, MD 21617 or by email at qaccommissionersandadministrator@qac.org

CLOSED SESSION

5:00 p.m. Under Section 3-305(b) (1) of the General Provision Article
Closed Session
“Boards and Commissions” & “Personnel”

CALL TO ORDER

5:30 p.m. Call to Order,
Pledge of Allegiance,
Moment of Silence,
Approval of Agenda

Accept County Commissioners’ Minutes
- [Regular Minutes](#) – November 12, 2024
- Closed Minutes – November 12, 2024

5:35 p.m. Press and Public Comments**

PRESENTATIONS

5:40 p.m. Mr. Robert Woolley, Owner
[Giving the Edge Foundation](#)

5:55 p.m. Mr. Jeff Rank, Director of Finance
[Capital Budget Work Session](#)

LEGISLATIVE

6:10 p.m. [County Ordinance 24-09 as amended](#) – Can be voted on
A BILL ENTITLED AN ACT CONCERNING Short-Term Residential Rentals in Queen Anne’s County; FOR THE PURPOSE of regulating short-term residential rentals in Queen Anne’s County; revising certain definitions and adding a definition for “Short- Term Residential Rentals” in Chapter 18:1 App of the Code of Public Local Laws of Queen Anne’s County; generally regulating and providing for short-term residential rentals; providing for the location of same; providing for overnight occupant and guest capacity; regulating amplified music; requiring parking on-site; requiring inspections and zoning approvals and zoning certificates for such use; prohibiting special events unless a conditional use is granted; requiring compliance with the County’s hotel rental tax; providing for enforcement of these provisions; and generally dealing with, providing for and regulating short-term residential rentals in Queen Anne’s County. BY AMENDING Chapter 18 App-1 and ADDING Section 18:1-58 J. to the Code of Public Local Laws of Queen Anne’s County.

[County Ordinance 24-17](#) – Can be voted on
A BILL ENTITLED AN ACT CONCERNING Establishment of an Animal Abuse Registry in Queen Anne’s County.

6:20 p.m. **DEPARTMENT OF PUBLIC WORKS**

1. [Pedestrian Bridge Update](#)
2. [Bay Crossing Study Tier II NEPA Process](#)

NEW BUSINESS

6:30 p.m. Mr. Todd Mohn, PE, County Administrator
“Presentation of Documents for Signatures and Weekly Correspondence”

Action Items

1. [Proclamation #24-49 Small Business Saturday](#)
2. [Board of Education FY26 Capital Project Funding Support Letter](#)
3. [457\(b\) Governance Committee Update](#)
4. [Wreaths Across America](#)
5. [ShoreRivers Living Shoreline Construction Letter of Support](#)
6. [Department of Health – Request to Award Contract for Diabetes Prevention Program](#)
7. [Maryland Alcohol Manufacturing Promotion Fund Grant Application](#)
8. [MD Two Fifty Inclusive History Grant](#)
9. [National Scenic Byways Program Grant Application for Chesapeake Country All-American Road Fiduciary Agent](#)
10. [National Scenic Byways Program Grant Application for Chesapeake Country All-American Road](#)
11. [Budget Amendment #CC-4 – Legal](#)

6:50 p.m. Press and Public Comments**

7:00 p.m. Commissioner’s Roundtable

INFORMATIONAL ITEMS

1. [Federal Management Agency \(FEMA\) Flood Mitigation Assistance \(FMA\) Grant – Cloverfields Flood Mitigation Project](#)
2. [Monthly Department Report – October 2024](#)
3. [Plumbing/HVAC Board October 17, 2024 Minutes](#)
4. [Thank You Card – Susan Earls](#)

*** Please note the scheduled times are subject to change, except for public hearings. PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

****Press and Public Comment at the beginning of the meeting will last 15 minutes. Additional time will be available at the end of the meeting for anyone wishing to speak. Comments are limited to 3 minutes in length. Comments longer than 3 minutes must be submitted in writing. PRESS AND PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

*****Part of the meeting may be closed to the Public in accordance with the Open Meetings Act procedures.**

Three or more of the County Commissioners may be attending the following events in the next few weeks:
November 21 - Slippery Hill Ribbon Cutting Ceremony
November 23 – Celebration of the Unveiling of the Walking the Kent Island Railroad Trail Signage
December 6 – Senior Center Holiday Gala
December 7,8 and 14,15 – Festival of Trains