



James J. Moran, At Large
Jack N. Wilson Jr., District 1
Stephen Wilson, District 2
Philip L. Dumenil, District 3
Christopher M. Corchiarino, District 4

County Administrator: Todd R. Mohn, PE | Executive Assistant to the Commissioners: Margie A. Houck | County Attorney: Patrick Thompson, Esquire

**COUNTY COMMISSIONERS AGENDA
TUESDAY, NOVEMBER 15, 2022
LEGISLATIVE DAY**

These meetings are streamed live on our QAC Website at www://qac.org/live and broadcasted on QACTV's Television channel on Breezeline cable channel 7 or in HD 507.

Press and Public Comments will be accepted via “zoom”, via email or in person. Live “zoom” comments can be given by going to <https://www.qac.org/1430/Public-Comment-During-Live-County-Meetin> on the county website. Email comments can be sent to PublicComment@qac.org and they will be read during the Press & Public Comment time on the agenda. We will accept public comments up until the end of the meeting. Citizens are asked to submit all other written testimony to the County Commissioners by mail at 107 N. Liberty Street, Centreville, MD 21617 or by email at qaccommissionersandadministrator@qac.org

5:00 p.m. Under Section 3-305(b) (1) of the General Provision Article
Closed Session
“Boards and Commissions”

Under Section 3-305(b) (5) of the General Provision Article Closed Session
“Investment of Public Funds”

CALL TO ORDER

5:30 p.m. Call to Order,
Pledge of Allegiance,
Moment of Silence,
Approval of Agenda

Accept County Commissioners’ Minutes
- Regular Minutes – October 25, 2022
- Closed Session – October 25, 2022
- Sanitary Minutes – October 11, 2022

Press and Public Comments**

PRESENTATIONS

5:40 p.m. Ms. Cathy Willis, Director
“Community Services Update”

5:55 p.m. Ms. Kelly Huber, Character Counts! Coach Specialist
“Character Counts! Proclamation #22-64 “Citizenship” & # 22-63 22nd Character Counts! Anniversary Proclamation”

- 6:10 p.m. Mr. Bill Faust
“Year in Review”
- 6:20 p.m. Ms. Desiree Jefferson, Youth Program Director
Ms. Abigail Smith, Youth Advisory Board Co-Chair
Ms. Stefanie Johnson, Executive Director
“Homeless Youth Awareness Month Proclamation” #22-56

Documents

[Public Works](#)

[Action Items](#)

[Public Information](#)

[Presentations](#)

[Legislation](#)

NEW BUSINESS

- 6:30 p.m. DEPARTMENT OF PUBLIC WORKS
1. National Flood Insurance Program – Community Assistance Visit
 2. R.B. Baker & Sons, Inc. – Host Community Agreement
 3. Animal Services Replacement of Cat Cages
 4. FY23 Sanitary Budget – Sewer – Capital Equipment – Skid Steer Loader
 5. FY23 Sanitary Budget – Water - Water Meter Replacement Bid
- 6:45 p.m. Mr. Todd Mohn, PE, County Administrator
“Presentation of Documents for Signatures and Weekly Correspondence”
- Action
1. Proclamation 22-59 – Small Business Saturday
 2. Personal Protective Equipment Procurement
 3. Zoll Cardiac Monitor and Automatic External Defibrillator Program
 4. Administrative Emergency Response Vehicle Procurement
 5. Concession Stand Lease Bid
 6. Porta John Bid
 7. Wreaths Across America
 8. Maryland Transit Administration (MTA) Capital Grant Agreements
 9. Draft Standard Operating Policy Updates
 10. Grant Letter of Support for Kent Narrows Waterway Trail Map and Interpretative Guide
 11. Request to Appropriate Funds for Broadband Grants
 12. Budget Amendment #30 – Sheriff’s Office – DARE Grant
 13. Budget Amendment #46 – FY22 Closeout Sheriff’s Office – DARE Grant

LEGISLATIVE

- 7:10 p.m. County Ordinance No. 22-11 – Revision to provisions regarding treatment charges for sewer septage
- 7:15 p.m. Press and Public Comments**
- 7:25 p.m. Commissioner’s Roundtable

*** Please note the scheduled times are subject to change, except for public hearings. PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

****Press and Public Comment at the beginning of the meeting will last 15 minutes. Additional time will be available at the end of the meeting for anyone wishing to speak. Comments are limited to 3 minutes in length. Comments longer than 3 minutes must be submitted in writing. PRESS AND PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

*****Part of the meeting may be closed to the Public in accordance to the Open Meetings Act procedures.**

Three or more of the County Commissioners may be attending the following events in the next few weeks:

11/13/22 Bay Bridge Run

11/14/22 Leadership Staff Dinner Meeting

11/17/22 Eastern Pre-Release Unit (EPRU) Tour

12/9/22 Sudlersville Senior Center Gala