



James J. Moran, At Large
Jack N. Wilson Jr., District 1
J. Patrick McLaughlin, District 2
Philip L. Dumenil, District 3
Christopher M. Corchiarino, District 4

County Administrator: Todd R. Mohn, PE | Executive Assistant to the Commissioners: Margie A. Houck | County Attorney: Patrick Thompson, Esquire

COUNTY COMMISSIONERS AGENDA TUESDAY, NOVEMBER 14, 2023 LEGISLATIVE DAY

These meetings are streamed live on our QAC Website at www.qac.org/live and broadcasted on QACTV's Television channel on Breezeline cable channel 7 or in HD 507.

Press and Public Comments will be accepted via “zoom”, via email or in person. Live “zoom” comments can be given by going to www.qac.org/PublicComment on the county website. Email comments can be sent to PublicComment@qac.org and they will be read during the Press & Public Comment time on the agenda. We will accept public comments up until the end of the meeting. Citizens are asked to submit all other written testimony to the County Commissioners by mail at 107 N. Liberty Street, Centreville, MD 21617 or by email at gaccommissionersandadministrator@qac.org

CALL TO ORDER

- 5:30 p.m. Call to Order,
Pledge of Allegiance,
Moment of Silence,
Approval of Agenda
- Accept County Commissioners' Minutes
- [Regular Minutes – October 24, 2023](#)
 - Closed Session Minutes – October 24, 2023
 - [Sanitary Minutes – October 24, 2023](#)
- 5:35 p.m. Press and Public Comments**

PRESENTATIONS

- 5:40 p.m. Mr. Dan Tabler
[“99th Birthday Proclamation”](#)
- 5:45 p.m. Ms. Melinda Ray, Character Counts! Coordinator
[“Spotlight and 23rd Anniversary for Character Counts Proclamation”](#)
- 5:55 p.m. Ms. Cathy Willis, Director, Community Service
[“Community Service Update and National Caregivers Month Proclamation”](#)

LEGISLATION

- 6:05 p.m. [Comprehensive Water and Sewer Plan Informational Meeting](#)
1. Town of Centreville – Wastewater Treatment Plant Expansion
 2. Northwest Chester Water Main Extension
- 6:15 p.m. [County Ordinance 23-02 Amendment 1](#)
- A BILL ENTITLED AN ACT CONCERNING Maximum Density of Dwellings in the Waterfront Village Center (WVC) Zoning District in Queen Anne's County; FOR THE PURPOSE of amending the pending County Ordinance 23-02 to require less of a decrease in the amount of commercial square footage required as part of a Mixed Use development than initially proposed, and to clarify that no individual parcel or lot may be used solely for residential purposes. BY AMENDING PENDING ORDINANCE 23-02
(Can be introduced then adopted)
- [County Ordinance #23-02](#)
- A BILL ENTITLED AN ACT CONCERNING Maximum Density of Dwellings in the Waterfront Village Center (WVC) Zoning District in Queen Anne’s County; FOR THE PURPOSE of authorizing the Queen Anne’s County Planning Commission to consider and grant a maximum density of up to 25 dwellings per acre in the Waterfront Village Center (WVC) Zoning District under certain circumstances; and generally dealing with density and dwellings in the Waterfront Village Center (WVC) Zone
(Can be adopted)

DEPARTMENT OF PUBLIC WORKS

- 6:25 p.m. [Administration and Engineering](#)
1. [4-H Park Stormwater Repairs contract award](#)
- [Roads](#)
2. [Maryland Road - Request for Public Hearing](#)
- [Sanitary](#)
3. [Jemal’s Kent LLC - Request for Water Allocation](#)

NEW BUSINESS

- 6:35 p.m. Mr. Todd Mohn, PE, County Administrator
“Presentation of Documents for Signatures and Weekly Correspondence”

Action Items

1. [Community Partnership Agreement FY 2024](#)
2. [Maryland Transit Administration Capital Grant Agreement](#)
3. [Maryland Transit Administration Operating Grant Agreement](#)
4. [FY 24 Equipment Purchase - Ventrac Ballpark Groomer](#)
5. [FY 24 Equipment Purchase - Vermeer Brush Chipper](#)
6. [Department of Health Request to Award bid for Mental Health Consultant](#)
7. [Wreaths Across America Sponsorship Contribution](#)
8. [Early Voting Center - Kent Island Fire Department](#)
9. [December Commissioner Meeting](#)
10. [Letter of Support - Hotel Tax Increase](#)
11. [Budget Amendment #CC-61 - Fire Impact Fees](#)

6:50 p.m. Press and Public Comments**

6:55 p.m. Commissioner's Roundtable

INFORMATIONAL ITEMS

1. [Queen Anne's County Plumbing/HVAC Board Meeting Report](#)

*** Please note the scheduled times are subject to change, except for public hearings. PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

****Press and Public Comment at the beginning of the meeting will last 15 minutes. Additional time will be available at the end of the meeting for anyone wishing to speak. Comments are limited to 3 minutes in length. Comments longer than 3 minutes must be submitted in writing. PRESS AND PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

*****Part of the meeting may be closed to the Public in accordance with the Open Meetings Act procedures.**

Three or more of the County Commissioners may be attending the following events in the next few weeks:

11/10 Sudlersville Middle School Veterans Day ceremony