



James J. Moran, At Large
Jack N. Wilson Jr., District 1
J. Patrick McLaughlin, District 2
Philip L. Dumenil, District 3
Christopher M. Corchiarino, District 4

County Administrator: Todd R. Mohn, PE | Executive Assistant to the Commissioners: Margie A. Houck | County Attorney: Patrick Thompson, Esquire

COUNTY COMMISSIONERS AGENDA TUESDAY, OCTOBER 24, 2023 LEGISLATIVE DAY

These meetings are streamed live on our QAC Website at www.qac.org/live and broadcasted on QACTV's Television channel on Breezeline cable channel 7 or in HD 507.

Press and Public Comments will be accepted via “zoom”, via email or in person. Live “zoom” comments can be given by going to www.qac.org/PublicComment on the county website. Email comments can be sent to PublicComment@qac.org and they will be read during the Press & Public Comment time on the agenda. We will accept public comments up until the end of the meeting. Citizens are asked to submit all other written testimony to the County Commissioners by mail at 107 N. Liberty Street, Centreville, MD 21617 or by email at qaccommissionersandadministrator@qac.org

- 3:00 p.m. [Annual Maryland Consolidated Transportation Plan Tour](#)
- 4:00 p.m. [Eastern Shore Delegation](#)
“2024 Legislative Initiatives”
- 5:00 p.m. Mr. Patrick Thompson, County Attorney
Under Section 305(b), (3) of the General Provision Article
Closed Session
“Land Acquisition”
- 5:15 p.m. Mr. Patrick Thompson, County Attorney
Mr. Alan Quimby, Director Department of Public Works
Under Section 3-305(b), (8) of the General Provision Article
Closed Session
“Potential Litigation”

CALL TO ORDER

- 5:30 p.m. Call to Order,
Pledge of Allegiance,
Moment of Silence,

Approval of Agenda

Accept County Commissioners' Minutes

- [Regular Minutes – October 10, 2023](#)
- [Sanitary/Solid Waste – October 10, 2023](#)

Press and Public Comments**

PRESENTATIONS

- 5:35 p.m. Ms. Heather Tinelli, Director Economic & Tourism Development
[“Proclamation 23-51 Friel Lumber Company 120th Anniversary”](#)
- 5:40 p.m. Mr. Steve Chandlee, Director of Parks and Recreation
[“Parks and Recreation Update”](#)
- 5:55 p.m. Ms. Heather Tinelli, Director Economic & Tourism Development
[“Economic & Tourism Update”](#)
- 6:10 p.m. Mr. Eric Johnson, Executive Director Center for the Military and Veteran Family
[“Operations Update”](#)

DEPARTMENT OF PUBLIC WORKS

- 6:25 p.m. Admin/Engineering
 1. [Mid-Shore Regional Detention Center – Notice of Intent](#)
 2. [Mid-Shore Regional Detention Center – Part 1 and Part 2 Programming Study Proposal](#)
- Sanitary
 3. [Chesterhaven Beach Subdivision – Public Works Agreement – Amendment 2](#)

NEW BUSINESS

- 6:45 p.m. Mr. Todd Mohn, PE, County Administrator
“Presentation of Documents for Signatures and Weekly Correspondence”

Action Items
 1. [Road Name Change Request](#)
- 6:50 p.m. Press and Public Comments**
- 6:55 p.m. Commissioner’s Roundtable

INFORMATIONAL

[Letter of Support - Baltimore Regional Transportation Board](#)

[Letter of Support – Congressman Andy Harris](#)

[Letter of Support – Maryland Department of Transportation](#)

[Thank you Letter – Mid-Shore Community Foundation](#)

[Letter from MACo - Request to State of Maryland for FY25 State Disaster Recovery Funding](#)

[Queen Anne’s County Public Schools Letter – Repurposing the Central Office Building](#)

[Davis, Moore, Shearon & Associates Proposed Minor Site Plan](#)

[Thank You Card – Katie Anderson](#)

[Thank You Card – Stephanie Jarrell](#)

*** Please note the scheduled times are subject to change, except for public hearings. PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

****Press and Public Comment at the beginning of the meeting will last 15 minutes. Additional time will be available at the end of the meeting for anyone wishing to speak. Comments are limited to 3 minutes in length. Comments longer than 3 minutes must be submitted in writing. PRESS AND PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

*****Part of the meeting may be closed to the Public in accordance with the Open Meetings Act procedures.**

Three or more of the County Commissioners may be attending the following events in the next few weeks:

- 10/21 Animal Open House
- 10/21 Gunston School Bull and Oyster Roast
- 10/28 Bay Bridge Airport Runway Ribbon Cutting
- 11/1 Mobile Library Anniversary
- 11/4 Make a Difference Day
- 11/9 Bay Bridge Run Press Conference