



COUNTY COMMISSIONERS SCHEDULE  
TUESDAY, OCTOBER 22, 2019  
LEGISLATIVE DAY

1. CALL TO ORDER

5:00 p.m. Closed Session  
"Personnel"

5:30 p.m. Call to Order,  
Pledge of Allegiance,  
Moment of Silence,  
Approval of Agenda

Accept County Commissioners' Minutes  
- Regular Minutes – October 8, 2019  
- Closed Session – October 8, 2019

Press and Public Comments\*\*

2. NEW BUSINESS

5:35 p.m. Mr. Todd R. Mohn, PE, County Administrator  
"Presentation of Documents for Signatures and Weekly Correspondence"

Action

1. 2021 Budget Calendar & Guidelines
2. MACo - 2020 Legislative Committee Nominations – Member & Alternate
3. Budget Amendment CC-9 – School Traffic Enforcement
4. MD Transit Administration Operating Grant Agreements
5. MD Transit Administration Capital Grant Agreements

Documents:

[10.22.2019Action.pdf](#)

[10.22.2019Coorespondence.pdf](#)

3. PRESENTATIONS

5:45 p.m. Ms. Kelly Huber, Character Counts!  
Character Counts – "Citizenship"  
Mr. Michael Wisnosky, AICP, PP, Director  
"Comprehensive Plan Update"

Mr. Kenneth Kozel, University of Maryland Shore Regional Health CEO  
Ms. Patti Willis, University of Maryland Shore Regional Health Sr. Vice President  
"Shore Health Update"

Public Hearing  
Mr. Michael Clark, Chief of Housing & Family Services  
"RES 19-44 CDBG Grant QAC Housing Study"

4. LEGISLATION

Legislative Session  
County Ordinance 19-15 - the Prohibition of the Use of Shipping Containers as Accessory Structures in  
Queen Anne's County (available to be voted on)

Press and Public Comments\*\*

Commissioner's Roundtable

Documents:

[ORD 19-15.Pdf](#)

[ORD 19-15 Public Hearing Notice.pdf](#)

**\* Please note that Schedule times are subject to change, except for public hearings.  
PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

**\*\* Press and Public Comments at the beginning of the meeting will last 15 minutes. Additional time will be available at the end of the meeting for anyone wishing to speak. Comments are limited to 3 minutes in length. Comments longer than 3 minutes must be submitted in writing. PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

**\*\*\* Part of the meeting may be closed to the Public in accordance to the Open Meetings Act procedures.**

**\*\*\*\* Agendas will be posted by 4:30 pm the Friday prior to the meeting. The meeting attachments will be posted on the agenda by 4:30 pm the Monday prior to the meeting.**

Three or more of the County Commissioners will be attending the following events in the next few weeks:

10/21 Meeting with the Governors Chief of Staff 10/21 Broadband Feasibility Study Kick-off Meeting 10/23 Haunted Trap House Dress Rehearsal 11/1 Cross County Connector

