



James J. Moran, At Large
Jack N. Wilson Jr., District 1
J. Patrick McLaughlin, District 2
Philip L. Dumenil, District 3
Christopher M. Corchiarino, District 4

County Administrator: Todd R. Mohn, PE | Executive Assistant to the Commissioners: Margie A. Houck | County Attorney: Patrick Thompson, Esquire

COUNTY COMMISSIONERS AGENDA TUESDAY, OCTOBER 10, 2023 LEGISLATIVE DAY

These meetings are streamed live on our QAC Website at www.qac.org/live and broadcasted on QACTV's Television channel on Breezeline cable channel 7 or in HD 507.

Press and Public Comments will be accepted via “zoom”, via email or in person. Live “zoom” comments can be given by going to www.qac.org/PublicComment on the county website. Email comments can be sent to PublicComment@qac.org and they will be read during the Press & Public Comment time on the agenda. We will accept public comments up until the end of the meeting. Citizens are asked to submit all other written testimony to the County Commissioners by mail at 107 N. Liberty Street, Centreville, MD 21617 or by email at qaccommissionersandadministrator@qac.org

CALL TO ORDER

- 5:30 p.m. Call to Order,
Pledge of Allegiance,
Moment of Silence,
Approval of Agenda
- Accept County Commissioners' Minutes
- [Regular Minutes – September 26, 2023](#)
 - Closed Session Minutes – September 26, 2023
 - [Roads Minutes – September 26, 2023](#)
 - [Sanitary Minutes – September 26, 2023](#)
- 5:35 p.m. Press and Public Comments**
- 5:40 p.m. Dr. Joseph A. Ciotola, Health Officer
[“Queen Anne’s County Health Department Update”](#)
- 5:55 p.m. Mr. Bill Chesshire
[“Support for Clean Anne’s County Day”](#)
- 6:10 p.m. Town Council of Centreville
[“Waste-Water Treatment Plant Process”](#)

DEPARTMENT OF PUBLIC WORKS

Admin/Engineering

1. [Southern Kent Island Surplus Lots](#)
2. [Maryland Geological Survey Groundwater Well Monitoring Agreement](#)

Solid Waste

3. [Tub Grinding Services FY24](#)

NEW BUSINESS

6:25 p.m. Mr. Todd Mohn, PE, County Administrator
“Presentation of Documents for Signatures and Weekly Correspondence”

Action Items

1. [Proclamation #23-47 – National Fire Prevention Week](#)
2. [Proclamation #23-49 – National Veterans and Military Families Month](#)
3. [Independence Day Fireworks 2024 Contract](#)
4. [Character Counts Spotlight October – Jennifer Parks](#)
5. [Economic Development Incentive Fund Disbursement to Chain Reaction Consulting LLC Request](#)
6. [Rural Legacy Grant Agreement – Foreman Branch and Lands End](#)
7. [Queen Anne’s County High School FFA Chapter Request for Funding](#)
8. [FY25 Budget Schedule Approval](#)
9. [Budget Amendment #CC-15 – Animal Control – Insurance Claim](#)
10. [Budget Amendment #CC-16 – Sheriff’s Office – Grants](#)
11. [Budget Amendment #CC-17 – Sheriff’s Office - Grants](#)

6:45 p.m. Press and Public Comments**

6:50 p.m. Commissioner’s Roundtable

*** Please note the scheduled times are subject to change, except for public hearings. PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

****Press and Public Comment at the beginning of the meeting will last 15 minutes. Additional time will be available at the end of the meeting for anyone wishing to speak. Comments are limited to 3 minutes in length. Comments longer than 3 minutes must be submitted in writing. PRESS AND PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

*****Part of the meeting may be closed to the Public in accordance with the Open Meetings Act procedures.**

Three or more of the County Commissioners may be attending the following events in the next few weeks:

- 10/7 – Artoberfest
- 10/18 – YMCA/Active Aging Center Ribbon Cutting
- 10/21 – Animal Services Open House
- 10/21 – Gunston School Bull & Oyster Roast

Informational Items

[Plumbing/HVAC Board Minutes August](#)

[Davis, Bowen & Friedel, Inc. Admin Subdivision Notification](#)

[Thank You Card Wendy Mohn](#)

[Maryland Department of Transportation Letter – Traffic Management](#)