



James J. Moran, At Large
Jack N. Wilson Jr., District 1
J. Patrick McLaughlin, District 2
Philip L. Dumenil, District 3
Christopher M. Corchiarino, District 4

County Administrator: Todd R. Mohn, PE | Executive Assistant to the Commissioners: Stephanie Jarrell | County Attorney: Patrick Thompson, Esquire

COUNTY COMMISSIONERS AGENDA TUESDAY, OCTOBER 8, 2024 LEGISLATIVE DAY

These meetings are streamed live on our QAC Website at www.qac.org/live and broadcasted on QACTV's Television channel on Breezeline.

Press and Public Comments will be accepted via "zoom", via email or in person. Live "zoom" comments can be given by going to www.qac.org/PublicComment on the county website. Email comments can be sent to PublicComment@qac.org and they will be read during the Press & Public Comment time on the agenda. We will accept public comments up until the end of the meeting. Citizens are asked to submit all other written testimony to the County Commissioners by mail at 107 N. Liberty Street, Centreville, MD 21617 or by email at gaccommissionersandadministrator@qac.org

- 3:00 p.m. Mr. Paul Wiedefeld, Secretary,
Maryland Department of Transportation
"Annual Maryland Consolidated Transportation Plan Tour"
- 4:30 p.m. Senator Stephen S. Hershey, Jr., Delegate Steven J. Arentz,
Delegate Jay A. Jacobs and Delegate Jefferson L. Ghrist
Eastern Shore Delegation
"2025 Legislative Initiatives"

CALL TO ORDER

- 5:30 p.m. Call to Order,
Pledge of Allegiance,
Moment of Silence,
Approval of Agenda
- Accept County Commissioners' Minutes
- [Regular Minutes](#) – September 24, 2024
 - Closed Minutes – September 24, 2024

- 5:35 p.m. Press and Public Comments**

PRESENTATIONS

- 5:40 p.m. Dr. Joseph Ciotola, Health Officer
"[Health Department Update](#)"

LEGISLATIVE

6:00 p.m. [Public Hearing on County Ordinance 24-15](#)
A BILL ENTITLED AN ACT CONCERNING Revisions to the Queen Anne's County Ethics Ordinance, Chapter 8 of the Code of Public Local Laws of Queen Anne's County.

[County Ordinance 24-17](#) – Can be Introduced

A BILL ENTITLED AN ACT CONCERNING Establishment of an Animal Abuse Registry in Queen Anne's County.

DEPARTMENT OF PUBLIC WORKS

6:05 p.m. Admin/Engineering

1. [Kramer Center Renovations Contract Award](#)
2. [Kent Island Community Garden, Inc. – Lease Agreement – 210 White Pine Lane](#)

Sanitary

3. [Chesapeake Bay Education Center – Sewer Extension](#)
4. [SKI Phase 4 – Resolution #24-07 of the Intent to Incur Debt](#)

NEW BUSINESS

6:10 p.m. Mr. Todd Mohn, PE, County Administrator
“Presentation of Documents for Signatures and Weekly Correspondence”

Action Items

1. [FY26 Budget Schedule](#)
2. [2101 Love Point Road, LLC & Robert I. Bruce – Administrative Subdivision – Amended Perpetual Protective Agreement Deed of Shore/Forest Conservation Easement](#)
3. [2101 Love Point Road, LLC & Robert L. Bruce – Administrative Subdivision – Amended Deed of Open Space Easement](#)
4. [FY26 Capital Funding Bayside Elementary School Repairs Support Letter](#)
5. [Bay Bridge Marina – Pier One Road Right-of-Way – Excess Property- Intent to Dispose](#)
6. [Budget Amendment #CC-21 – Housing and Community Services](#)

6:15 p.m. Press and Public Comments**

6:20 p.m. Commissioner's Roundtable

INFORMATIONAL ITEMS

[Plumbing/HVAC Board August 22, 2024 Minutes](#)

[Mountaire Air Quality Meeting Follow-up](#)

[Todd Mohn Appointment letter - Advisory Committee to the Maryland Commission on Transportation Revenue and Infrastructure Needs](#)

[Upper Shore Regional Council Letter – Funding for Creator Studio Kits](#)

[Upper Shore Regional Council continuation of Ag Grant Program](#)

*** Please note the scheduled times are subject to change, except for public hearings. PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

****Press and Public Comment at the beginning of the meeting will last 15 minutes. Additional time will be available at the end of the meeting for anyone wishing to speak. Comments are limited to 3 minutes in length. Comments longer than 3 minutes must be submitted in writing. PRESS AND PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

*****Part of the meeting may be closed to the Public in accordance with the Open Meetings Act procedures.**

Three or more of the County Commissioners may be attending the following events in the next few weeks:

October 13 – Mr. and Mrs. Tabler 100 Year Celebration

October 18 – Terrapin Skate Park Ribbon Cutting Ceremony

October 20 – Shore Rivers Rendezvous at the Farmstead