



James J. Moran, At Large
Jack N. Wilson Jr., District 1
J. Patrick McLaughlin, District 2
Philip L. Dumenil, District 3
Christopher M. Corchiarino, District 4

County Administrator: Todd R. Mohn, PE | Executive Assistant to the Commissioners: Margie A. Houck | County Attorney: Patrick Thompson, Esquire

**COUNTY COMMISSIONERS AGENDA
TUESDAY, SEPTEMBER 12, 2023
LEGISLATIVE DAY**

KENT ISLAND HIGH SCHOOL

These meetings are streamed live on our QAC Website at www.qac.org/live and broadcasted on QACTV's Television channel on Breezeline cable channel 7 or in HD 507.

Email comments sent by 3:00 p.m. to PublicComment@qac.org will be read during the Press & Public Comment time on the agenda. We will accept public comments up until the end of the meeting. Citizens are asked to submit all other written testimony to the County Commissioners by mail at 107 N. Liberty Street, Centreville, MD 21617 or by email at qaccommissionersandadministrator@qac.org

CALL TO ORDER

- 5:30 p.m. Call to Order,
Pledge of Allegiance,
Moment of Silence,
Approval of Agenda
- Accept County Commissioners' Minutes
- [Regular Minutes – August 22, 2023](#)
 - [Roads Minutes – August 8, 2023](#)
 - [Sanitary Minutes – August 8, 2023](#)
 - [Sanitary Minutes – August 22, 2023](#)
 - Closed Session Minutes – August 22, 2023
- 5:35 p.m. [US 50/301 Kent Island Traffic Management Pilot](#)
- Press and Public Comments**

PRESENTATIONS

- 5:45 p.m. [Dr. Cliff Coppersmith, President – Chesapeake College: Queen Anne's Technical Center Building Project](#)

DEPARTMENT OF PUBLIC WORKS

Admin/Engineering

1. [Camp Wright/Christ Church Easement – South Island Trail Extension](#)

NEW BUSINESS

Mr. Todd Mohn, PE, County Administrator

“Presentation of Documents for Signatures and Weekly Correspondence”

Action Items

1. [Proclamation #23-44 National Senior Center Month](#)
2. [Character Counts Spotlight – Leanne Rhodes and Tides of Grace, Inc.](#)
3. [Strategic Asset Evaluation and Industry Competitiveness Analysis Vendor Selection](#)
4. [Economic Development Incentive Funding – Save the Day Escape Rooms, LLC](#)
5. [Batts Neck Park In-Line Hockey Rink Board Replacement](#)
6. [Ferry Point Habitat Enhancement Project Redesign](#)
7. [Department of Emergency Services Administrative Emergency Response Vehicle Purchase](#)
8. [Department of Emergency Services Animal Control Vehicle Purchase](#)
9. [Memorandum of Understanding for Mobile Integrated Community Health](#)
10. [Queen Anne’s County Emergency Operations Plan](#)
11. [Chesterhaven Beach Public Works Agreement 2nd Amendment](#)
12. [FY25 Priority Projects for State Funding](#)

LEGISLATIVE

1. [County Ordinance #23-05 - Airport Protection and Kent Island Gateway \(APKIG\) – Can Be Adopted](#)
2. [County Ordinance #23-06 Rezoning Parcels 301, 273 and 273, Lot 1 on Tax Map No. 56 from Urban Commercial \(UC\) Zoning District to Airport Protection and Kent Island Gateway \(APKIG\) District - Can Be Adopted](#)
3. [County Ordinance #23-08 Ethics - Can Be Adopted](#)
4. [2011 Comprehensive Water and Sewerage Plan Amendment 11-19 – Public Hearing Decision](#)

6:30 p.m. [Public Hearing – Southern Kent Island Wastewater Subdistrict](#)
Phase 3 – Kentmorr and Queen Anne Colony Subdivisions
Sewer Benefit Assessment – Vacant Properties

6:45 p.m. [Public Hearing – Southern Kent Island Wastewater Subdistrict](#)
Phase 2 – Tower Gardens Subdivision
Sewer Benefit Assessment – Improved Properties

7:00 p.m. Press and Public Comments**

7:10 p.m. Commissioner's Roundtable

INFORMATIONAL ITEMS

[Plumbing & HVAC Board Minutes – July 27, 2023](#)

[Big Brothers Big Sisters of the Eastern Shore Thank You Letter](#)

[Thank You Card Dorothy Pauls](#)

[Thank You Card Dudley's Chapel Trustees](#)

*** Please note the scheduled times are subject to change, except for public hearings. PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

****Press and Public Comment at the beginning of the meeting will last 15 minutes. Additional time will be available at the end of the meeting for anyone wishing to speak. Comments are limited to 3 minutes in length. Comments longer than 3 minutes must be submitted in writing. PRESS AND PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

*****Part of the meeting may be closed to the Public in accordance with the Open Meetings Act procedures.**

Three or more of the County Commissioners may be attending the following events in the next few weeks:

- 9/9/23 QAC Goes Purple Kick Off Event
- 9/12/23 Chesapeake Bay Crossing Study Tier 2 NEPA Open House
- 9/15/23 QACHS Goes Purple Football Game
- 9/21/23 Senior Center Town Hall Meeting
- 9/20/23 Board of Education Update on Central Office Building
- 9/22/23 KIHS Goes Purple Football Game
- 9/24/23 Concours D'Elegance Automobile Show