



James J. Moran, At Large  
Jack N. Wilson Jr., District 1  
J. Patrick McLaughlin, District 2  
Philip L. Dumenil, District 3  
Christopher M. Corchiarino, District 4

County Administrator: Todd R. Mohn, PE | Executive Assistant to the Commissioners: Stephanie Jarrell | County Attorney: Patrick Thompson, Esquire

**COUNTY COMMISSIONERS AGENDA  
TUESDAY, SEPTEMBER 10, 2024  
LEGISLATIVE DAY**

These meetings are streamed live on our QAC Website at [www.qac.org/live](http://www.qac.org/live) and broadcasted on QACTV's Television channel on Breezeline.

Press and Public Comments will be accepted via “zoom”, via email or in person. Live “zoom” comments can be given by going to [www.qac.org/PublicComment](http://www.qac.org/PublicComment) on the county website. Email comments can be sent to [PublicComment@qac.org](mailto:PublicComment@qac.org) and they will be read during the Press & Public Comment time on the agenda. We will accept public comments up until the end of the meeting. Citizens are asked to submit all other written testimony to the County Commissioners by mail at 107 N. Liberty Street, Centreville, MD 21617 or by email at [qaccommissionersandadministrator@qac.org](mailto:qaccommissionersandadministrator@qac.org)

5:00 p.m. Tides of Grace Transit Van Ribbon Cutting

**CLOSED SESSION**

5:15 p.m. Closed Session  
Under Section 3-305(b) (1) of the General Provision Article  
“Personnel”

**CALL TO ORDER**

5:30 p.m. Call to Order,  
Pledge of Allegiance,  
Moment of Silence,  
Approval of Agenda

Accept County Commissioners’ Minutes  
- [Regular Minutes](#) – August 27, 2024  
- Closed Minutes – August 27, 2024

5:35 p.m. Press and Public Comments\*\*

**LEGISLATIVE**

5:45 p.m. [County Ordinance #24-15](#) - Ethics – Can be Introduced

## PRESENTATIONS

- 6:00 p.m. Ms. Cameron Ronayne, Executive Director  
[“Community Mediation Upper Shore”](#)
- 6:10 p.m. Ms. Heather Tinelli, Director, Economic & Tourism Development  
[Minority Entrepreneurship Training Accelerator “META” Pilot Program](#)
- 6:25 p.m. Mr. Carl Anderton, Director – Department of Commerce  
[“Introduction”](#)

## NEW BUSINESS

- 6:30 p.m. Mr. Todd Mohn, PE, County Administrator  
“Presentation of Documents for Signatures and Weekly Correspondence”

### Action Items

1. [Proclamation #24-34 – Cadet Captain Nathan Mellinger](#)
  2. [Proclamation #24-30 – Library Card Sign up Month](#)
  3. [Queen Anne’s County Library FY2025 Certification for State Aid](#)
  4. [Character Counts Spotlight for September 2024 – Responsibility – School Resource Officers](#)
  5. [Contract Award for FY2025-FY2027 Nutrition Program](#)
  6. [Jennifer MacGlashan – Amendment to Easement – Termination of Open Space Easement](#)
  7. [Michael D. Foster – Amended Open Space Plan – Second Amended Deed of Open Space Easement](#)
  8. [Chesapeake College Letter of Support for Todd Performing Arts Center](#)
  9. [Policy Revisions – 400-001 Cash Controls and Handling Policy, 400-006 Mileage Reimbursement Policy, 400-012 Expenditure Control Policy and 400-014 Purchasing Card Policy](#)
  10. [Budget Amendment #CC-3 – Board of Education](#)
- 6:50 p.m. Press and Public Comments\*\*
- 6:55 p.m. Commissioner’s Roundtable

## INFORMATIONAL ITEMS

1. [Plumbing/HVAC Board Minutes July 25, 2024](#)
2. [Economic Development Commission Memorandum of Support for County Ordinance #24-13 Indoor Shooting Ranges and County Ordinance #24-14 Impact Fees on Farm Employee Dwelling](#)
3. [Thank you card – Tyler Pease](#)

**\* Please note the scheduled times are subject to change, except for public hearings. PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

**\*\*Press and Public Comment at the beginning of the meeting will last 15 minutes. Additional time will be available at the end of the meeting for anyone wishing to speak. Comments are limited to 3 minutes in length. Comments longer than 3 minutes must be submitted in writing. PRESS AND PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

**\*\*\*Part of the meeting may be closed to the Public in accordance with the Open Meetings Act procedures.**

Three or more of the County Commissioners may be attending the following events in the next few weeks:

September 11 – Council of Governments Meeting

September 12 – Jones Farm Solar Open House

September 19 – Senior Citizen Town Hall Meeting

September 19 – Civil Air Patrol Cadet Squadron Command Ceremony

September 20 – Presentation on the Time to Care Act