



James J. Moran, At Large  
Jack N. Wilson Jr., District 1  
J. Patrick McLaughlin, District 2  
Philip L. Dumenil, District 3  
Christopher M. Corchiarino, District 4

County Administrator: Todd R. Mohn, PE | Executive Assistant to the Commissioners: Stephanie Jarrell | County Attorney: Patrick Thompson, Esquire

**COUNTY COMMISSIONERS AGENDA  
TUESDAY, AUGUST 27, 2024  
LEGISLATIVE DAY**

These meetings are streamed live on our QAC Website at [www.qac.org/live](http://www.qac.org/live) and broadcasted on QACTV's Television channel on Breezeline.

Press and Public Comments will be accepted via "zoom", via email or in person. Live "zoom" comments can be given by going to [www.qac.org/PublicComment](http://www.qac.org/PublicComment) on the county website. Email comments can be sent to [PublicComment@qac.org](mailto:PublicComment@qac.org) and they will be read during the Press & Public Comment time on the agenda. We will accept public comments up until the end of the meeting. Citizens are asked to submit all other written testimony to the County Commissioners by mail at 107 N. Liberty Street, Centreville, MD 21617 or by email at [qaccommissionersandadministrator@qac.org](mailto:qaccommissionersandadministrator@qac.org)

**CLOSED SESSION**

- 4:45 p.m.      Closed Session  
Under Section 3-305(b) (1) of the General Provision Article  
"Boards and Commissions" & "Personnel"
- Closed Session  
Under Section 3-305(b), (3) of the General Provision Article  
"Land Acquisition"

**CALL TO ORDER**

- 5:30 p.m.      Call to Order,  
Pledge of Allegiance,  
Moment of Silence,  
Approval of Agenda
- Accept County Commissioners' Minutes  
- [Regular Minutes](#) – August 13, 2024  
- Closed Minutes – August 13, 2024
- 5:35 p.m.      Press and Public Comments\*\*

## PRESENTATIONS

- 5:40 p.m. Mr. Johnny Olszewski, Jr., Baltimore County Executive and 2024 MACo President & Michael Sanderson, MACo Executive Director  
[“Maryland Association of Counties \(MACo\) Update”](#)
- 5:55 p.m. Mr. George Harvey- QACTV Broadcast Media Manager  
[“QAC Website Design Refresh”](#)

## NEW BUSINESS

- 6:10 p.m. Mr. Todd Mohn, PE, County Administrator  
“Presentation of Documents for Signatures and Weekly Correspondence”

### Action Items

1. [Maryland Affordable Housing Trust Grant Application](#)
2. [Michael & Melissa Firetti – Administrative Subdivision #23-12-0401 – Amended Deed of Easement and Agreement : Open Space Area](#)
3. [Michael D. Foster – Amended Open Space plan ATE-24-05-0006 – Second Amended Deed of Open Space Easement](#)
4. [Parks and Recreation FY25 MD6 Mac Dump Truck Purchase](#)
5. [Budget Amendment #CC-19 – ARPA Grant Revenue Aid to Agencies](#)
6. [Budget Amendment #CC-1 – FY25 Departmental Salary and Benefit Reconciliation](#)
7. [Budget Amendment #CC-2 – Watershed Improvement Program and Asphalt Overlays](#)

- 6:25 p.m. Press and Public Comments\*\*

- 6:30 p.m. Commissioner’s Roundtable

## INFORMATIONAL ITEMS

1. [Maryland Department of The Environment letter – Adopted No 11-22 Amendment to the 2011 Comprehensive Water and Sewerage Plan](#)
2. [Big Brothers Big Sisters Thank You Letter](#)
3. [Compass Regional Hospice – Thank You Letter](#)
4. [Mid-Shore Community Foundation – Thank You Letter](#)
5. [Mid-Shore Community Foundation – Thank You Letter](#)
6. [CASA Court Appointed Special Advocates for Children Thank You Letter](#)
7. [Institute for Adult Learning Thank You Letter](#)
8. [Church Hill Theatre Inc. Thank You Letter](#)
9. [Thank You Card – Katelyn Brimmer](#)
10. [Board of Appeals Case No. BOA-24-08-0190 Appeal Of County Commissioner Decision – Chesterhaven Beach Partnership’s Comprehensive Rezoning Request](#)
11. [Planning and Zoning Monthly Report – July 2024](#)
12. [Kennard African American Cultural Heritage Center and Museum Grant Award Letter](#)

**\* Please note the scheduled times are subject to change, except for public hearings. PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

**\*\*Press and Public Comment at the beginning of the meeting will last 15 minutes. Additional time will be available at the end of the meeting for anyone wishing to speak. Comments are limited to 3 minutes in length. Comments longer than 3 minutes must be submitted in writing. PRESS AND PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

**\*\*\*Part of the meeting may be closed to the Public in accordance with the Open Meetings Act procedures.**

Three or more of the County Commissioners may be attending the following events in the next few weeks:

August 23 - County Picnic

September 3 - Problem Solving Court (CART) Graduation

September 12 - Jones Farm Solar Open House