



James J. Moran, At Large
Jack N. Wilson Jr., District 1
J. Patrick McLaughlin, District 2
Philip L. Dumenil, District 3
Christopher M. Corchiarino, District 4

County Administrator: Todd R. Mohn, PE | Executive Assistant to the Commissioners: Stephanie Jarrell | County Attorney: Patrick Thompson, Esquire

COUNTY COMMISSIONERS AGENDA TUESDAY, AUGUST 13, 2024 LEGISLATIVE DAY

These meetings are streamed live on our QAC Website at www.qac.org/live and broadcasted on QACTV's Television channel on Breezeline.

Press and Public Comments will be accepted via "zoom", via email or in person. Live "zoom" comments can be given by going to www.qac.org/PublicComment on the county website. Email comments can be sent to PublicComment@qac.org and they will be read during the Press & Public Comment time on the agenda. We will accept public comments up until the end of the meeting. Citizens are asked to submit all other written testimony to the County Commissioners by mail at 107 N. Liberty Street, Centreville, MD 21617 or by email at qaccommissionersandadministrator@qac.org

CLOSED SESSION

5:00 p.m. Closed Session
Under Section 3-305(b) (1) of the General Provision Article
"Boards and Commissions" & "Personnel"

CALL TO ORDER

5:30 p.m. Call to Order,
Pledge of Allegiance,
Moment of Silence,
Approval of Agenda

Accept County Commissioners' Minutes
- [Regular Minutes – July 23, 2024](#)
- Closed Minutes – July 23, 2024

5:35 p.m. Press and Public Comments**

PRESENTATIONS

5:40 p.m. Mr. Christopher Pupke
["United States Colored Troops Monument"](#)

5:55 p.m. Mr. Clifford Coppersmith, President
Ms. Karen Smith, VP of Administrative Services
Dr. Dave Harper, VP of Workforce & Academic Programs
["Chesapeake College Update"](#)

6:10 p.m. Ms. Melinda Ray, Character Counts Coordinator
Mr. Robert Woolley, The Edge Training Academy
Ms. Colleen Williams, Giving the Edge Foundation
[Character Counts “Commissioner’s Spotlight”](#)

LEGISLATION

6:25 p.m. [County Ordinance 24-12 – Water Softener Backwash Brine](#)

Can Be Adopted

AN ACT CONCERNING Discharge of Water Softener Backwash Brine; FOR THE PURPOSE of prohibiting the discharge of water softener brine into septic tank effluent pumping (“STEP”) public sewer systems; providing monetary fees for violation, and generally addressing and dealing with the discharge of water softener brine into the Queen Anne’s County STEP system. BY ADDING to Section 24-149 of the Code of Public Local Laws of Queen Anne’s County, Maryland.

[County Ordinance 24-13 – Indoor Shooting Range](#)

AN ACT CONCERNING Indoor Shooting Ranges in Queen Anne’s County; FOR THE PURPOSE OF providing a definition for “Shooting Range, Indoor”; providing that Indoor Shooting Ranges are permitted uses in the Urban Commercial (UC) District, the Suburban Industrial (SI) District the Airport Protection and Kent Island Gateway District, and the Suburban Industrial Business Employment (SIBE) District in Queen Anne’s County; providing that such use shall not be located within 100 feet of any residential use; and otherwise defining, regulating and addressing indoor shooting ranges in Queen Anne’s County; BY AMENDING §18 App-1, §18:1-22, §18:1-23; §18:1-34 and §18:1-35 of the Code of Public Local Laws of Queen Anne’s County, Maryland;

[County Ordinance 24-14 – Farm Employee Dwelling Impact Fees](#)

AN ACT CONCERNING Impact Fees on Farm Employee Dwellings Constructed on Land Subject to a Conservation Easement. FOR THE PURPOSE of exempting farm employee dwellings from impact fees on property subject to certain conservation easements, defining the types of conservation easements which qualify for such exemption and generally dealing with and clarifying the imposition of impact fees with respect to farm employee dwellings. BY AMENDING Section 18:3-5 D.(c)[2] of the Code of Public Local Laws of Queen Anne’s County, Maryland.

NEW BUSINESS

6:40 p.m. Mr. Todd Mohn, PE, County Administrator
“Presentation of Documents for Signatures and Weekly Correspondence”

Action Items

1. [Proclamation #24-28 – Month of the Farmer](#)
2. [Proclamation # 24-33 – Bay Times Record Observer 200th Anniversary](#)
3. [Queen Anne’s County Board of Education FY2024 Budget Deficit Request](#)
4. [Queen Anne’s County Board of Education FY2025 Budget Certification](#)
5. [US 301 Traffic Counter Updates](#)
6. [Zachary Majchrzak – Amended Perpetual Protective Agreement Deed of Forest Conservation](#)
7. [Route 18 Park Ballfield and Security Lights Retrofit](#)
8. [Roundtop Park Court Lighting](#)
9. [Old Love Point Park Tennis Court Refurbishment](#)
10. [Artwork Purchase for White Marsh Park and Rt 18 Headquarters](#)
11. [Cooperative Agreement for the Minimum Livability Code - Town of Centreville](#)
12. [Letter of Support for District 3 Veterans Court](#)
13. [December 2024 County Commissioner Meeting Schedule](#)

7:05 p.m. Press and Public Comments**

7:20 p.m. Commissioner’s Roundtable

INFORMATIONAL ITEMS

1. [Future Kent Island Community Garden](#)
2. [Queen Anne’s County Visitor’s Guide Acknowledgement](#)
3. [Letter – Permit to Appropriate and Use Water](#)
4. [Letter from Talbot County – Queen Anne’s Technical Center Project](#)
5. [Kennard Alumni Association – Grant Funding Announcement](#)
6. [Plumbing Board June 2024 Report](#)
7. [Maryland Department of Housing and Community Development Letter – Special Rate for vacant lot and improved property cited as vacant](#)
8. [Maryland Department of the Environment Letter – Adopted No 11-19 Amendment to the 2011 Comprehensive Water and Sewerage Plan](#)
9. [Maryland Department of the Environment Letter – Adopted No 11-21 Amendment to the 2011 Comprehensive Water and Sewerage Plan](#)
10. [Davis, Moore Shearon and Associates – Major Site Plan Bay Bridge Marina](#)
11. [Davis, Moore Shearon and Associates – Major Site Plan Bay Bridge Marina Hotel](#)
12. [Police Accountability Board Quarterly Report](#)
13. [Town of Centreville Petition for Annexation](#)
14. [Bethel AME Church Thank You Card](#)

*** Please note the scheduled times are subject to change, except for public hearings. PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

****Press and Public Comment at the beginning of the meeting will last 15 minutes. Additional time will be available at the end of the meeting for anyone wishing to speak. Comments are limited to 3 minutes in length. Comments longer than 3 minutes must be submitted in writing. PRESS AND PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

*****Part of the meeting may be closed to the Public in accordance with the Open Meetings Act procedures.**

Three or more of the County Commissioners may be attending the following events in the next few weeks:

August 12-17 – Queen Anne’s County 4H Fair

August 14 – 16 – Maryland Association of Counties Summer Conference (MACo)

August 23 – County Picnic